ANNUAL WORKFORCE REPORT

First Quarter

FISCAL YEAR 2003-04

State of Michigan Department of Civil Service



Civil Service Commissioners:

Susan Grimes Munsell, Chairperson F. Thomas Lewand Sherry L. McMillan James P. Pitz

Janet McClelland, Acting State Personnel Director

STATISTICAL HIGHLIGHTS First Quarter FY 2003-04

PROFILE OF FULL-TIME CLASSIFIED EMPLOYEES

| Average Age | \$46,134 |
|---|---|
| WORK FORCE CHARACTERISTICS | |
| Females Males Eligible for Longevity Less than Six Years of Service Six to Ten Years of Service Over Ten Years of Service Exclusively Represented for Collective Bargaining | 49.1% 70.9% 28.9% 17.1% 54.0% |
| FEDERALLY DEFINED RACE/ETHNIC GROUP DIS | STRIBUTION |
| American Indian Asian Black Hispanic White Not Disclosed | 1.1% 18.0% 2.7% 76.7% |

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TRENDS IN THE STATE CLASSIFIED WORKFORCE

PAY PERIOD NUMBER 27, ENDING DEC 20, 2003

| | | | EMPLOY | EE STATUS CO | | IPTION | | | | T0T41 |
|--------------------------------|-------|-----------|-----------|------------------------|-----------------|----------|---------------|-----------------------|----------------------|--------------------|
| HRS DEPARTMENT/AGENCY | | FULL TIME | PART TIME | PERMANENT INTERMITTENT | LIMITED TERM | SEASONAL | NON CAREER | SUB-TOTAL EMPLOYEE | JOB SHARE ADJUSTMENT | TOTAL EMPLOYEES |
| AGRICULTURE CENTRAL OFFICE | 79/01 | 501.0 | 13.0 | 9.0 | 75.0 | 15.0 | 38.0 | 651.0 | 0.5 | 650.5 |
| AGRICULTURE TOTAL | | 501.0 | 13.0 | 9.0 | 75.0 | 15.0 | 38.0 | 651.0 | 0.5 | 650.5 |
| ATY GNRL CENTRAL OFFICE | 11/01 | 420.0 | 15.0 | 0.0 | 43.0 | 0.0 | 0.0 | 478.0 | 0.0 | 478.0 |
| ATTORNEY GENERAL TOTAL | | 420.0 | 15.0 | 0.0 | 43.0 | 0.0 | 0.0 | 478.0 | 0.0 | 478.0 |
| LEGISLATIVE AUDITOR GENERAL | 03/01 | 117.0 | 0.0 | 12.0 | 17.0 | 0.0 | 4.0 | 150.0 | 0.0 | 150.0 |
| AUDITOR GENERAL TOTAL | | 117.0 | 0.0 | 12.0 | 17.0 | 0.0 | 4.0 | 150.0 | 0.0 | 150.0 |
| MDCD EMPLOYMENT SERVICE AGENCY | 80/02 | 215.0 | 0.0 | 0.0 | 32.0 | 0.0 | 6.0 | 253.0 | 0.0 | 253.0 |
| MI DEPT. OF CAREER DEV. | 80/01 | 583.0 | 5.0 | 3.0 | 16.0 | 36.0 | 8.0 | 651.0 | 2.0 | 649.0 |
| CAREER DEVELOPMENT TOTAL | | 798.0 | 5.0 | 3.0 | 48.0 | 36.0 | 14.0 | 904.0 | 2.0 | 902.0 |
| | | | | | | | | | | |
| CIV RGHT CENTRAL OFFICE | 15/01 | 117.0 | 0.0 | 1.0 | 15.0 | | 1.0 | 134.0 | 0.0 | 134.0 |
| CIVIL RIGHTS TOTAL | | 117.0 | 0.0 | 1.0 | 15.0 | 0.0 | 1.0 | 134.0 | 0.0 | 134.0 |
| CIV SERV CENTRAL OFFICE | 19/01 | 169.0 | 2.0 | 0.0 | 6.0 | 0.0 | 6.0 | 183.0 | 1.0 | 182.0 |
| CIVIL SERVICE TOTAL | | 169.0 | 2.0 | 0.0 | 6.0 | 0.0 | 6.0 | 183.0 | 1.0 | 182.0 |
| DCH - MT. PLEASANT CENTER | 39/12 | 366.0 | 0.0 | 15.0 | 156.0 | 0.0 | 0.0 | 537.0 | 0.0 | 537.0 |
| DCH - SOUTHGATE CENTER | 39/28 | 0.0 | 0.0 | 0.0 | 3.0 | 0.0 | 0.0 | 3.0 | 0.0 | 3.0 |
| DCH-CARO CENTER | 39/02 | 419.0 | 2.0 | 0.0 | 57.0 | 0.0 | 0.0 | 478.0 | 0.0 | 478.0 |
| DCH-CLINTON VALLEY CTR-PONTIAC | 39/15 | 1.0 | 0.0 | 0.0 | 4.0 | 0.0 | 0.0 | 5.0 | 0.0 | 5.0 |
| DCH-COM HEALTH CENTRAL OFFICE | 39/01 | 1,105.0 | 6.0 | 10.0 | 29.0 | 0.0 | 59.0 | 1,209.0 | 1.0 | 1,208.0 |
| DCH-CTR FORENSIC PSYCHIATRY | 39/20 | 493.0 | 1.0 | 0.0 | 17.0 | 0.0 | 0.0 | 511.0 | 0.0 | 511.0 |
| DCH-HAWTHORN CENTER NORTHVILLE | 39/06 | 199.0 | 3.0 | 1.0 | 12.0 | 0.0 | 0.0 | 215.0 | 0.0 | 215.0 |
| DCH-HURON VALLEY CTR-ANN ARBOR | 39/04 | 656.0 | 5.0 | 0.0 | 0.0 | 0.0 | 0.0 | 661.0 | 0.0 | 661.0 |
| DCH-KALAMAZOO PSYCHIATRIC HOSP | 39/09 | 380.0 | 7.0 | 0.0 | 39.0 | 0.0 | 2.0 | 428.0 | 0.0 | 428.0 |
| DCH-NORTHVILLE PSYCH HOSPITAL | 39/14 | 2.0 | 0.0 | 0.0 | 21.0 | 0.0 | 0.0 | 23.0 | 0.0 | 23.0 |
| DCH-OFFICE OF SERVICES TO TH | 39/70 | 25.0 | 0.0 | 1.0 | 1.0 | 0.0 | 0.0 | 27.0 | 0.0 | 27.0 |
| DCH-WALTER P. REUTHER PSY HOSP | 39/45 | 430.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 430.0 | 0.0 | 430.0 |
| COMMUNITY HEALTH TOTAL | | 4,076.0 | 24.0 | 27.0 | 339.0 | 0.0 | 61.0 | 4,527.0 | 1.0 | 4,526.0 |

MAIN MIDB CIVIL SERVICE HRMN WORKFORCE 04
REPORT SEQUENCE: HRS_DEPT_CD_DESC, HRS_AGENCY_CD
TABLES USED: HRM_EMPLOYEE, HRM_POSITION_SUMMARY

PAY PERIOD NUMBER 27, ENDING DEC 20, 2003

| | EMPLOYEE STATUS CODE DESCRIPTION | | | RIPTION | | | | | | |
|------------------------------------|----------------------------------|-----------|-----------|------------------------|-----------------|----------|---------------|-----------------------|----------------------|--------------------|
| HRS DEPARTMENT/AGENCY | | FILL TIME | DART TIME | PERMANENT INTERMITTENT | LIMITED TERM | SEASONAL | NON CAREER | SUB-TOTAL EMPLOYEE | JOB SHARE ADJUSTMENT | TOTAL EMPLOYEES |
| CIS - CENTRAL OFFICE | 63/01 | 2,704.0 | 32.0 | 137.0 | 24.0 | | 97.0 | 2,995.0 | 3.5 | 2,991.5 |
| MES BOARD OF REVIEW | 63/15 | 2,704.0 | 0.0 | 0.0 | 1.0 | | 0.0 | 2,995.0 | 0.0 | 15.0 |
| MSHDA | 63/05 | 195.0 | 7.0 | 7.0 | 3.0 | | 20.0 | 232.0 | 2.5 | 229.5 |
| | 03/03 | | | | | | | | | |
| CONSUMER & INDUSTRY SERVICES TOTAL | | 2,913.0 | 39.0 | 144.0 | 28.0 | 1.0 | 117.0 | 3,242.0 | 6.0 | 3,236.0 |
| DOC-ADRIAN/GUS HARRISON FAC | 47/29 | 539.0 | 0.0 | 0.0 | 1.0 | 0.0 | 0.0 | 540.0 | 0.0 | 540.0 |
| DOC-ALGER MAX SECURITY CORRECT | 47/35 | 360.0 | 0.0 | 0.0 | 1.0 | 0.0 | 0.0 | 361.0 | 0.0 | 361.0 |
| DOC-BARAGA FACILITY | 47/40 | 430.0 | 2.0 | 0.0 | 1.0 | 0.0 | 0.0 | 433.0 | 0.0 | 433.0 |
| DOC-BELLAMY CREEK FACILITY | 47/48 | 492.0 | 0.0 | 0.0 | 2.0 | 0.0 | 0.0 | 494.0 | 0.0 | 494.0 |
| DOC-BROOKS FACTY/MUSKEGON TEMP | 47/30 | 522.0 | 0.0 | 0.0 | 1.0 | 0.0 | 0.0 | 523.0 | 0.0 | 523.0 |
| DOC-CARSON CITY FAC/CARSON CIT | 47/31 | 555.0 | 0.0 | 0.0 | 2.0 | 0.0 | 0.0 | 557.0 | 0.5 | 556.5 |
| DOC-CHIPPEWA FAC/CHIPPEWA TEM | 47/32 | 581.0 | 0.0 | 0.0 | 1.0 | 0.0 | 0.0 | 582.0 | 0.0 | 582.0 |
| DOC-COOPER STREET FACILITY | 47/52 | 278.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 278.0 | 0.0 | 278.0 |
| DOC-CORRECTN CENTRAL OFFICE | 47/02 | 514.0 | 0.0 | 0.0 | 21.0 | 0.0 | 29.0 | 564.0 | 0.0 | 564.0 |
| DOC-COTTON FACILITY | 47/20 | 438.0 | 0.0 | 1.0 | 1.0 | 0.0 | 0.0 | 440.0 | 0.0 | 440.0 |
| DOC-CRANE FACILITY | 47/16 | 377.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 377.0 | 0.0 | 377.0 |
| DOC-EGELER FACILITY | 47/27 | 765.0 | 0.0 | 1.0 | 1.0 | 0.0 | 0.0 | 767.0 | 0.0 | 767.0 |
| DOC-FIELD OPERATION REGION III | 47/63 | 589.0 | 15.0 | 0.0 | 3.0 | 0.0 | 0.0 | 607.0 | 0.0 | 607.0 |
| DOC-FIELD OPERATIONS REGION I | 47/61 | 547.0 | 0.0 | 0.0 | 2.0 | 0.0 | 0.0 | 549.0 | 0.0 | 549.0 |
| DOC-FIELD OPERATIONS REGION II | 47/62 | 749.0 | 2.0 | 5.0 | 2.0 | 0.0 | 0.0 | 758.0 | 0.0 | 758.0 |
| DOC-HANDLON MI TRAINING UNT | 47/05 | 302.0 | 0.0 | 0.0 | 3.0 | 0.0 | 0.0 | 305.0 | 0.0 | 305.0 |
| DOC-HURON VALLEY MENS FACILITY | 47/15 | 286.0 | 4.0 | 0.0 | 1.0 | 0.0 | 0.0 | 291.0 | 0.0 | 291.0 |
| DOC-IONIA MAXIMUM FACILITY | 47/24 | 352.0 | 0.0 | 0.0 | 2.0 | 0.0 | 0.0 | 354.0 | 0.0 | 354.0 |
| DOC-IONIA TEMP FACILITY | 47/19 | 205.0 | 0.0 | 0.0 | 1.0 | 0.0 | 0.0 | 206.0 | 0.0 | 206.0 |
| DOC-JACKSON CENTRAL REGION | 47/50 | 99.0 | 0.0 | 0.0 | 8.0 | 0.0 | 0.0 | 107.0 | 0.0 | 107.0 |
| DOC-KINROSS/HIAWATHA FACILITY | 47/12 | 576.0 | 0.0 | 0.0 | 1.0 | 0.0 | 0.0 | 577.0 | 0.5 | 576.5 |
| DOC-LAKELAND MEN'S FACILITY | 47/18 | 287.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 287.0 | 0.0 | 287.0 |
| DOC-MACOMB FACILITY | 47/41 | 326.0 | 1.0 | 0.0 | 1.0 | 0.0 | 0.0 | 328.0 | 0.5 | 327.5 |
| DOC-MARQUETTE BRANCH PRISON | 47/06 | 426.0 | 0.0 | 0.0 | 2.0 | 0.0 | 0.0 | 428.0 | 0.0 | 428.0 |
| DOC-MICHIGAN STATE INDUSTRIES | 47/09 | 200.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3.0 | 203.0 | 0.0 | 203.0 |
| DOC-MID MICHIGAN FACILITY | 47/33 | 616.0 | 0.0 | 0.0 | 1.0 | 0.0 | 0.0 | 617.0 | 0.0 | 617.0 |
| DOC-MOUND FACILITY | 47/37 | 323.0 | 1.0 | 0.0 | 1.0 | 0.0 | 0.0 | 325.0 | 0.0 | 325.0 |
| DOC-MUSKEGON FACILITY | 47/04 | 287.0 | 0.0 | 0.0 | 2.0 | 0.0 | 0.0 | 289.0 | 0.0 | 289.0 |
| DOC-NEWBERRY FACILITY | 47/43 | 356.0 | 1.0 | 0.0 | 1.0 | 0.0 | 0.0 | 358.0 | 0.0 | 358.0 |
| DOC-OAKS FACILITY | 47/39 | 364.0 | 0.0 | 0.0 | 2.0 | 0.0 | 0.0 | 366.0 | 0.0 | 366.0 |

MAIN MIDB CIVIL SERVICE HRMN WORKFORCE 04
REPORT SEQUENCE: HRS_DEPT_CD_DESC, HRS_AGENCY_CD
TABLES USED: HRM_EMPLOYEE, HRM_POSITION_SUMMARY

PAY PERIOD NUMBER 27, ENDING DEC 20, 2003

| | | | EMPLOY | EE STATUS CO | DE DESCR | IPTION | | | | |
|---|-------|-----------|-----------|------------------------|-----------------|----------|---------------|-----------------------|----------------------|--------------------|
| HRS DEPARTMENT/AGENCY | | FULL TIME | PART TIME | PERMANENT INTERMITTENT | LIMITED TERM | SEASONAL | NON CAREER | SUB-TOTAL EMPLOYEE | JOB SHARE ADJUSTMENT | TOTAL EMPLOYEES |
| DOC-OJIBWAY FACILITY | 47/46 | 296.0 | 1.0 | 0.0 | 1.0 | 0.0 | 0.0 | 298.0 | 0.0 | 298.0 |
| DOC-PARNALL FACILITY | 47/51 | 276.0 | 0.0 | 0.0 | 1.0 | 0.0 | 0.0 | 277.0 | 0.5 | 276.5 |
| DOC-PINE RIVER FACILITY | 47/44 | 232.0 | 0.0 | 0.0 | 1.0 | 0.0 | 0.0 | 233.0 | 0.0 | 233.0 |
| DOC-PUGSLEY FACILITY | 47/45 | 220.0 | 2.0 | 0.0 | 1.0 | 0.0 | 0.0 | 223.0 | 0.0 | 223.0 |
| DOC-RIVERSIDE FACILITY | 47/11 | 461.0 | 0.0 | 0.0 | 1.0 | 0.0 | 0.0 | 462.0 | 0.0 | 462.0 |
| DOC-RYAN FACILITY | 47/38 | 318.0 | 0.0 | 0.0 | 1.0 | 0.0 | 0.0 | 319.0 | 0.0 | 319.0 |
| DOC-SAGINAW FACILITY | 47/42 | 380.0 | 2.0 | 0.0 | 1.0 | 0.0 | 0.0 | 383.0 | 0.0 | 383.0 |
| DOC-SCOTT FACILITY | 47/21 | 411.0 | 1.0 | 0.0 | 1.0 | 0.0 | 0.0 | 413.0 | 0.0 | 413.0 |
| DOC-SOUTHERN MICHIGAN FACILITY | 47/53 | 424.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 424.0 | 0.0 | 424.0 |
| DOC-STANDISH MAXIMUM FACILITY | 47/34 | 430.0 | 1.0 | 0.0 | 1.0 | 0.0 | 0.0 | 432.0 | 0.0 | 432.0 |
| DOC-THUMB FACILITY | 47/25 | 373.0 | 0.0 | 0.0 | 1.0 | 0.0 | 1.0 | 375.0 | 0.0 | 375.0 |
| DOC-WESTERN WAYNE FACILITY | 47/17 | 271.0 | 0.0 | 0.0 | 1.0 | 0.0 | 0.0 | 272.0 | 0.0 | 272.0 |
| CORRECTIONS TOTAL | | 16,833.0 | 33.0 | 7.0 | 76.0 | 0.0 | 33.0 | 16,982.0 | 2.0 | 16,980.0 |
| | | | | | | | | | | |
| EDUCATION | 31/03 | 221.0 | 13.0 | 5.0 | 22.0 | 56.0 | 2.0 | 319.0 | 3.0 | 316.0 |
| EDUCATION TOTAL | | 221.0 | 13.0 | 5.0 | 22.0 | 56.0 | 2.0 | 319.0 | 3.0 | 316.0 |
| | | | | | | | | | | |
| DEPARTMENT OF ENVIRONMENTAL QU | 76/01 | 1,298.0 | 7.0 | 24.0 | 39.0 | 0.0 | 57.0 | 1,425.0 | 4.0 | 1,421.0 |
| ENVIRONMENTAL QUALITY TOTAL | | 1,298.0 | 7.0 | 24.0 | 39.0 | 0.0 | 57.0 | 1,425.0 | 4.0 | 1,421.0 |
| | | | | | | | | | | |
| OFFICE OF THE GOVERNOR | 01/01 | 0.0 | 0.0 | 0.0 | 54.0 | 0.0 | 0.0 | 54.0 | 0.0 | 54.0 |
| EXECUTIVE OFFICE TOTAL | | 0.0 | 0.0 | 0.0 | 54.0 | 0.0 | 0.0 | 54.0 | 0.0 | 54.0 |
| | | | | | | | | | | |
| FIA - INSTITUTIONS | 43/07 | 285.0 | 1.0 | 21.0 | 27.0 | 0.0 | 0.0 | 334.0 | 0.0 | 334.0 |
| FIA-BERRIEN COUNTY | 43/22 | 160.0 | 0.0 | 0.0 | 0.0 | 2.0 | 0.0 | 162.0 | 0.0 | 162.0 |
| FIA-CALHOUN COUNTY | 43/23 | 142.0 | 0.0 | 0.0 | 6.0 | 0.0 | 0.0 | 148.0 | 0.0 | 148.0 |
| FIA-COUNTIES | 43/08 | 2,200.0 | 0.0 | 1.0 | 79.0 | 6.0 | 0.0 | 2,286.0 | 2.5 | 2,283.5 |
| FIA-FMLY IND CENTRAL OFFICE | 43/01 | 1,616.0 | 11.0 | 18.0 | 49.0 | 0.0 | 7.0 | 1,701.0 | 6.0 | 1,695.0 |
| FIA-GENESEE COUNTY | 43/02 | 525.0 | 0.0 | 0.0 | 9.0 | 0.0 | 0.0 | 534.0 | 0.0 | 534.0 |
| FIA-INGHAM COUNTY | 43/12 | 242.0 | 0.0 | 0.0 | 9.0 | 0.0 | 0.0 | 251.0 | 0.0 | 251.0 |
| FIA-JACKSON COUNTY | 43/15 | 125.0 | 0.0 | 0.0 | 1.0 | 0.0 | 0.0 | 126.0 | 0.0 | 126.0 |
| FIA-KALAMAZOO COUNTY | 43/14 | 193.0 | 0.0 | 0.0 | 6.0 | 0.0 | 0.0 | 199.0 | 0.0 | 199.0 |
| FIA-KENT COUNTY | 43/03 | 364.0 | 0.0 | 0.0 | 22.0 | 0.0 | 0.0 | 386.0 | 0.5 | 385.5 |
| FIA-MACOMB COUNTY | 43/04 | 322.0 | 0.0 | 0.0 | 18.0 | 0.0 | 0.0 | 340.0 | 0.5 | 339.5 |
| FIA-MAXEY TRAINING SCHOOL | 43/11 | 320.0 | 0.0 | 6.0 | 7.0 | 0.0 | 0.0 | 333.0 | 0.0 | 333.0 |
| MAIN MIDD ON ALL OFFICE LIDAM MODIFED DOE | | | | | | | | | | |

MAIN MIDB CIVIL SERVICE HRMN WORKFORCE 04
REPORT SEQUENCE: HRS_DEPT_CD_DESC, HRS_AGENCY_CD
TABLES USED: HRM_EMPLOYEE, HRM_POSITION_SUMMARY

PAY PERIOD NUMBER 27, ENDING DEC 20, 2003

| | | | | EMPLOYEE STATUS CODE DESCRIPTION | | | | | | |
|----------------------------------|-------|---------|------|----------------------------------|---------|----------|--------|-----------|------------|-----------|
| | | | | PERMANENT | LIMITED | | NON | SUB-TOTAL | JOB SHARE | TOTAL |
| HRS DEPARTMENT/AGENCY | | | | INTERMITTENT | TERM | SEASONAL | CAREER | EMPLOYEE | ADJUSTMENT | EMPLOYEES |
| FIA-MUSKEGON COUNTY | 43/24 | 184.0 | 0.0 | 0.0 | 3.0 | | 0.0 | 187.0 | 0.0 | 187.0 |
| FIA-OAKLAND COUNTY | 43/05 | 424.0 | 0.0 | 0.0 | 18.0 | | 0.0 | 442.0 | 0.5 | 441.5 |
| FIA-SAGINAW COUNTY | 43/13 | 241.0 | 0.0 | 0.0 | 4.0 | 0.0 | 0.0 | 245.0 | 0.0 | 245.0 |
| FIA-WASHTENAW | 43/25 | 131.0 | 0.0 | 0.0 | 3.0 | 0.0 | 0.0 | 134.0 | 0.0 | 134.0 |
| FIA-WAYNE COUNTY DSS | 43/06 | 127.0 | 0.0 | 0.0 | 12.0 | | 0.0 | 139.0 | 0.0 | 139.0 |
| FIA-WAYNE COUNTY O.C.Y.S. | 43/20 | 713.0 | 0.0 | 0.0 | 12.0 | | 0.0 | 725.0 | 0.0 | 725.0 |
| FIA-WAYNE COUNTY ZONE 3 | 43/18 | 489.0 | 0.0 | 0.0 | 5.0 | | 0.0 | 494.0 | 0.0 | 494.0 |
| FIA-WAYNE COUNTY ZONE 4 | 43/19 | 576.0 | 0.0 | 0.0 | 8.0 | | 0.0 | 584.0 | 0.0 | 584.0 |
| FIA-WAYNE COUNTY ZONE L | 43/16 | 422.0 | 0.0 | 0.0 | 10.0 | 0.0 | 0.0 | 432.0 | 0.0 | 432.0 |
| FAMILY INDEPENDENCE AGENCY TOTAL | | 9,801.0 | 12.0 | 46.0 | 308.0 | 8.0 | 7.0 | 10,182.0 | 10.0 | 10,172.0 |
| HISTORY ARTS AND LIBRARIES | 25/01 | 179.0 | 2.0 | 4.0 | 4.0 | 5.0 | 62.0 | 256.0 | 2.0 | 254.0 |
| HISTORY ARTS AND LIBRARIES TOTAL | | 179.0 | 2.0 | 4.0 | 4.0 | 5.0 | 62.0 | 256.0 | 2.0 | 254.0 |
| HIGTORY ARTO AND EIDRARIES TOTAL | | 170.0 | 2.0 | 4.0 | 7.0 | J.U | 02.0 | 200.0 | 2.0 | 204.0 |
| DEPT OF INFORMATION TECHNOLOGY | 08/01 | 1,592.0 | 5.0 | 4.0 | 45.0 | 0.0 | 59.0 | 1,705.0 | 0.0 | 1,705.0 |
| INFORMATION TECHNOLOGY TOTAL | | 1,592.0 | 5.0 | 4.0 | 45.0 | 0.0 | 59.0 | 1,705.0 | 0.0 | 1,705.0 |
| MGMT BUD CENTRAL OFFICE | 07/01 | 895.0 | 23.0 | 2.0 | 39.0 | 0.0 | 36.0 | 995.0 | 4.5 | 990.5 |
| STRATEGIC FUND | 07/40 | 204.0 | 3.0 | 13.0 | 7.0 | 0.0 | 51.0 | 278.0 | 1.0 | 277.0 |
| MANAGEMENT & BUDGET TOTAL | | 1,099.0 | 26.0 | 15.0 | 46.0 | 0.0 | 87.0 | 1,273.0 | 5.5 | 1,267.5 |
| | | | | | | | | | | |
| D.J. JACOBETTI HOME FOR VETERA | 51/03 | 149.0 | 5.0 | 5.0 | 0.0 | 0.0 | 0.0 | 159.0 | 1.0 | 158.0 |
| GRAND RAPIDS HOME FOR VETERANS | 51/02 | 470.0 | 2.0 | 11.0 | 7.0 | 4.0 | 0.0 | 494.0 | 0.0 | 494.0 |
| MIL AFFR CENTRAL OFFICE | 51/01 | 237.0 | 1.0 | 13.0 | 14.0 | 3.0 | 5.0 | 273.0 | 0.0 | 273.0 |
| MILITARY AFFAIRS TOTAL | | 856.0 | 8.0 | 29.0 | 21.0 | 7.0 | 5.0 | 926.0 | 1.0 | 925.0 |
| DEPARTMENT OF NATURAL RESOURCE | 75/01 | 1,348.0 | 8.0 | 59.0 | 25.0 | 138.0 | 131.0 | 1,709.0 | 1.5 | 1,707.5 |
| DEPT OF NATURAL RESOURCES-EXEC | 75/04 | 1.0 | 0.0 | 0.0 | 2.0 | | 0.0 | 3.0 | 0.0 | 3.0 |
| NATURAL RESOURCES TOTAL | | 1.349.0 | 8.0 | 59.0 | 27.0 | | 131.0 | 1,712.0 | 1.5 | 1,710.5 |
| NATURAL RESOURCES TOTAL | | 1,349.0 | 0.0 | 59.0 | 21.0 | 130.0 | 131.0 | 1,712.0 | 1.5 | 1,710.5 |
| DEPARTMENT OF STATE | 23/01 | 1,258.0 | 0.0 | 430.0 | 17.0 | 0.0 | 145.0 | 1,850.0 | 0.5 | 1,849.5 |
| STATE TOTAL | | 1,258.0 | 0.0 | 430.0 | 17.0 | 0.0 | 145.0 | 1,850.0 | 0.5 | 1,849.5 |
| STATE POLICE | 55/01 | 2,603.0 | 41.0 | 5.0 | 18.0 | 0.0 | 8.0 | 2,675.0 | 1.5 | 2,673.5 |

REPORT SEQUENCE: HRS_DEPT_CD_DESC, HRS_AGENCY_CD
TABLES USED: HRM_EMPLOYEE, HRM_POSITION_SUMMARY

PAY PERIOD NUMBER 27, ENDING DEC 20, 2003

| | | EMPLOYEE STATUS CODE DESCRIPTION PERMANENT LIMITED NON S | | | | | OUR TOTAL | IOD OUADE | TOTAL | |
|--------------------------------|-----------------------|--|-----------|-------|---------|----------|-----------|-----------------------|----------------------|--------------------|
| HRS DEPARTMENT/AGENCY | HRS DEPARTMENT/AGENCY | | PART TIME | | TERM | SEASONAL | CAREER | SUB-TOTAL EMPLOYEE | JOB SHARE ADJUSTMENT | TOTAL EMPLOYEES |
| STATE POLICE TOTAL | | 2,603.0 | 41.0 | 5.0 | 18.0 | 0.0 | 8.0 | 2,675.0 | 1.5 | 2,673.5 |
| BRIDGE AUTHORITIES-INTERNATION | 59/03 | 29.0 | 0.0 | 3.0 | 0.0 | 0.0 | 9.0 | 41.0 | 0.0 | 41.0 |
| BRIDGE AUTHORITIES-MACKINAC | 59/02 | 51.0 | 0.0 | 17.0 | 0.0 | 12.0 | 6.0 | 86.0 | 0.0 | 86.0 |
| TRANSPORTATION CENTRAL OFFICE | 59/01 | 2,494.0 | 31.0 | 12.0 | 69.0 | 22.0 | 82.0 | 2,710.0 | 9.5 | 2,700.5 |
| TRANSPORTATION TOTAL | | 2,574.0 | 31.0 | 32.0 | 69.0 | 34.0 | 97.0 | 2,837.0 | 9.5 | 2,827.5 |
| BUREAU OF STATE LOTTERY | 27/95 | 153.0 | 0.0 | 0.0 | 1.0 | 0.0 | 5.0 | 159.0 | 0.0 | 159.0 |
| GAMING CONTROL | 27/07 | 83.0 | 2.0 | 0.0 | 6.0 | 0.0 | 4.0 | 95.0 | 1.0 | 94.0 |
| TREASURY CENTRAL PAYROLL | 27/01 | 1,170.0 | 6.0 | 12.0 | 26.0 | 0.0 | 17.0 | 1,231.0 | 2.5 | 1,228.5 |
| TREASURY TOTAL | | 1,406.0 | 8.0 | 12.0 | 33.0 | 0.0 | 26.0 | 1,485.0 | 3.5 | 1,481.5 |
| | | | | | | | | | | |
| STATEWIDE TOTAL: | | 50,180.0 | 292.0 | 868.0 | 1,350.0 | 300.0 | 960.0 | 53,950.0 | 54.5 | 53,895.5 |

NOTE: This report reflects classified employees who are full-time, part-time, permanent intermittent, limited term, seasonal, or non career in primary positions only.

Job Share positions are those occupied by two or more individuals scheduled to share a job by performing the duties which would normally be assigned to a single employee. Individuals sharing jobs can be Part Time, Permanent Intermittent, Limited Term, Seasonal, or Non-Career. For this report, the actual number of employees who Job Share are divided in half.

Full-Time Equated Employee Statistical Reporting System
Full-Time Equated Position Report

| DEPARTMENT | | FTE Positions | FTE Positions | FTE Positions | Difference | Difference |
|------------------------------|----------|----------------------------------|----------------------|----------------------|----------------------------|------------------------------|
| | | Fiscal Year 2004 Appropriated | 12/20/2003 | 09/27/2003 | 12/20/2003 - 09/27/2003 | 12/20/2003 - Appropriated |
| | | (A) | (B) | (C) | (B-C) | (B-A) |
| AGRICULTURE | Regular | 563.0 | 603.0 | 622.4 | -19.4 | 40.0 |
| | Overtime | 0.0 | 1.2 | 2.9 | -1.6 | 1.2 |
| | Total | 563.0 | 604.2 | 625.3 | -21.1 | 41.2 |
| ATTORNEY GENERAL | Regular | 562.0 | 461.1 | 460.6 | 0.5 | -100.9 |
| | Overtime | 0.0 | 0.1 | 8.0 | -0.7 | 0.1 |
| | Total | 562.0 | 461.2 | 461.4 | -0.2 | -100.8 |
| AUDITOR GENERAL | Regular | 0.0 | 144.0 | 142.8 | 1.2 | 144.0 |
| | Overtime | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| | Total | 0.0 | 144.0 | 142.8 | 1.2 | 144.0 |
| CAREER DEVELOPMENT | Regular | 989.5 | 884.6 | 889.9 | -5.3 | -104.9 |
| | Overtime | 0.0 | 1.1 | 0.9 | 0.2 | 1.1 |
| | Total | 989.5 | 885.7 | 890.8 | -5.1 | -103.8 |
| CIVIL RIGHTS | Regular | 137.0 | 128.9 | 125.0 | 3.9 | -8.1 |
| | Overtime | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| | Total | 137.0 | 128.9 | 125.0 | 3.9 | -8.1 |
| CIVIL SERVICE | Regular | 211.5 | 172.3 | 175.4 | -3.1 | -39.2 |
| | Overtime | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| | Total | 211.5 | 172.3 | 175.4 | -3.1 | -39.2 |
| COMMUNITY HEALTH | Regular | 4,382.3 | 4,412.6 | 4,366.5 | 46.1 | 30.3 |
| | Overtime | 0.0 | 129.0 | 174.0 | -45.1 | 129.0 |
| | Total | 4,382.3 | 4,541.5 | 4,540.5 | 1.0 | 159.2 |
| CONSUMER & INDUSTRY SERVICES | Regular | 3,470.0 | 3,121.0 | 3,124.5 | -3.5 | -349.0 |
| | Overtime | 0.0 | 109.4 | 117.4 | -8.0 | 109.4 |
| | Total | 3,470.0 | 3,230.4 | 3,241.9 | -11.5 | -239.6 |
| CORRECTIONS | Regular | 18,296.7 | 16,728.7 | 16,893.2 | -164.6 | -1,568.0 |
| | Overtime | 0.0 | 491.5 | 608.1 | -116.6 | 491.5 |
| | Total | 18,296.7 | 17,220.2 | 17,501.4 | -281.2 | -1,076.5 |
| EDUCATION | Regular | 427.1 | 305.0 | 290.5 | 14.5 | -122.1 |
| | Overtime | 0.0 | 0.7 | 2.5 | -1.8 | 0.7 |
| | Total | 427.1 | 305.7 | 293.0 | 12.7 | -121.4 |

 $\textbf{Report and Script Names: } \textbf{FTESUM04.CLR}, \textbf{FTESUM04.CLS}, \textbf{or } \textbf{FTESUM03_04.cls}$

Report Sequence: HRS_Dept_Cd_Desc

Full-Time Equated Employee Statistical Reporting System
Full-Time Equated Position Report

| DEPARTMENT | | FTE Positions | FTE Positions | FTE Positions | Difference | Difference |
|----------------------------|---------------------|----------------------------------|----------------------|-------------------|----------------------------|------------------------------|
| | | Fiscal Year 2004 Appropriated | 12/20/2003 | 09/27/2003 | 12/20/2003 - 09/27/2003 | 12/20/2003 - Appropriated |
| | | (A) | (B) | (C) | (B-C) | (B-A) |
| ENVIRONMENTAL QUALITY | Regular Overtime | 1,605.7 0.0 | 1,366.1 1.3 | 1,350.0 2.0 | 16.1 -0.6 | -239.6 1.3 |
| | Total | 1,605.7 | 1,367.5 | 1,352.0 | 15.5 | -238.2 |
| EXECUTIVE OFFICE | Regular Overtime | 74.2 0.0 | 51.5 0.0 | 56.0 0.0 | -4.5 0.0 | -22.7 0.0 |
| | Total | 74.2 | 51.5 | 56.0 | -4.5 | -22.7 |
| FAMILY INDEPENDENCE AGENCY | Regular Overtime | 10,774.6 0.0 | 10,028.1 99.7 | 10,152.9 464.2 | -124.7 -364.4 | -746.5 99.7 |
| | Total | 10,774.6 | 10,127.9 | 10,617.0 | -489.2 | -646.7 |
| HISTORY ARTS AND LIBRARIES | Regular Overtime | 248.5 0.0 | 203.8 0.0 | 237.1 0.8 | -33.3 -0.8 | -44.7 0.0 |
| | Total | 248.5 | 203.8 | 237.9 | -34.1 | -44.7 |
| NFORMATION TECHNOLOGY | Regular Overtime | 1,749.4 0.0 | 1,645.1 10.9 | 1,683.1 13.9 | -38.1 -3.0 | -104.3 10.9 |
| | Total | 1,749.4 | 1,656.0 | 1,697.0 | -41.0 | -93.4 |
| MANAGEMENT & BUDGET | Regular Overtime | 916.0 0.0 | 1,173.8 4.8 | 1,210.9 8.9 | -37.1 -4.1 | 257.8 4.8 |
| | Total | 916.0 | 1,178.6 | 1,219.8 | -41.2 | 262.6 |
| MILITARY AFFAIRS | Regular Overtime | 1,072.0 0.0 | 897.4 25.2 | 916.0 31.1 | -18.7 -5.9 | -174.6 25.2 |
| | Total | 1,072.0 | 922.6 | 947.1 | -24.6 | -149.5 |
| NATURAL RESOURCES | Regular Overtime | 2,088.5 0.0 | 1,536.3 14.1 | 2,190.9 69.6 | -654.6 -55.6 | -552.2 14.1 |
| | Total | 2,088.5 | 1,550.4 | 2,260.5 | -710.1 | -538.1 |
| STATE | Regular Overtime | 1,849.8 0.0 | 1,590.4 2.0 | 1,712.2 23.5 | -121.8 -21.5 | -259.4 2.0 |
| | Total | 1,849.8 | 1,592.4 | 1,735.7 | -143.3 | -257.4 |
| STATE POLICE | Regular Overtime | 2,987.0 0.0 | 2,629.8 76.8 | 2,676.0 125.7 | -46.2 -49.0 | -357.2 76.8 |
| | Total | 2,987.0 | 2,706.6 | 2,801.8 | -95.2 | -280.4 |

 $\textbf{Report and Script Names: } \textbf{FTESUM04.CLR}, \textbf{FTESUM04.CLS}, \textbf{or } \textbf{FTESUM03_04.cls}$

Report Sequence: HRS_Dept_Cd_Desc

Full-Time Equated Employee Statistical Reporting System Full-Time Equated Position Report

| DEPARTMENT | | FTE Positions Fiscal Year 2004 Appropriated | FTE Positions 12/20/2003 | FTE Positions 09/27/2003 | Difference 12/20/2003 - 09/27/2003 | Difference 12/20/2003 - Appropriated |
|------------------|---------------------|---|-----------------------------|-----------------------------|--|--|
| | | (A) | (B) | (C) | (B-C) | (B-A) |
| TRANSPORTATION | Regular Overtime | 3,050.3 0.0 | 2,721.4 78.6 | 2,805.9 140.9 | -84.5 -62.3 | -328.9 78.6 |
| | Total | 3,050.3 | 2,800.0 | 2,946.8 | -146.8 | -250.3 |
| TREASURY | Regular Overtime | 1,526.0 0.0 | 1,426.8 0.1 | 1,447.3 6.2 | -20.5 -6.2 | -99.2 0.1 |
| | Total | 1,526.0 | 1,426.9 | 1,453.5 | -26.7 | -99.1 |
| STATEWIDE TOTALS | Total Regular | 56,981.1 | 52,231.8 | 53,529.2 | -1,297.4 | -4,749.3 |
| | Total Overtime | 0.0 | 1,046.3 | 1,793.5 | -747.2 | 1,046.3 |
| | Grand Total | 56,981.1 | 53,278.1 | 55,322.7 | -2,044.6 | -3,703.0 |

Note: Regular FTE's are the number of full-time equated positions based on regular time pay codes (total regular hours worked divided by 80). Overtime FTE's are the number of full-time equated positions based on overtime pay codes (total overtime hours worked divided by 80). Prior to FY2001 total overtime hours worked were multiplied by 1.5, then divided by 80). Overtime FTE's are not appropriated as a separate category.

Source: Appropriated Position Figures - DMB, Office of the Budget. FTE Positions - MAIN, MIDB.

 $Report\ and\ Script\ Names:\ FTESUM04.CLR,\ FTESUM04.CLS,\ or\ FTESUM03_04.cls$

Report Sequence: HRS_Dept_Cd_Desc

NUMBER AND PERCENT OF CLASSIFIED EMPLOYEES BY DEPARTMENT

| | Pay Period E | nding 9/28/03 PERCENT OF CLASSIFIED | Pay Period E | nding 12/20/03 PERCENT OF CLASSIFIED |
|--------------------------------|--------------|-------------------------------------|--------------|--------------------------------------|
| DEPARTMENT | NUMBER | EMPLOYEES | NUMBER | EMPLOYEES |
| Agriculture | 692.5 | 1.3% | 650.5 | 1.2% |
| Attorney General | 473.0 | 0.9% | 478.0 | 0.9% |
| Auditor General | 151.0 | 0.3% | 150.0 | 0.3% |
| Career Development | 899.0 | 1.6% | 902.0 | 1.7% |
| Civil Rights | 129.0 | 0.2% | 134.0 | 0.2% |
| Civil Service | 182.0 | 0.3% | 182.0 | 0.3% |
| Community Health | 4,444.5 | 8.1% | 4,526.0 | 8.4% |
| Consumer and Industry Services | 3,227.0 | 5.9% | 3,236.0 | 6.0% |
| Corrections | 17,049.0 | 31.0% | 16,980.0 | 31.5% |
| Education | 300.0 | 0.5% | 316.0 | 0.6% |
| Environmental Quality | 1,397.0 | 2.5% | 1,421.0 | 2.6% |
| Executive Office | 56.0 | 0.1% | 54.0 | 0.1% |
| Family Independence Agency | 10,247.0 | 18.6% | 10,172.0 | 18.9% |
| History Arts and Libraries | 288.0 | 0.5% | 254.0 | 0.5% |
| Information Technology | 1,725.0 | 3.1% | 1,705.0 | 3.2% |
| Management and Budget | 1,283.5 | 2.3% | 1,267.5 | 2.4% |
| Military & Veterans Affairs | 951.0 | 1.7% | 925.0 | 1.7% |
| Natural Resources | 2,590.5 | 4.7% | 1,710.5 | 3.2% |
| State | 1,850.5 | 3.4% | 1,849.5 | 3.4% |
| State Police | 2,687.5 | 4.9% | 2,673.5 | 5.0% |
| Transportation | 2,888.5 | 5.3% | 2,827.5 | 5.2% |
| Treasury | 1,472.5 | 2.7% | 1,481.5 | 2.7% |
| TOTAL | 54,984.0 | 100.0% | 53,895.5 | 100.0% |

Source: MAIN, MIDB Civil Service HWF03, pay periods ending 9-27-03 and 12-20-03.

FISCAL YEAR TO DATE AVERAGE NUMBER OF CLASSIFIED EMPLOYEES BY HRS DEPARTMENT

PAY PERIOD NUMBER 27, ENDING DEC 20, 2003

| HRS DEPARTMENT | DEPT | CURRENT PAY TOTAL | NUMBER OF PAY | FYTD AVERAGE NO. OF |
|------------------------------|------|-------------------|------------------|------------------------|
| | CODE | EMPLOYEES | PERIODS | EMPLOYEES |
| AGRICULTURE | 79 | 650.5 | 6 | 663.8 |
| ATTORNEY GENERAL | 11 | 478.0 | 6 | 483.2 |
| AUDITOR GENERAL | 03 | 150.0 | 6 | 150.3 |
| CAREER DEVELOPMENT | 80 | 902.0 | 6 | 900.5 |
| CIVIL RIGHTS | 15 | 134.0 | 6 | 133.0 |
| CIVIL SERVICE | 19 | 182.0 | 6 | 182.3 |
| COMMUNITY HEALTH | 39 | 4,526.0 | 6 | 4,511.9 |
| CONSUMER & INDUSTRY SERVICES | 63 | 3,236.0 | 6 | 3,229.6 |
| CORRECTIONS | 47 | 16,980.0 | 6 | 17,010.8 |
| EDUCATION | 31 | 316.0 | 6 | 311.7 |
| ENVIRONMENTAL QUALITY | 76 | 1,421.0 | 6 | 1,407.8 |
| EXECUTIVE OFFICE | 01 | 54.0 | 6 | 55.2 |
| FAMILY INDEPENDENCE AGENCY | 43 | 10,172.0 | 6 | 10,215.3 |
| HISTORY ARTS AND LIBRARIES | 25 | 254.0 | 6 | 264.8 |
| INFORMATION TECHNOLOGY | 08 | 1,705.0 | 6 | 1,716.0 |
| MANAGEMENT & BUDGET | 07 | 1,267.5 | 6 | 1,270.0 |
| MILITARY AFFAIRS | 51 | 925.0 | 6 | 934.8 |
| NATURAL RESOURCES | 75 | 1,710.5 | 6 | 1,958.3 |
| STATE | 23 | 1,849.5 | 6 | 1,847.3 |
| STATE POLICE | 55 | 2,673.5 | 6 | 2,674.0 |
| TRANSPORTATION | 59 | 2,827.5 | 6 | 2,863.3 |
| TREASURY | 27 | 1,481.5 | 6 | 1,470.7 |
| GRAND TOTAL: | | 53,895.5 | 6 | 54,254.8 |

This report reflects classified employees who are full-time, part-time, permanent intermittent, limited term, seasonal, or non career in primary positions only. For this report, the number of employees who Job Share are dividied in half. Job Share positions are those occupied by two or more individuals scheduled to share a job by performing the duties which would normally be assigned to a single employee.

MAIN MIDB CIVIL SERVICE WORKFORCE 09 REPORT SEQUENCE: HRS_DEPT_CD_DESC

TABLES USED: HRS_APPOINTMENTS, HRM_APPT_DEPART, PROFILE_HRS_DEPT_AGENCY, VTS_PROFILE_HRS_PAY_PERIOD

CHARACTERISTICS OF CLASSIFIED EMPLOYEES

AVERAGE AGE, PAY RATE, AND LONGEVITY ANALYSIS BY HRS DEPARTMENT

PAY PERIOD ENDING DECEMBER 20, 2003

| HRS DEPARTMENT NAME | NUMBER OF EMPLOYEES | PERCENT OF CLASSIFIED EMPLOYEES | AVERAGE AGE | AVERAGE HOURLY PAY RATE | COUNT OF EMPLOYEES RECEIVING LONGEVITY | PERCENT OF DEPT. ELIGIBLE FOR LONGEVITY |
|------------------------------|------------------------|---------------------------------|-------------|----------------------------|--|---|
| AGRICULTURE | 651 | 1% | 43.3 | \$22.76 | 361 | 55% |
| ATTORNEY GENERAL | 478 | 1% | 47.3 | \$33.02 | 365 | 76% |
| AUDITOR GENERAL | 150 | 0% | 38.2 | \$29.76 | 91 | 61% |
| CAREER DEVELOPMENT | 904 | 2% | 48.0 | \$23.80 | 644 | 71% |
| CIVIL RIGHTS | 134 | 0% | 43.9 | \$24.32 | 88 | 66% |
| CIVIL SERVICE | 183 | 0% | 46.7 | \$25.81 | 143 | 78% |
| COMMUNITY HEALTH | 4,561 | 8% | 45.6 | \$22.27 | 3,079 | 68% |
| CONSUMER & INDUSTRY SERVICES | 3,244 | 6% | 45.8 | \$22.86 | 2,153 | 66% |
| CORRECTIONS | 17,067 | 32% | 42.7 | \$21.32 | 12,865 | 75% |
| EDUCATION | 319 | 1% | 48.7 | \$25.66 | 206 | 65% |
| ENVIRONMENTAL QUALITY | 1,425 | 3% | 44.2 | \$25.40 | 1,037 | 73% |
| EXECUTIVE OFFICE | 54 | 0% | 36.4 | \$21.79 | 2 | 4% |
| FAMILY INDEPENDENCE AGENCY | 10,190 | 19% | 45.5 | \$21.33 | 7,202 | 71% |
| HISTORY ARTS AND LIBRARIES | 256 | 0% | 42.6 | \$19.99 | 132 | 52% |
| INFORMATION TECHNOLOGY | 1,706 | 3% | 44.6 | \$26.14 | 1,205 | 71% |
| MANAGEMENT & BUDGET | 1,274 | 2% | 45.0 | \$23.13 | 877 | 69% |
| MILITARY AFFAIRS | 927 | 2% | 45.4 | \$19.57 | 615 | 66% |
| NATURAL RESOURCES | 1,713 | 3% | 42.8 | \$21.12 | 1,146 | 67% |
| STATE | 1,851 | 3% | 44.2 | \$19.12 | 1,204 | 65% |
| STATE POLICE | 2,683 | 5% | 40.0 | \$24.55 | 2,066 | 77% |
| TRANSPORTATION | 2,843 | 5% | 43.0 | \$22.55 | 1,867 | 66% |
| TREASURY | 1,485 | 3% | 45.4 | \$23.04 | 1,020 | 69% |
| STATEWIDE TOTALS | 54,098 | 100% | 44.1 | \$22.18 | 38,368 | 71% |

NOTE: This report reflects classified employees who are full-time, part-time, permanent intermittent, limited term, seasonal, workers compensation or non career in primary positions only.

MAIN MIDB CIVIL SERVICE WORKFORCE 24
REPORT SEQUENCE: DEPT_CD_DESC
TABLE USED HRM_APPT_DEPART

ACTIVE CLASSIFIED EMPLOYEES ENROLLED IN INSURANCE PLANS BY DEPARTMENT **PAY PERIOD ENDING DECEMBER 20, 2003**

| | | | | Health | | | | | | Dental | | | | Vision | ı |
|------------------------------|--------------------|------------------------------|--------|-----------------------|-----|------------------------|----------|------------------------------|-----|-----------------------|----|----------------------|----|------------------------------|------------|
| Department | Total Employees | State Sponsored Health | l % | Health Maintenance | | Catastrophic Health | <u> </u> | State Sponsored Dental | % | Dental Maintenance | % | Preventive Dental | % | State Sponsored Vision | i % |
| AGRICULTURE | 651 | 328 | 50% | 238 | 37% | 9 | 1% | 562 | 86% | 14 | 2% | 3 | 0% | 585 | 90% |
| ATTORNEY GENERAL | 478 | 246 | 51% | | 39% | 7 | 1% | 434 | 91% | 13 | 3% | 2 | 0% | 451 | 94% |
| AUDITOR GENERAL | 150 | 38 | 25% | | 57% | 9 | 6% | 129 | 86% | 1 | 1% | 1 | 1% | 132 | 88% |
| CAREER DEVELOPMENT | 904 | 522 | 58% | 290 | 32% | 34 | 4% | 799 | 88% | 41 | 5% | 9 | 1% | 850 | 94% |
| CIVIL RIGHTS | 134 | 79 | 59% | 46 | 34% | 4 | 3% | 123 | 92% | 6 | 4% | 1 | 1% | 131 | 98% |
| CIVIL SERVICE | 183 | 74 | 40% | 86 | 47% | 1 | 1% | 161 | 88% | 4 | 2% | 0 | 0% | 165 | 90% |
| COMMUNITY HEALTH | 4,561 | 2,730 | 60% | 1,435 | 31% | 52 | 1% | 4,100 | 90% | 144 | 3% | 8 | 0% | 4,253 | 93% |
| CONSUMER & INDUSTRY SERVICES | 3,244 | 1,515 | 47% | 1,343 | 41% | 68 | 2% | 2,798 | 86% | 135 | 4% | 14 | 0% | 2,960 | 91% |
| CORRECTIONS | 17,067 | 10,279 | 60% | 5,597 | 33% | 165 | 1% | 15,734 | 92% | 383 | 2% | 41 | 0% | 16,165 | 95% |
| EDUCATION | 319 | 147 | 46% | 127 | 40% | 9 | 3% | 273 | 86% | 7 | 2% | 4 | 1% | 288 | 90% |
| ENVIRONMENTAL QUALITY | 1,425 | 632 | 44% | | 44% | 18 | 1% | 1,260 | 88% | 33 | 2% | 5 | 0% | 1,299 | 91% |
| EXECUTIVE OFFICE | 54 | 33 | 61% | 11 | 20% | 0 | 0% | 47 | 87% | 1 | 2% | 0 | 0% | 48 | 89% |
| FAMILY INDEPENDENCE AGENCY | 10,190 | 5,799 | 57% | 3,738 | 37% | 132 | 1% | 9,362 | 92% | 369 | 4% | 42 | 0% | 9,770 | 96% |
| HISTORY ARTS AND LIBRARIES | 256 | 88 | 34% | 96 | 38% | 0 | 0% | 180 | 70% | 4 | 2% | 1 | 0% | 184 | 72% |
| INFORMATION TECHNOLOGY | 1,706 | 648 | 38% | 888 | 52% | 27 | 2% | 1,494 | 88% | 65 | 4% | 5 | 0% | 1,572 | 92% |
| MANAGEMENT & BUDGET | 1,274 | 408 | 32% | 676 | 53% | 20 | 2% | 1,091 | 86% | 21 | 2% | 4 | 0% | 1,115 | 88% |
| MILITARY AFFAIRS | 927 | 381 | 41% | 469 | 51% | 17 | 2% | 867 | 94% | 4 | 0% | 0 | 0% | 874 | 94% |
| NATURAL RESOURCES | 1,713 | 1,114 | 65% | 342 | 20% | 35 | 2% | 1,471 | 86% | 11 | 1% | 9 | 1% | 1,498 | 87% |
| STATE | 1,851 | 864 | 47% | 717 | 39% | 27 | 1% | 1,568 | 85% | 56 | 3% | 9 | 0% | 1,635 | 88% |
| STATE POLICE | 2,683 | 2,042 | 76% | 490 | 18% | 25 | 1% | 2,535 | 94% | 31 | 1% | 8 | 0% | 2,572 | 96% |
| TRANSPORTATION | 2,843 | 1,522 | 54% | 1,032 | 36% | 40 | 1% | 2,564 | 90% | 39 | 1% | 9 | 0% | 2,610 | 92% |
| TREASURY | 1,485 | 599 | 40% | 729 | 49% | 36 | 2% | 1,309 | 88% | 60 | 4% | 11 | 1% | 1,384 | 93% |
| STATEWIDE TOTALS: | 54,098 | 30,088 | 56% | 19,253 | 36% | 735 | 1% | 48,861 | 90% | 1,442 | 3% | 186 | 0% | 50,541 | 93% |

NOTE: This report reflects classified employees who are full-time, permanent intermittent, limited term, seasonal, non career or on workers compensation in primary positions only.

ACTIVE CLASSIFIED EMPLOYEES ENROLLED IN STATE SPONSORED INSURANCE PLANS BY DEPARTMENT PAY PERIOD ENDING DECEMBER 20, 2003

| | | | ity Insurance | | Life Insu | ırance | | Long Term | Care Insurance | | | |
|------------------------------|--------------------|--------|---------------|-----------|-----------|--------------------|-----|------------------------------------|----------------|----------|-----|--|
| Department | Total Employees | Aetna | % | Reliastar | % | United of Omaha | % | United Of Omaha Reduced Life | % | Met Life | % | |
| AGRICULTURE | 651 | 498 | 76% | 0 | 0% | 570 | 88% | 43 | 7% | 94 | 14% | |
| ATTORNEY GENERAL | 478 | 435 | 91% | 0 | 0% | 458 | 96% | 19 | 4% | 99 | 21% | |
| AUDITOR GENERAL | 150 | 125 | 83% | 0 | 0% | 125 | 83% | 21 | 14% | 33 | 22% | |
| CAREER DEVELOPMENT | 904 | 803 | 89% | 0 | 0% | 812 | 90% | 76 | 8% | 143 | 16% | |
| CIVIL RIGHTS | 134 | 113 | 84% | 0 | 0% | 120 | 90% | 13 | 10% | 25 | 19% | |
| CIVIL SERVICE | 183 | 161 | 88% | 0 | 0% | 160 | 87% | 16 | 9% | 66 | 36% | |
| COMMUNITY HEALTH | 4,561 | 4,177 | 92% | 0 | 0% | 4,288 | 94% | 208 | 5% | 482 | 11% | |
| CONSUMER & INDUSTRY SERVICES | 3,244 | 2,702 | 83% | 0 | 0% | 2,903 | 89% | 219 | 7% | 504 | 16% | |
| CORRECTIONS | 17,067 | 16,354 | 96% | 0 | 0% | 16,534 | 97% | 493 | 3% | 966 | 6% | |
| EDUCATION | 319 | 264 | 83% | 0 | 0% | 293 | 92% | 24 | 8% | 74 | 23% | |
| ENVIRONMENTAL QUALITY | 1,425 | 1,214 | 85% | 0 | 0% | 1,256 | 88% | 111 | 8% | 235 | 16% | |
| EXECUTIVE OFFICE | 54 | 19 | 35% | 0 | 0% | 38 | 70% | 15 | 28% | 1 | 2% | |
| FAMILY INDEPENDENCE AGENCY | 10,190 | 9,597 | 94% | 0 | 0% | 9,638 | 95% | 541 | 5% | 1,348 | 13% | |
| HISTORY ARTS AND LIBRARIES | 256 | 170 | 66% | 0 | 0% | 178 | 70% | 16 | 6% | 56 | 22% | |
| INFORMATION TECHNOLOGY | 1,706 | 1,441 | 84% | 52 | 3% | 1,427 | 84% | 105 | 6% | 272 | 16% | |
| MANAGEMENT & BUDGET | 1,274 | 1,051 | 82% | 0 | 0% | 1,117 | 88% | 70 | 5% | 181 | 14% | |
| MILITARY AFFAIRS | 927 | 798 | 86% | 0 | 0% | 880 | 95% | 36 | 4% | 61 | 7% | |
| NATURAL RESOURCES | 1,713 | 1,412 | 82% | 0 | 0% | 1,494 | 87% | 88 | 5% | 188 | 11% | |
| STATE | 1,851 | 1,468 | 79% | 0 | 0% | 1,592 | 86% | 116 | 6% | 244 | 13% | |
| STATE POLICE | 2,683 | 2,447 | 91% | 1,704 | 64% | 3 | 0% | 104 | 4% | 209 | 8% | |
| TRANSPORTATION | 2,843 | 2,440 | 86% | 0 | 0% | 2,556 | 90% | 188 | 7% | 291 | 10% | |
| TREASURY | 1,485 | 1,291 | 87% | 0 | 0% | 1,360 | 92% | 96 | 6% | 216 | 15% | |
| STATEWIDE TOTALS: | 54,098 | 48,980 | 91% | 1,756 | 3% | 47,802 | 88% | 2,618 | 5% | 5,788 | 11% | |

NOTE: This report reflects classified employees who are full-time, pert-time, permanent intermittent, limited term, seasonal, non career or on workers compensation in primary positions only.

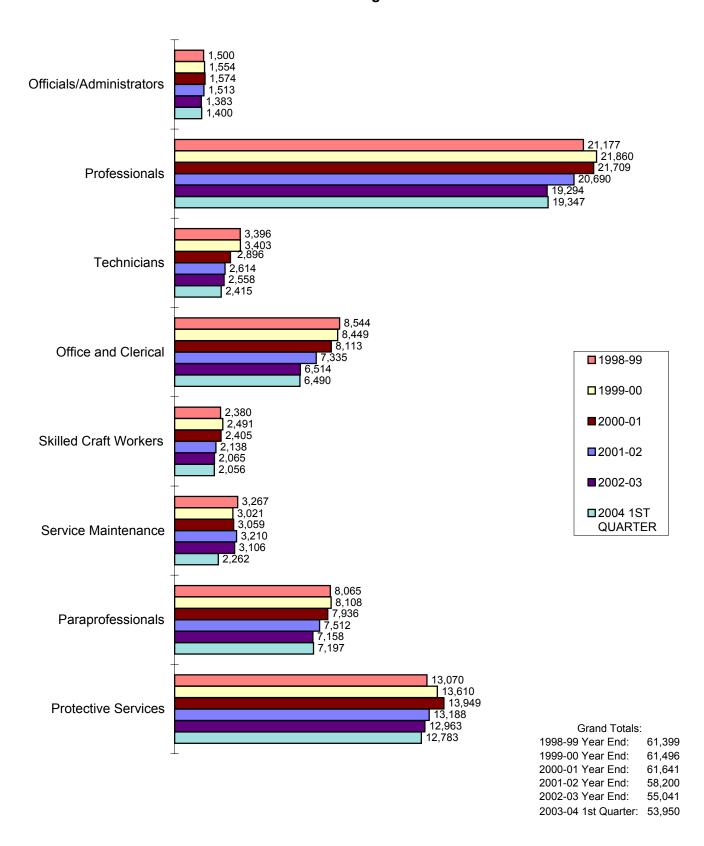
AGE DISTRIBUTION FOR CLASSIFIED EMPLOYEES BY HRS DEPARTMENT AND STATEWIDE

PAY PERIOD ENDING DEC 20, 2003

| HRS DEPARTMENT | 19 & UNDER | 20 - 24 | 25 - 29 | 30 - 34 | 35 - 39 | 40 - 44 | 45 - 49 | 50 - 54 | 55 - 59 | 60 - 64 | 65 - 69 70 | & OVER | TOTAL |
|------------------------------|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|------------|--------|--------|
| AGRICULTURE | 0 | 40 | 75 | 62 | 73 | 118 | 152 | 146 | 75 | 23 | 9 | 2 | 651 |
| ATTORNEY GENERAL | 0 | 0 | 10 | 47 | 68 | 71 | 117 | 123 | 102 | 36 | 6 | 0 | 478 |
| AUDITOR GENERAL | 1 | 8 | 32 | 27 | 31 | 34 | 23 | 14 | 7 | 2 | 0 | 0 | 150 |
| CAREER DEVELOPMENT | 2 | 16 | 34 | 68 | 79 | 128 | 220 | 284 | 188 | 67 | 8 | 4 | 904 |
| CIVIL RIGHTS | 0 | 5 | 17 | 19 | 18 | 16 | 23 | 34 | 24 | 7 | 1 | 0 | 134 |
| CIVIL SERVICE | 0 | 6 | 13 | 14 | 14 | 33 | 48 | 54 | 40 | 5 | 2 | 0 | 183 |
| COMMUNITY HEALTH | 22 | 160 | 248 | 386 | 468 | 682 | 1,321 | 1,263 | 644 | 213 | 33 | 7 | 4,527 |
| CONSUMER & INDUSTRY SERVICES | 20 | 146 | 217 | 280 | 342 | 479 | 767 | 826 | 551 | 189 | 45 | 10 | 3,242 |
| CORRECTIONS | 6 | 264 | 1,369 | 2,716 | 3,325 | 3,683 | 3,679 | 3,233 | 1,614 | 416 | 63 | 10 | 16,982 |
| EDUCATION | 0 | 8 | 14 | 16 | 17 | 44 | 93 | 94 | 66 | 31 | 2 | 2 | 319 |
| ENVIRONMENTAL QUALITY | 9 | 56 | 107 | 144 | 164 | 278 | 362 | 363 | 159 | 43 | 10 | 1 | 1,425 |
| EXECUTIVE OFFICE | 0 | 8 | 16 | 13 | 6 | 13 | 1 | 3 | 5 | 1 | 0 | 0 | 54 |
| FAMILY INDEPENDENCE AGENCY | 0 | 150 | 838 | 1,131 | 1,170 | 1,383 | 2,488 | 3,013 | 1,550 | 374 | 54 | 16 | 10,182 |
| HISTORY ARTS AND LIBRARIES | 6 | 36 | 18 | 29 | 38 | 24 | 45 | 60 | 40 | 16 | 2 | 4 | 256 |
| INFORMATION TECHNOLOGY | 5 | 57 | 109 | 155 | 221 | 350 | 435 | 416 | 206 | 64 | 6 | 1 | 1,705 |
| MANAGEMENT & BUDGET | 6 | 68 | 77 | 108 | 139 | 211 | 342 | 358 | 140 | 57 | 9 | 7 | 1,273 |
| MILITARY AFFAIRS | 2 | 26 | 52 | 91 | 116 | 190 | 225 | 248 | 109 | 42 | 10 | 4 | 926 |
| NATURAL RESOURCES | 2 | 82 | 178 | 251 | 232 | 308 | 400 | 346 | 167 | 50 | 9 | 5 | 1,712 |
| STATE | 15 | 122 | 134 | 164 | 221 | 335 | 437 | 476 | 240 | 64 | 8 | 5 | 1,850 |
| STATE POLICE | 0 | 38 | 303 | 619 | 613 | 590 | 518 | 339 | 134 | 27 | 5 | 2 | 2,675 |
| TRANSPORTATION | 7 | 153 | 268 | 334 | 450 | 558 | 663 | 592 | 303 | 75 | 16 | 1 | 2,837 |
| TREASURY | 6 | 53 | 87 | 123 | 164 | 283 | 389 | 380 | 211 | 70 | 16 | 3 | 1,485 |
| STATEWIDE TOTAL | 109 | 1,502 | 4,216 | 6,797 | 7,969 | 9,811 | 12,748 | 12,665 | 6,575 | 1,872 | 314 | 84 | 53,950 |
| AVERAGE AGE | 19.28 | 22.96 | 27.39 | 32.20 | 37.12 | 42.06 | 47.17 | 51.78 | 56.35 | 61.09 | 65.89 | 73.28 | 44.02 |

NOTE: This report reflects classified employees who are full-time, part-time, permanent intermittent, limited term, seasonal, or non career in primary positions only.

EMPLOYMENT TREND OF JOB CATEGORIES Fiscal Years 1998-99 through First Quarter 2003-04



Source: MAIN MIDB Civil Service HWF27, pay period ending 12-20-03.

ACTIVE CLASSIFIED EMPLOYEES BY WORK COUNTY

PAY PERIOD ENDING DATE: DEC 20, 2003

| COUNTY | FULL-TIME | OTHER THAN FULL-TIME | TOTAL EMPLOYEES |
|---------------|-----------|-------------------------|--------------------|
| ILCONA | 12 | 2 | 14 |
| LGER | 398 | 6 | 404 |
| LLEGAN | 194 | 54 | 248 |
| LPENA | 128 | 19 | 147 |
| NTRIM | 27 | 1 | 28 |
| RENAC | 377 | 10 | 387 |
| ARAGA | 458 | 23 | 481 |
| ARRY | 74 | 9 | 83 |
| AY | 270 | 33 | 303 |
| ENZIE | 23 | 6 | 29 |
| ERRIEN | 381 | 24 | 405 |
| RANCH | 755 | 12 | 767 |
| ALHOUN | 335 | 30 | 365 |
| ASS | 70 | 4 | 74 |
| HARLEVOIX | 31 | 22 | 53 |
| HEBOYGAN | 84 | 18 | 102 |
| HIPPEWA | 1,317 | 33 | 1,350 |
| LARE | 45 | 17 | 62 |
| LINTON | 114 | 20 | 134 |
| RAWFORD | 237 | 49 | 286 |
| ELTA | 200 | 26 | 226 |
| ICKINSON | 50 | 5 | 55 |
| ATON | 2,464 | 164 | 2,628 |
| MMET | 71 | 17 | 88 |
| ENESEE | 852 | 95 | 947 |
| LADWIN | 46 | 7 | 53 |
| OGEBIC | 295 | 10 | 305 |
| RAND TRAVERSE | 493 | 27 | 520 |
| | | | |
| RATIOT | 914 | 7 | 921 |
| ILLSDALE | 62 | 9 | 71 |
| OUGHTON | 103 | 16 | 119 |
| URON | 40 | 6 | 46 |
| IGHAM | 9,941 | 1,204 | 11,145 |
| DNIA | 1,987 | 48 | 2,035 |
| OSCO | 54 | 11 | 65 |
| ON | 121 | 6 | 127 |
| ABELLA | 497 | 182 | 679 |
| ACKSON | 2,811 | 51 | 2,862 |
| ALAMAZOO | 1,024 | 99 | 1,123 |
| ALKASKA | 56 | 5 | 61 |
| ENT | 1,522 | 111 | 1,633 |
| EWEENAW | 1 | 4 | 5 |
| AKE | 50 | 1 | 51 |
| APEER | 421 | 25 | 446 |
| EELANAU | 12 | 3 | 15 |

MAIN MIDB CIVIL SERVICE WORKFORCE 55
REPORT SEQUENCE: WORK_COUNTY_CD_DESC

TABLE USED: HRM_APPT_DEPART

ACTIVE CLASSIFIED EMPLOYEES BY WORK COUNTY

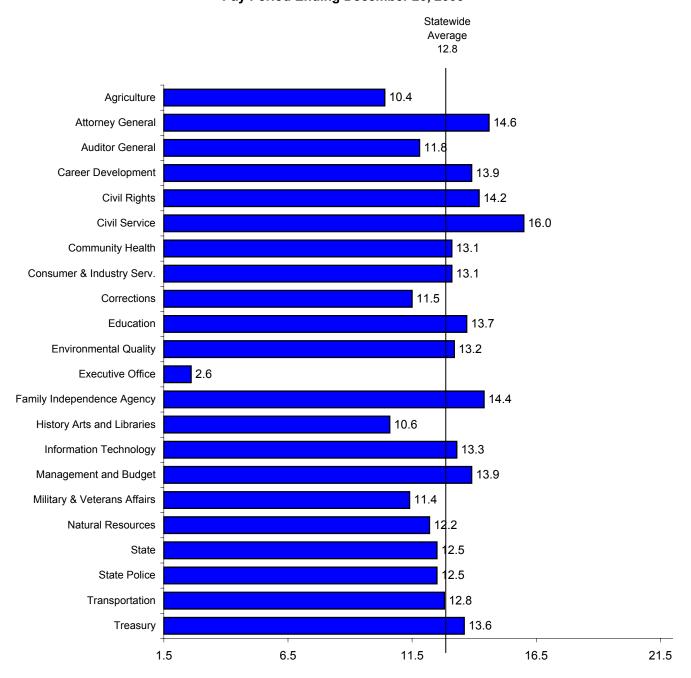
PAY PERIOD ENDING DATE: DEC 20, 2003

| COUNTY | FULL-TIME | OTHER THAN FULL-TIME | TOTAL EMPLOYEES |
|--------------|-----------|-------------------------|--------------------|
| ENAWEE | 815 | 53 | 868 |
| IVINGSTON | 577 | 65 | 642 |
| UCE | 449 | 9 | 458 |
| MACKINAC | 129 | 56 | 185 |
| MACOMB | 1,047 | 77 | 1,124 |
| MANISTEE | 386 | 20 | 406 |
| MARQUETTE | 868 | 42 | 910 |
| MASON | 67 | 4 | 71 |
| MECOSTA | 53 | 3 | 56 |
| MENOMINEE | 44 | 9 | 53 |
| IIDLAND | 72 | 10 | 82 |
| IISSAUKEE | 45 | 5 | 50 |
| IONROE | 172 | 23 | 195 |
| IONTCALM | 663 | 13 | 676 |
| MONTMORENCY | 51 | 9 | 60 |
| IUSKEGON | 1,121 | 35 | 1,156 |
| IEWAYGO | 73 | 6 | 79 |
| AKLAND | 1,047 | 126 | 1,173 |
| CEANA | 56 | 10 | 66 |
| OGEMAW | 62 | 8 | 70 |
| NTONAGON | 26 | 1 | 27 |
| SCEOLA | 72 | 6 | 78 |
| SCODA | 36 | 4 | 40 |
| OTSEGO | 232 | 12 | 244 |
| TTAWA | 166 | 26 | 192 |
| OUT OF STATE | 52 | 5 | 57 |
| RESQUE ISLE | 17 | 5 | 22 |
| OSCOMMON | 145 | 25 | 170 |
| AGINAW | 1,022 | 39 | 1,061 |
| ANILAC | 53 | 7 | 60 |
| CHOOLCRAFT | 46 | 7 | 53 |
| HIAWASSEE | 81 | 8 | 89 |
| T CLAIR | 215 | 37 | 252 |
| T JOSEPH | 98 | 7 | 105 |
| TATEWIDE | 820 | 43 | 863 |
| USCOLA | 553 | 80 | 633 |
| AN BUREN | 255 | 19 | 274 |
| VASHTENAW | 1,795 | 73 | 1,868 |
| VAYNE | 7,113 | 384 | 7,497 |
| VEXFORD | 169 | 16 | 185 |
| GRAND TOTAL: | 50,180 | 3,918 | 54,098 |

NOTE: This report reflects classified employees who are full-time, part-time, permanent intermittent, limited term, seasonal, non career or on workers compensation in primary positions only.

EMPLOYEE CONTINUITY OVERVIEW

AVERAGE YEARS OF SERVICE BY DEPARTMENT Pay Period Ending December 20, 2003



Note: Years of service computed for this report do not include service credit for military service college/university, county, or unclassified employment.

Source: MAIN MIDB Civil Service HWF18

PAY PERIOD ENDING DEC 20, 2003

| | , | WHITE | BLA | СК | AMERICAN ALASKAN | | HISPA | ANIC | ASIAN/ P | | NOT DISC | LOSED | TO | TAL | DISA | BLED |
|--------------------|------|--------|--------|-------|---------------------|------|--------|-------|----------|-----|----------|-------|------|--------|--------|-------|
| HRS DEPARTMENT | | FEMALE | MALE F | EMALE | MALE F | | MALE F | EMALE | MALE FI | | MALE FE | MALE | | FEMALE | MALE F | EMALE |
| AGRICULTURE | | | | | | | | | | | | | | | | |
| LESS THAN 6 YEARS | 130 | 129 | 5 | 7 | 3 | 0 | 0 | 3 | 0 | 4 | 2 | 1 | 140 | 144 | 2 | 1 |
| 6 - 10 YEARS | 38 | 32 | 3 | 7 | 0 | 2 | 1 | 1 | 0 | 1 | 0 | 0 | 42 | 43 | 1 | 1 |
| 11- 15 YEARS | 51 | 44 | 0 | 2 | 0 | 1 | 0 | 1 | 1 | 3 | 0 | 0 | 52 | 51 | 1 | 0 |
| 16 - 20 YEARS | 29 | 27 | 1 | 4 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 31 | 31 | 3 | 2 |
| 21 - 25 YEARS | 16 | 23 | 2 | 4 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 20 | 27 | 0 | 4 |
| 26 - 30 YEARS | 27 | 16 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 29 | 18 | 2 | 2 |
| 31 - 35 YEARS | 12 | 4 | 0 | 3 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 14 | 7 | 0 | 0 |
| 36 - 40 YEARS | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| MORE THAN 40 YEARS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| DEPARTMENT TOTAL | 304 | 276 | 12 | 28 | 3 | 3 | 3 | 6 | 5 | 8 | 2 | 1 | 329 | 322 | 9 | 10 |
| MORE THAN 10 YEARS | 136 | 115 | 4 | 14 | 0 | 1 | 2 | 2 | 5 | 3 | 0 | 0 | 147 | 135 | 6 | 8 |
| AVERAGE YEARS | 10.6 | 9.6 | 10.3 | 13.8 | 1.3 | 10.3 | 20.0 | 10.8 | 24.8 | 6.3 | 0.5 | 1.0 | 10.8 | 9.9 | 14.8 | 20.3 |

DEPARTMENT AVERAGE YEARS

10.4

PAY PERIOD ENDING DEC 20, 2003

| | | WHITE | BLA | | AMERICAN ALASKAN | NATIVE | HISP | | ASIAN/ P. ISLAN | DER | NOT DISC | | | OTAL | | ABLED |
|---------------------------------|------|--------|--------|-------|---------------------|--------|--------|-------|--------------------|-------|----------|-------|------|--------|------|--------|
| HRS DEPARTMENT ATTORNEY GENERAL | MALE | FEMALE | MALE F | EMALE | MALE F | EMALE | MALE F | EMALE | MALE FI | EMALE | MALE F | EMALE | MALE | FEMALE | MALE | FEMALE |
| | | | | | | | | | | | | | | | | |
| LESS THAN 6 YEARS | 39 | 52 | 5 | 13 | 0 | 0 | 1 | 3 | 0 | 1 | 0 | 0 | 45 | 69 | 0 | 0 |
| 6 - 10 YEARS | 31 | 42 | 2 | 7 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 34 | 49 | 0 | 0 |
| 11- 15 YEARS | 24 | 30 | 0 | 2 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 25 | 35 | 0 | 1 |
| 16 - 20 YEARS | 30 | 36 | 4 | 8 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 34 | 46 | 1 | 2 |
| 21 - 25 YEARS | 21 | 26 | 3 | 2 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 25 | 30 | 0 | 1 |
| 26 - 30 YEARS | 39 | 21 | 1 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 41 | 23 | 2 | 1 |
| 31 - 35 YEARS | 12 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 5 | 1 | 0 |
| 36 - 40 YEARS | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 0 | 0 |
| MORE THAN 40 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DEPARTMENT TOTAL | 199 | 212 | 15 | 36 | 0 | 1 | 4 | 9 | 1 | 1 | 0 | 0 | 219 | 259 | 4 | 5 |
| MORE THAN 10 YEARS | 129 | 118 | 8 | 16 | 0 | 1 | 2 | 6 | 1 | 0 | 0 | 0 | 140 | 141 | 4 | 5 |
| AVERAGE YEARS | 16.4 | 13.4 | 13.5 | 11.9 | 0.0 | 25.0 | 14.5 | 11.9 | 15.0 | 4.0 | 0.0 | 0.0 | 16.2 | 13.2 | 26.0 | 20.0 |

DEPARTMENT AVERAGE YEARS

14.6

PAY PERIOD ENDING DEC 20, 2003

| | , | WHITE | BL | ACK | AMERICAN ALASKAN | | HISPA | NIC | ASIAN/ PA | | NOT DISC | LOSED | TO. | TAL | DISA | ABLED |
|--------------------|------|--------|------|--------|---------------------|-----|--------|-----|-----------|-----|----------|-------|------|--------|------|--------|
| HRS DEPARTMENT | | FEMALE | | FEMALE | MALE FI | | MALE F | | MALE FE | | MALE FE | | | FEMALE | _ | FEMALE |
| AUDITOR GENERAL | | | | | | | | | | | | | | | | |
| LESS THAN 6 YEARS | 18 | 26 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 19 | 28 | 0 | 0 |
| 6 - 10 YEARS | 12 | 26 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 28 | 0 | 0 |
| 11- 15 YEARS | 1 | 11 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 12 | 0 | 0 |
| 16 - 20 YEARS | 10 | 11 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 11 | 0 | 2 |
| 21 - 25 YEARS | 8 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 5 | 0 | 1 |
| 26 - 30 YEARS | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 1 | 0 |
| 31 - 35 YEARS | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 |
| 36 - 40 YEARS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| MORE THAN 40 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DEPARTMENT TOTAL | 62 | 79 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 66 | 84 | 1 | 3 |
| MORE THAN 10 YEARS | 32 | 27 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 28 | 1 | 3 |
| AVERAGE YEARS | 15.4 | 9.2 | 16.3 | 7.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3.0 | 0.0 | 0.0 | 15.5 | 9.0 | 30.0 | 18.7 |

DEPARTMENT AVERAGE YEARS

11.8

PAY PERIOD ENDING DEC 20, 2003

| | V | WHITE | BLA | .ck | AMERICAN ALASKAN | | HISPA | ANIC | ASIAN/ PA | | NOT DIS | CLOSED | T | OTAL | DIS | ABLED |
|--------------------|------|--------|--------|-------|---------------------|------|--------|-------|-----------|-------|---------|--------|------|--------|------|--------|
| HRS DEPARTMENT | MALE | FEMALE | MALE F | EMALE | MALE FE | MALE | MALE F | EMALE | MALE FE | EMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| CAREER DEVELOPMENT | | | | | | | | | | | | | | | | |
| LESS THAN 6 YEARS | 73 | 103 | 21 | 45 | 0 | 3 | 5 | 7 | 0 | 6 | 3 | 0 | 102 | 164 | 5 | 1 |
| 6 - 10 YEARS | 34 | 55 | 12 | 21 | 1 | 0 | 1 | 5 | 1 | 3 | 0 | 0 | 49 | 84 | 7 | 3 |
| 11- 15 YEARS | 44 | 47 | 11 | 24 | 0 | 0 | 2 | 5 | 0 | 0 | 0 | 0 | 57 | 76 | 14 | 8 |
| 16 - 20 YEARS | 30 | 38 | 5 | 19 | 1 | 1 | 1 | 4 | 0 | 1 | 0 | 0 | 37 | 63 | 7 | 4 |
| 21 - 25 YEARS | 28 | 42 | 10 | 20 | 0 | 1 | 1 | 5 | 0 | 0 | 0 | 0 | 39 | 68 | 11 | 4 |
| 26 - 30 YEARS | 35 | 53 | 9 | 21 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 47 | 74 | 7 | 9 |
| 31 - 35 YEARS | 12 | 11 | 3 | 9 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 15 | 21 | 4 | 2 |
| 36 - 40 YEARS | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 2 | 2 | 0 |
| MORE THAN 40 YEARS | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| DEPARTMENT TOTAL | 261 | 351 | 72 | 159 | 3 | 5 | 12 | 27 | 1 | 10 | 3 | 0 | 352 | 552 | 57 | 31 |
| MORE THAN 10 YEARS | 154 | 193 | 39 | 93 | 2 | 2 | 6 | 15 | 0 | 1 | 0 | 0 | 201 | 304 | 45 | 27 |
| AVERAGE YEARS | 14.4 | 13.9 | 13.6 | 14.4 | 18.0 | 9.8 | 12.7 | 12.8 | 7.0 | 6.0 | 1.0 | 0.0 | 14.1 | 13.8 | 18.2 | 19.9 |

DEPARTMENT AVERAGE YEARS

13.9

PAY PERIOD ENDING DEC 20, 2003

| | | WHITE | BLA | | AMERICAN ALASKAN | NATIVE | HISPA | | ASIAN/ P. ISLAN | DER | NOT DISC | | | OTAL | | ABLED |
|-----------------------------|------|--------|--------|-------|---------------------|--------|--------|-------|--------------------|-------|----------|-------|------|--------|------|--------|
| HRS DEPARTMENT CIVIL RIGHTS | MALE | FEMALE | MALE F | EMALE | MALE FE | MALE | MALE F | EMALE | MALE FE | EMALE | MALE F | EMALE | MALE | FEMALE | MALE | FEMALE |
| | | | | | | | | | | | | | | | | |
| LESS THAN 6 YEARS | 8 | 10 | 8 | 14 | 0 | 0 | 0 | 4 | 0 | 2 | 0 | 0 | 16 | 30 | 0 | 0 |
| 6 - 10 YEARS | 2 | 4 | 3 | 8 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 5 | 15 | 0 | 0 |
| 11- 15 YEARS | 0 | 2 | 2 | 5 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 4 | 8 | 0 | 0 |
| 16 - 20 YEARS | 1 | 2 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 6 | 0 | 0 |
| 21 - 25 YEARS | 2 | 4 | 0 | 5 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 9 | 0 | 1 |
| 26 - 30 YEARS | 4 | 6 | 1 | 7 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 7 | 15 | 0 | 0 |
| 31 - 35 YEARS | 1 | 4 | 4 | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 6 | 7 | 0 | 0 |
| 36 - 40 YEARS | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| MORE THAN 40 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DEPARTMENT TOTAL | 18 | 33 | 19 | 46 | 0 | 1 | 5 | 7 | 1 | 4 | 0 | 0 | 43 | 91 | 0 | 1 |
| MORE THAN 10 YEARS | 8 | 19 | 8 | 24 | 0 | 0 | 5 | 2 | 1 | 1 | 0 | 0 | 22 | 46 | 0 | 1 |
| AVERAGE YEARS | 13.9 | 16.3 | 12.6 | 13.8 | 0.0 | 6.0 | 22.0 | 10.4 | 31.0 | 5.0 | 0.0 | 0.0 | 14.7 | 14.0 | 0.0 | 24.0 |

DEPARTMENT AVERAGE YEARS

14.2

MAIN MIDB CIVIL SERVICE HRMN WORKFORCE 18 REPORT SEQUENCE: DEPT_CD_DESC

TABLE USED: HRM_EMP_COMMON

PAY PERIOD ENDING DEC 20, 2003

| | WHITE | | | | AMERICAN INDIAN/ ALASKAN NATIVE | | HISPA | | ASIAN/ PACIFIC ISLANDER MALE FEMALE | | NOT DISCLOSED | | TOTAL | | | ABLED |
|------------------------------|-------|--------|--------|-------|------------------------------------|-------|--------|-------|---|-------|---------------|-------|-------|--------|------|--------|
| HRS DEPARTMENT CIVIL SERVICE | MALE | FEMALE | MALE F | EMALE | MALE F | EMALE | MALE F | EMALE | MALE F | EMALE | MALE F | EMALE | MALE | FEMALE | MALE | FEMALE |
| LESS THAN 6 YEARS | 6 | 23 | 0 | 6 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 7 | 30 | 0 | 0 |
| 6 - 10 YEARS | 3 | 19 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 21 | 0 | 1 |
| 11- 15 YEARS | 5 | 16 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 3 | 0 | 0 | 5 | 21 | 0 | 0 |
| 16 - 20 YEARS | 5 | 13 | 0 | 6 | 0 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 5 | 23 | 1 | 2 |
| 21 - 25 YEARS | 4 | 13 | 2 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 19 | 1 | 1 |
| 26 - 30 YEARS | 6 | 22 | 0 | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 8 | 25 | 2 | 3 |
| 31 - 35 YEARS | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 3 | 0 | 0 |
| 36 - 40 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MORE THAN 40 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DEPARTMENT TOTAL | 33 | 109 | 4 | 23 | 2 | 3 | 2 | 3 | 0 | 4 | 0 | 0 | 41 | 142 | 4 | 7 |
| MORE THAN 10 YEARS | 24 | 67 | 3 | 16 | 2 | 2 | 1 | 3 | 0 | 3 | 0 | 0 | 30 | 91 | 4 | 6 |
| AVERAGE YEARS | 18.0 | 15.3 | 21.5 | 16.0 | 27.0 | 14.0 | 13.5 | 17.3 | 0.0 | 10.8 | 0.0 | 0.0 | 18.6 | 15.3 | 25.3 | 21.7 |

DEPARTMENT AVERAGE YEARS

16.0

PAY PERIOD ENDING DEC 20, 2003

| | WHITE | | | | AMERICAN INDIAN/ ALASKAN NATIVE | | HISP | | ASIAN/ PACIFIC ISLANDER | | NOT DISCLOSED | | TOTAL | | DISABLED | |
|--------------------|-------|--------|--------|-------|------------------------------------|-------|--------|-------|-------------------------|-------|---------------|-------|-------|--------|----------|--------|
| HRS DEPARTMENT | MALE | FEMALE | MALE F | EMALE | MALE F | EMALE | MALE F | EMALE | MALE F | EMALE | MALE F | EMALE | MALE | FEMALE | MALE | FEMALE |
| COMMUNITY HEALTH | | | | | | | | | | | | | | | | |
| LESS THAN 6 YEARS | 387 | 667 | 100 | 201 | 5 | 6 | 18 | 15 | 19 | 23 | 3 | 6 | 532 | 918 | 3 | 1 |
| 6 - 10 YEARS | 241 | 290 | 43 | 75 | 4 | 4 | 8 | 5 | 8 | 18 | 0 | 0 | 304 | 392 | 5 | 7 |
| 11- 15 YEARS | 90 | 222 | 37 | 81 | 0 | 3 | 10 | 5 | 7 | 16 | 0 | 0 | 144 | 327 | 9 | 21 |
| 16 - 20 YEARS | 138 | 257 | 38 | 99 | 1 | 3 | 6 | 15 | 9 | 12 | 0 | 0 | 192 | 386 | 26 | 22 |
| 21 - 25 YEARS | 202 | 261 | 85 | 106 | 2 | 4 | 8 | 10 | 3 | 9 | 0 | 0 | 300 | 390 | 20 | 31 |
| 26 - 30 YEARS | 191 | 257 | 23 | 46 | 1 | 3 | 1 | 6 | 7 | 2 | 0 | 0 | 223 | 314 | 23 | 21 |
| 31 - 35 YEARS | 36 | 44 | 5 | 7 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 42 | 52 | 4 | 2 |
| 36 - 40 YEARS | 4 | 5 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 6 | 0 | 0 |
| MORE THAN 40 YEARS | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| DEPARTMENT TOTAL | 1,289 | 2,003 | 331 | 617 | 13 | 23 | 52 | 56 | 53 | 81 | 3 | 6 | 1,741 | 2,786 | 90 | 105 |
| MORE THAN 10 YEARS | 661 | 1,046 | 188 | 341 | 4 | 13 | 26 | 36 | 26 | 40 | 0 | 0 | 905 | 1,476 | 82 | 97 |
| AVERAGE YEARS | 13.8 | 12.9 | 13.8 | 12.9 | 11.1 | 14.0 | 11.3 | 14.3 | 11.7 | 11.6 | 0.3 | 0.3 | 13.6 | 12.9 | 21.0 | 20.1 |

DEPARTMENT AVERAGE YEARS 13.1

PAY PERIOD ENDING DEC 20, 2003

| | WHITE | | WHITE BLACK | | AMERICAN ALASKAN | | HISPA | ANIC | ASIAN/ F | | NOT DISC | LOSED | тс | TAL | DISABLED | |
|---------------------|---------|--------|-------------|------|---------------------|------|--------|------|----------|------|----------|-------|-------|--------|----------|--------|
| HRS DEPARTMENT | | FEMALE | MALE F | | MALE F | | MALE F | | MALE F | | MALE FE | | | FEMALE | _ | FEMALE |
| CONSUMER & INDUSTRY | SERVICE | s | | | | | | | | | | | | | | |
| LESS THAN 6 YEARS | 225 | 453 | 60 | 269 | 1 | 3 | 12 | 23 | 7 | 13 | 0 | 4 | 305 | 765 | 1 | 3 |
| 6 - 10 YEARS | 136 | 188 | 15 | 55 | 0 | 0 | 2 | 3 | 2 | 6 | 0 | 0 | 155 | 252 | 0 | 3 |
| 11- 15 YEARS | 123 | 204 | 26 | 69 | 1 | 2 | 3 | 10 | 2 | 7 | 0 | 0 | 155 | 292 | 11 | 33 |
| 16 - 20 YEARS | 102 | 174 | 31 | 74 | 2 | 5 | 9 | 13 | 5 | 3 | 0 | 0 | 149 | 269 | 11 | 20 |
| 21 - 25 YEARS | 81 | 178 | 26 | 72 | 0 | 4 | 5 | 6 | 0 | 2 | 0 | 0 | 112 | 262 | 18 | 28 |
| 26 - 30 YEARS | 119 | 182 | 19 | 81 | 1 | 3 | 1 | 4 | 2 | 3 | 0 | 0 | 142 | 273 | 12 | 21 |
| 31 - 35 YEARS | 33 | 45 | 1 | 12 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 34 | 59 | 5 | 8 |
| 36 - 40 YEARS | 6 | 4 | 1 | 4 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 7 | 9 | 1 | 2 |
| MORE THAN 40 YEARS | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 |
| DEPARTMENT TOTAL | 826 | 1,428 | 180 | 636 | 5 | 17 | 32 | 62 | 18 | 34 | 0 | 4 | 1,061 | 2,181 | 59 | 118 |
| MORE THAN 10 YEARS | 465 | 787 | 105 | 312 | 4 | 14 | 18 | 36 | 9 | 15 | 0 | 0 | 601 | 1,164 | 58 | 112 |
| AVERAGE YEARS | 14.0 | 13.3 | 13.2 | 11.9 | 15.8 | 17.5 | 11.8 | 12.5 | 11.3 | 10.5 | 0.0 | 1.8 | 13.7 | 12.8 | 21.8 | 20.2 |

DEPARTMENT AVERAGE YEARS

13.1

MAIN MIDB CIVIL SERVICE HRMN WORKFORCE 18 REPORT SEQUENCE: DEPT_CD_DESC

TABLE USED: HRM_EMP_COMMON

PAY PERIOD ENDING DEC 20, 2003

| | WHITE | | E BLACK | | | AMERICAN INDIAN/ ALASKAN NATIVE | | PANIC | _ | PACIFIC NDER | NOT DI | SCLOSED | Т | OTAL | DISABLED | |
|--------------------|-------|--------|---------|--------|--------|------------------------------------|------|--------|-----|-----------------|--------|---------|--------|--------|----------|--------|
| HRS DEPARTMENT | MALE | FEMALE | MALE | FEMALE | MALE F | EMALE | MALE | FEMALE | | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| CORRECTIONS | | | | | | | | | | | | | | | | |
| LESS THAN 6 YEARS | 2,369 | 1,161 | 306 | 400 | 39 | 16 | 47 | 44 | 15 | 6 | 28 | 13 | 2,804 | 1,640 | 8 | 2 |
| 6 - 10 YEARS | 2,147 | 956 | 276 | 317 | 69 | 24 | 72 | 33 | 10 | 4 | 0 | 0 | 2,574 | 1,334 | 20 | 12 |
| 11- 15 YEARS | 2,218 | 701 | 196 | 173 | 71 | 16 | 53 | 17 | 8 | 2 | 0 | 0 | 2,546 | 909 | 93 | 42 |
| 16 - 20 YEARS | 2,017 | 600 | 324 | 329 | 41 | 12 | 37 | 16 | 4 | 4 | 0 | 0 | 2,423 | 961 | 154 | 58 |
| 21 - 25 YEARS | 554 | 233 | 73 | 71 | 11 | 4 | 4 | 8 | 0 | 1 | 0 | 0 | 642 | 317 | 64 | 28 |
| 26 - 30 YEARS | 465 | 163 | 49 | 54 | 6 | 1 | 7 | 2 | 1 | 0 | 0 | 0 | 528 | 220 | 56 | 10 |
| 31 - 35 YEARS | 43 | 20 | 10 | 5 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 55 | 25 | 4 | 0 |
| 36 - 40 YEARS | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 |
| MORE THAN 40 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DEPARTMENT TOTAL | 9,814 | 3,836 | 1,235 | 1,349 | 237 | 73 | 222 | 120 | 38 | 17 | 28 | 13 | 11,574 | 5,408 | 399 | 152 |
| MORE THAN 10 YEARS | 5,298 | 1,719 | 653 | 632 | 129 | 33 | 103 | 43 | 13 | 7 | 0 | 0 | 6,196 | 2,434 | 371 | 138 |
| AVERAGE YEARS | 11.9 | 10.8 | 12.0 | 11.0 | 11.8 | 10.7 | 11.0 | 9.6 | 8.9 | 9.8 | 1.3 | 1.0 | 11.9 | 10.8 | 18.4 | 17.2 |

DEPARTMENT AVERAGE YEARS

11.5

PAY PERIOD ENDING DEC 20, 2003

| | WHITE | | | | AMERICAN INDIAN/ ALASKAN NATIVE | | HISPANIC | | ASIAN/ PACIFIC ISLANDER | | NOT DISCLOSED | | TOTAL | | | ABLED |
|--------------------------|-------|--------|--------|-------|------------------------------------|--------------|----------|-------|----------------------------|-------|---------------|--------|-------|--------|------|--------|
| HRS DEPARTMENT EDUCATION | MALE | FEMALE | MALE F | EMALE | MALE F | <u>EMALE</u> | MALE F | EMALE | MALE F | EMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| LESS THAN 6 YEARS | 30 | 75 | 2 | 4 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 32 | 80 | 0 | 0 |
| 6 - 10 YEARS | 8 | 29 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 31 | 0 | 0 |
| 11- 15 YEARS | 5 | 27 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 5 | 30 | 0 | 2 |
| 16 - 20 YEARS | 4 | 24 | 0 | 2 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 5 | 28 | 0 | 1 |
| 21 - 25 YEARS | 4 | 23 | 1 | 2 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 5 | 28 | 2 | 3 |
| 26 - 30 YEARS | 11 | 37 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 40 | 1 | 2 |
| 31 - 35 YEARS | 2 | 8 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 10 | 0 | 1 |
| 36 - 40 YEARS | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |
| MORE THAN 40 YEARS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| DEPARTMENT TOTAL | 65 | 225 | 4 | 16 | 0 | 1 | 1 | 6 | 0 | 1 | 0 | 0 | 70 | 249 | 3 | 9 |
| MORE THAN 10 YEARS | 27 | 121 | 2 | 10 | 0 | 1 | 1 | 5 | 0 | 1 | 0 | 0 | 30 | 138 | 3 | 9 |
| AVERAGE YEARS | 11.9 | 13.9 | 13.8 | 16.8 | 0.0 | 23.0 | 18.0 | 16.5 | 0.0 | 17.0 | 0.0 | 0.0 | 12.1 | 14.2 | 26.0 | 23.6 |

DEPARTMENT AVERAGE YEARS

13.7

PAY PERIOD ENDING DEC 20, 2003

| | WHITE | | IITE BLACK | | AMERICAN INDIAN/ ALASKAN NATIVE | | HISPANIC | | ASIAN/ PACIFIC ISLANDER | | NOT DISCLOSED | | TOTAL | | DISABLED | |
|---------------------|-------|--------|------------|-------|------------------------------------|-------|----------|-------|-------------------------|-------|---------------|--------|-------|--------|----------|--------|
| HRS DEPARTMENT | MALE | FEMALE | MALE F | EMALE | MALE F | EMALE | MALE F | EMALE | MALE F | EMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| ENVIRONMENTAL QUALI | TY | | | | | | | | | | | | | | | |
| LESS THAN 6 YEARS | 177 | 172 | 9 | 7 | 0 | 1 | 2 | 3 | 4 | 3 | 0 | 2 | 192 | 188 | 0 | 0 |
| 6 - 10 YEARS | 95 | 82 | 1 | 4 | 0 | 1 | 0 | 2 | 5 | 5 | 0 | 0 | 101 | 94 | 1 | 2 |
| 11- 15 YEARS | 166 | 129 | 6 | 11 | 0 | 0 | 5 | 3 | 6 | 3 | 0 | 0 | 183 | 146 | 6 | 4 |
| 16 - 20 YEARS | 77 | 89 | 8 | 12 | 1 | 3 | 3 | 1 | 6 | 2 | 0 | 0 | 95 | 107 | 1 | 3 |
| 21 - 25 YEARS | 86 | 60 | 5 | 8 | 0 | 0 | 0 | 2 | 2 | 1 | 0 | 0 | 93 | 71 | 7 | 4 |
| 26 - 30 YEARS | 74 | 35 | 0 | 4 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 77 | 39 | 5 | 2 |
| 31 - 35 YEARS | 23 | 11 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 25 | 12 | 0 | 0 |
| 36 - 40 YEARS | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 |
| MORE THAN 40 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DEPARTMENT TOTAL | 699 | 579 | 29 | 47 | 2 | 5 | 12 | 11 | 25 | 14 | 0 | 2 | 767 | 658 | 21 | 15 |
| MORE THAN 10 YEARS | 427 | 325 | 19 | 36 | 2 | 3 | 10 | 6 | 16 | 6 | 0 | 0 | 474 | 376 | 20 | 13 |
| AVERAGE YEARS | 13.9 | 12.3 | 12.8 | 15.9 | 22.0 | 13.2 | 15.3 | 11.5 | 14.1 | 11.3 | 0.0 | 0.0 | 13.9 | 12.5 | 21.1 | 18.1 |

DEPARTMENT AVERAGE YEARS

13.2

PAY PERIOD ENDING DEC 20, 2003

| | V | VHITE | BLA | СК | AMERICAN ALASKAN | | HISPA | ANIC | ASIAN/ PA | | NOT DISC | LOSED | TO ⁻ | ΓAL | DISA | BLED |
|--------------------|------|--------|--------|-------|---------------------|-------|--------|-------|-----------|-------|----------|-------|-----------------|--------|------|--------|
| HRS DEPARTMENT | MALE | FEMALE | MALE F | EMALE | MALE FE | EMALE | MALE F | EMALE | MALE FE | EMALE | MALE FE | EMALE | MALE | FEMALE | MALE | FEMALE |
| EXECUTIVE OFFICE | | | | | | | | | | | | | | | | |
| LESS THAN 6 YEARS | 10 | 24 | 6 | 7 | 0 | 0 | 1 | 3 | 0 | 1 | 0 | 0 | 17 | 35 | 0 | 0 |
| 6 - 10 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11- 15 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 - 20 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21 - 25 YEARS | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| 26 - 30 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 31 - 35 YEARS | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| 36 - 40 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MORE THAN 40 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DEPARTMENT TOTAL | 10 | 26 | 6 | 7 | 0 | 0 | 1 | 3 | 0 | 1 | 0 | 0 | 17 | 37 | 0 | 1 |
| MORE THAN 10 YEARS | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 |
| AVERAGE YEARS | 1.7 | 3.5 | 1.3 | 2.0 | 0.0 | 0.0 | 2.0 | 1.7 | 0.0 | 1.0 | 0.0 | 0.0 | 1.6 | 3.0 | 0.0 | 35.0 |

DEPARTMENT AVERAGE YEARS

2.6

PAY PERIOD ENDING DEC 20, 2003

| | | /HITE | BLA | | AMERICAN ALASKAN | NATIVE | HISP | | ASIAN/ F ISLAN | IDER | NOT DISC | | | OTAL | | ABLED |
|------------------------------------|---|--------|--------|-------|---------------------|--------|--------|-------|-------------------|-------|----------|-------|-------|--------|------|--------|
| HRS DEPARTMENT FAMILY INDEPENDENCE | | FEMALE | MALE F | EMALE | MALE F | EMALE | MALE F | EMALE | MALE F | EMALE | MALE FI | EMALE | MALE | FEMALE | MALE | FEMALE |
| ., | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | | | | | | | | | |
| LESS THAN 6 YEARS | 335 | 1,334 | 128 | 851 | 4 | 8 | 22 | 79 | 4 | 15 | 0 | 1 | 493 | 2,288 | 0 | 12 |
| 6 - 10 YEARS | 252 | 729 | 110 | 413 | 4 | 16 | 13 | 54 | 5 | 10 | 0 | 0 | 384 | 1,222 | 2 | 24 |
| 11- 15 YEARS | 203 | 682 | 69 | 341 | 1 | 16 | 23 | 60 | 5 | 13 | 0 | 0 | 301 | 1,112 | 31 | 64 |
| 16 - 20 YEARS | 141 | 372 | 59 | 216 | 2 | 4 | 12 | 46 | 2 | 4 | 0 | 0 | 216 | 642 | 20 | 38 |
| 21 - 25 YEARS | 242 | 837 | 68 | 461 | 2 | 14 | 9 | 27 | 6 | 7 | 0 | 0 | 327 | 1,346 | 35 | 123 |
| 26 - 30 YEARS | 326 | 707 | 35 | 379 | 1 | 4 | 4 | 12 | 2 | 2 | 0 | 0 | 368 | 1,104 | 31 | 69 |
| 31 - 35 YEARS | 91 | 152 | 12 | 88 | 1 | 1 | 0 | 3 | 1 | 0 | 0 | 0 | 105 | 244 | 11 | 14 |
| 36 - 40 YEARS | 9 | 11 | 1 | 5 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 11 | 16 | 2 | 2 |
| MORE THAN 40 YEARS | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 1 |
| DEPARTMENT TOTAL | 1,600 | 4,824 | 483 | 2,755 | 15 | 63 | 84 | 281 | 25 | 51 | 0 | 1 | 2,207 | 7,975 | 132 | 347 |
| MORE THAN 10 YEARS | 1,013 | 2,761 | 245 | 1,491 | 7 | 39 | 49 | 148 | 16 | 26 | 0 | 0 | 1,330 | 4,465 | 130 | 311 |
| AVERAGE YEARS | 16.4 | 14.4 | 12.8 | 14.0 | 13.3 | 14.3 | 12.7 | 11.9 | 15.4 | 11.6 | 0.0 | 2.0 | 15.4 | 14.1 | 22.0 | 20.5 |

DEPARTMENT AVERAGE YEARS

14.4

PAY PERIOD ENDING DEC 20, 2003

| | | WHITE | BLA | | AMERICAN ALASKAN | NATIVE | HISPA | | ASIAN/ P. ISLAN | DER | NOT DIS | | | OTAL | | ABLED |
|--------------------------------------|------|--------|--------|-------|---------------------|--------|--------|-------|--------------------|-------|---------|--------|------|--------|------|--------|
| HRS DEPARTMENT HISTORY ARTS AND LIBR | | FEMALE | MALE F | EMALE | MALE F | EMALE | MALE F | EMALE | MALE FE | EMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| | | | | | | | | | | | | | | | | |
| LESS THAN 6 YEARS | 32 | 49 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 9 | 20 | 44 | 71 | 0 | 1 |
| 6 - 10 YEARS | 14 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 14 | 18 | 1 | 0 |
| 11- 15 YEARS | 9 | 14 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 10 | 16 | 2 | 1 |
| 16 - 20 YEARS | 5 | 17 | 1 | 2 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 7 | 21 | 2 | 0 |
| 21 - 25 YEARS | 9 | 10 | 0 | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 9 | 14 | 2 | 1 |
| 26 - 30 YEARS | 12 | 13 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 13 | 13 | 0 | 0 |
| 31 - 35 YEARS | 3 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 2 | 1 | 0 |
| 36 - 40 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MORE THAN 40 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DEPARTMENT TOTAL | 84 | 122 | 4 | 6 | 2 | 1 | 1 | 4 | 1 | 2 | 9 | 20 | 101 | 155 | 8 | 3 |
| MORE THAN 10 YEARS | 38 | 56 | 2 | 6 | 2 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 43 | 66 | 7 | 2 |
| AVERAGE YEARS | 12.3 | 11.2 | 9.3 | 20.5 | 25.0 | 18.0 | 30.0 | 14.0 | 0.0 | 4.5 | 0.2 | 0.1 | 11.4 | 10.1 | 18.8 | 15.0 |

DEPARTMENT AVERAGE YEARS

10.6

PAY PERIOD ENDING DEC 20, 2003

| | \ | WHITE | BLA | .CK | AMERICAN ALASKAN | | HISPA | ANIC | ASIAN/ P ISLAN | | NOT DIS | CLOSED | Т | OTAL | DIS | ABLED |
|---------------------|------|--------|--------|-------|---------------------|-------|--------|-------|-------------------|-------|---------|--------|------|--------|------|--------|
| HRS DEPARTMENT | MALE | FEMALE | MALE F | EMALE | MALE F | EMALE | MALE F | EMALE | MALE F | EMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| INFORMATION TECHNOL | OGY | | | | | | | | | | | | | | | |
| LESS THAN 6 YEARS | 275 | 130 | 12 | 15 | 1 | 0 | 3 | 5 | 19 | 10 | 13 | 5 | 323 | 165 | 2 | 0 |
| 6 - 10 YEARS | 208 | 79 | 12 | 9 | 0 | 1 | 7 | 4 | 7 | 4 | 0 | 0 | 234 | 97 | 1 | 3 |
| 11- 15 YEARS | 94 | 95 | 15 | 12 | 1 | 0 | 2 | 4 | 4 | 3 | 1 | 0 | 117 | 114 | 10 | 11 |
| 16 - 20 YEARS | 76 | 88 | 15 | 24 | 0 | 1 | 3 | 2 | 8 | 6 | 0 | 0 | 102 | 121 | 10 | 4 |
| 21 - 25 YEARS | 66 | 71 | 9 | 19 | 1 | 0 | 3 | 4 | 1 | 4 | 0 | 0 | 80 | 98 | 10 | 1 |
| 26 - 30 YEARS | 90 | 82 | 8 | 9 | 0 | 0 | 0 | 5 | 1 | 1 | 0 | 0 | 99 | 97 | 5 | 3 |
| 31 - 35 YEARS | 28 | 18 | 3 | 1 | 1 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 34 | 20 | 4 | 1 |
| 36 - 40 YEARS | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 0 |
| MORE THAN 40 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DEPARTMENT TOTAL | 840 | 564 | 74 | 89 | 4 | 2 | 20 | 25 | 40 | 28 | 14 | 5 | 992 | 713 | 42 | 23 |
| MORE THAN 10 YEARS | 357 | 355 | 50 | 65 | 3 | 1 | 10 | 16 | 14 | 14 | 1 | 0 | 435 | 451 | 39 | 20 |
| AVERAGE YEARS | 12.1 | 15.0 | 15.2 | 16.2 | 17.0 | 13.0 | 13.7 | 15.6 | 9.2 | 11.8 | 1.3 | 0.2 | 12.1 | 14.9 | 20.1 | 17.4 |

DEPARTMENT AVERAGE YEARS

13.3

PAY PERIOD ENDING DEC 20, 2003

| | , | WHITE | BLA | .ck | AMERICAN ALASKAN | | HISP | ANIC | ASIAN/ P ISLAN | | NOT DIS | CLOSED | T | OTAL | DIS | ABLED |
|--------------------|------|--------|--------|-------|---------------------|-------|--------|-------|-------------------|-------|---------|--------|------|--------|------|--------|
| HRS DEPARTMENT | MALE | FEMALE | MALE F | EMALE | MALE F | EMALE | MALE F | EMALE | MALE F | EMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| MANAGEMENT & BUDGE | Т | | | | | | | | | | | | | | | |
| LESS THAN 6 YEARS | 155 | 171 | 5 | 13 | 0 | 2 | 4 | 3 | 2 | 3 | 12 | 25 | 178 | 217 | 2 | 1 |
| 6 - 10 YEARS | 78 | 90 | 9 | 9 | 0 | 1 | 0 | 1 | 1 | 1 | 0 | 0 | 88 | 102 | 1 | 1 |
| 11- 15 YEARS | 64 | 48 | 8 | 6 | 1 | 0 | 5 | 3 | 3 | 1 | 0 | 0 | 81 | 58 | 5 | 3 |
| 16 - 20 YEARS | 50 | 65 | 6 | 6 | 0 | 0 | 3 | 4 | 5 | 1 | 0 | 0 | 64 | 76 | 5 | 7 |
| 21 - 25 YEARS | 69 | 74 | 10 | 10 | 0 | 0 | 3 | 1 | 0 | 1 | 0 | 0 | 82 | 86 | 11 | 8 |
| 26 - 30 YEARS | 91 | 57 | 9 | 10 | 1 | 1 | 10 | 2 | 1 | 0 | 0 | 0 | 112 | 70 | 6 | 5 |
| 31 - 35 YEARS | 27 | 16 | 3 | 2 | 1 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 34 | 21 | 5 | 1 |
| 36 - 40 YEARS | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 1 | 0 |
| MORE THAN 40 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DEPARTMENT TOTAL | 538 | 521 | 50 | 56 | 3 | 4 | 28 | 17 | 12 | 7 | 12 | 25 | 643 | 630 | 36 | 26 |
| MORE THAN 10 YEARS | 305 | 260 | 36 | 34 | 3 | 1 | 24 | 13 | 9 | 3 | 0 | 0 | 377 | 311 | 33 | 24 |
| AVERAGE YEARS | 14.9 | 12.9 | 17.8 | 15.3 | 25.0 | 11.3 | 20.8 | 17.6 | 14.4 | 10.9 | 0.5 | 0.3 | 15.1 | 12.7 | 22.3 | 20.2 |

DEPARTMENT AVERAGE YEARS

13.9

PAY PERIOD ENDING DEC 20, 2003

| | , | WHITE | BLA | CK | AMERICAN ALASKAN | | HISPA | ANIC | ASIAN/ PA | | NOT DIS | CLOSED | T | OTAL | DIS | ABLED |
|--------------------|------|--------|--------|-------|---------------------|-------|--------|-------|-----------|------|---------|--------|------|--------|------|--------|
| HRS DEPARTMENT | MALE | FEMALE | MALE F | EMALE | MALE F | EMALE | MALE F | EMALE | MALE FE | MALE | MALE I | FEMALE | MALE | FEMALE | MALE | FEMALE |
| MILITARY AFFAIRS | | | | | | | | | | | | | | | | |
| LESS THAN 6 YEARS | 106 | 134 | 15 | 58 | 0 | 0 | 5 | 5 | 2 | 5 | 1 | 0 | 129 | 202 | 0 | 1 |
| 6 - 10 YEARS | 61 | 73 | 4 | 25 | 0 | 1 | 3 | 2 | 0 | 0 | 0 | 0 | 68 | 101 | 2 | 0 |
| 11- 15 YEARS | 56 | 51 | 4 | 13 | 0 | 2 | 4 | 1 | 0 | 0 | 0 | 0 | 64 | 67 | 3 | 1 |
| 16 - 20 YEARS | 40 | 67 | 8 | 10 | 1 | 2 | 0 | 2 | 0 | 1 | 0 | 0 | 49 | 82 | 7 | 4 |
| 21 - 25 YEARS | 29 | 43 | 2 | 4 | 3 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 35 | 49 | 3 | 1 |
| 26 - 30 YEARS | 26 | 35 | 1 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 | 40 | 2 | 2 |
| 31 - 35 YEARS | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 3 | 1 | 0 |
| 36 - 40 YEARS | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 |
| MORE THAN 40 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DEPARTMENT TOTAL | 325 | 407 | 34 | 115 | 6 | 5 | 13 | 12 | 2 | 6 | 1 | 0 | 381 | 545 | 18 | 9 |
| MORE THAN 10 YEARS | 158 | 200 | 15 | 32 | 6 | 4 | 5 | 5 | 0 | 1 | 0 | 0 | 184 | 242 | 16 | 8 |
| AVERAGE YEARS | 11.8 | 12.1 | 10.2 | 7.9 | 23.3 | 14.4 | 8.8 | 10.4 | 2.5 | 6.2 | 2.0 | 0.0 | 11.7 | 11.1 | 18.9 | 18.2 |

DEPARTMENT AVERAGE YEARS

11.4

PAY PERIOD ENDING DEC 20, 2003

| | | WHITE | BLA | | AMERICAN ALASKAN | NATIVE | HISPA | | ASIAN/ P ISLAN | DER | | CLOSED | | OTAL | | ABLED |
|----------------------------------|-------|--------|--------|-------|---------------------|--------|--------|-------|-------------------|-------|------|--------|-------|--------|------|--------|
| HRS DEPARTMENT NATURAL RESOURCES | MALE | FEMALE | MALE F | EMALE | MALE F | EMALE | MALE F | EMALE | MALE F | EMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| | | | | | | | | | | | | | | | | |
| LESS THAN 6 YEARS | 337 | 197 | 0 | 3 | 0 | 2 | 4 | 3 | 4 | 2 | 0 | 0 | 345 | 207 | 2 | 0 |
| 6 - 10 YEARS | 204 | 81 | 7 | 6 | 2 | 1 | 1 | 0 | 2 | 1 | 0 | 0 | 216 | 89 | 1 | 1 |
| 11- 15 YEARS | 153 | 78 | 6 | 5 | 4 | 1 | 3 | 4 | 0 | 1 | 0 | 0 | 166 | 89 | 2 | 3 |
| 16 - 20 YEARS | 133 | 72 | 7 | 3 | 6 | 1 | 2 | 6 | 0 | 0 | 0 | 0 | 148 | 82 | 8 | 3 |
| 21 - 25 YEARS | 89 | 48 | 4 | 4 | 1 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 96 | 54 | 4 | 1 |
| 26 - 30 YEARS | 106 | 28 | 0 | 2 | 4 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 111 | 32 | 3 | 3 |
| 31 - 35 YEARS | 58 | 7 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 59 | 8 | 5 | 2 |
| 36 - 40 YEARS | 8 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 1 | 1 | 0 |
| MORE THAN 40 YEARS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| DEPARTMENT TOTAL | 1,089 | 512 | 24 | 24 | 17 | 6 | 13 | 15 | 7 | 5 | 0 | 0 | 1,150 | 562 | 26 | 13 |
| MORE THAN 10 YEARS | 548 | 234 | 17 | 15 | 15 | 3 | 8 | 12 | 1 | 2 | 0 | 0 | 589 | 266 | 23 | 12 |
| AVERAGE YEARS | 12.8 | 10.5 | 14.9 | 14.4 | 18.1 | 11.5 | 13.1 | 14.5 | 5.7 | 10.2 | 0.0 | 0.0 | 12.9 | 10.8 | 21.5 | 20.6 |

DEPARTMENT AVERAGE YEARS 12.2

PAY PERIOD ENDING DEC 20, 2003

| | V | WHITE | BLA | СК | AMERICAN ALASKAN | | HISP | ANIC | ASIAN/ P | | NOT DIS | CLOSED | T | OTAL | DIS | ABLED |
|--------------------|------|--------|--------|-------|---------------------|-------|--------|-------|----------|-------|---------|--------|------|--------|------|--------|
| HRS DEPARTMENT | MALE | FEMALE | MALE F | EMALE | MALE F | EMALE | MALE F | EMALE | MALE F | EMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| STATE | | | | | | | | | | | | | | | | |
| LESS THAN 6 YEARS | 74 | 383 | 15 | 99 | 1 | 3 | 4 | 26 | 1 | 4 | 2 | 9 | 97 | 524 | 1 | 2 |
| 6 - 10 YEARS | 23 | 143 | 7 | 43 | 0 | 11 | 0 | 6 | 2 | 4 | 0 | 0 | 32 | 207 | 1 | 6 |
| 11- 15 YEARS | 25 | 151 | 3 | 60 | 1 | 1 | 3 | 17 | 2 | 1 | 0 | 0 | 34 | 230 | 3 | 29 |
| 16 - 20 YEARS | 26 | 158 | 10 | 68 | 1 | 2 | 3 | 6 | 2 | 5 | 0 | 0 | 42 | 239 | 4 | 24 |
| 21 - 25 YEARS | 30 | 131 | 7 | 47 | 0 | 2 | 0 | 12 | 0 | 3 | 0 | 0 | 37 | 195 | 2 | 14 |
| 26 - 30 YEARS | 46 | 91 | 3 | 18 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 51 | 113 | 9 | 6 |
| 31 - 35 YEARS | 11 | 25 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 27 | 2 | 1 |
| 36 - 40 YEARS | 1 | 8 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 9 | 0 | 1 |
| MORE THAN 40 YEARS | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| DEPARTMENT TOTAL | 236 | 1,091 | 45 | 338 | 3 | 19 | 12 | 71 | 7 | 17 | 2 | 9 | 305 | 1,545 | 22 | 84 |
| MORE THAN 10 YEARS | 139 | 565 | 23 | 196 | 2 | 5 | 8 | 39 | 4 | 9 | 0 | 0 | 176 | 814 | 20 | 76 |
| AVERAGE YEARS | 14.9 | 12.3 | 12.1 | 12.4 | 11.7 | 9.7 | 13.4 | 11.7 | 10.6 | 11.9 | 0.5 | 0.0 | 14.2 | 12.2 | 21.5 | 17.5 |

DEPARTMENT AVERAGE YEARS

12.5

PAY PERIOD ENDING DEC 20, 2003

| | , | WHITE | BLA | ACK | AMERICAN ALASKAN | | HISPA | ANIC | ASIAN/ P ISLAN | | NOT DIS | CLOSED | T | OTAL | DIS | ABLED |
|--------------------|-------|--------|--------|--------|---------------------|-------|--------|-------|-------------------|-------|---------|--------|-------|--------|------|--------|
| HRS DEPARTMENT | MALE | FEMALE | MALE F | FEMALE | MALE F | EMALE | MALE F | EMALE | MALE F | EMALE | MALE F | EMALE | MALE | FEMALE | MALE | FEMALE |
| STATE POLICE | | | | | | | | | | | | | | | | |
| LESS THAN 6 YEARS | 409 | 181 | 11 | 11 | 0 | 1 | 5 | 3 | 1 | 1 | 0 | 1 | 426 | 198 | 0 | 0 |
| 6 - 10 YEARS | 498 | 120 | 36 | 10 | 15 | 0 | 15 | 0 | 4 | 1 | 0 | 0 | 568 | 131 | 2 | 0 |
| 11- 15 YEARS | 269 | 99 | 38 | 8 | 7 | 1 | 11 | 1 | 3 | 1 | 0 | 0 | 328 | 110 | 2 | 2 |
| 16 - 20 YEARS | 245 | 123 | 44 | 16 | 7 | 0 | 19 | 3 | 0 | 1 | 0 | 0 | 315 | 143 | 5 | 4 |
| 21 - 25 YEARS | 143 | 40 | 31 | 6 | 0 | 3 | 8 | 5 | 0 | 1 | 0 | 0 | 182 | 55 | 2 | 2 |
| 26 - 30 YEARS | 79 | 58 | 8 | 7 | 1 | 2 | 3 | 1 | 0 | 0 | 0 | 0 | 91 | 68 | 1 | 2 |
| 31 - 35 YEARS | 34 | 13 | 4 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 39 | 14 | 1 | 2 |
| 36 - 40 YEARS | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 1 | 0 | 0 |
| MORE THAN 40 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DEPARTMENT TOTAL | 1,683 | 635 | 172 | 59 | 30 | 7 | 62 | 13 | 8 | 5 | 0 | 1 | 1,955 | 720 | 13 | 12 |
| MORE THAN 10 YEARS | 776 | 334 | 125 | 38 | 15 | 6 | 42 | 10 | 3 | 3 | 0 | 0 | 961 | 391 | 11 | 12 |
| AVERAGE YEARS | 12.0 | 12.5 | 15.9 | 14.4 | 11.9 | 20.7 | 15.0 | 16.6 | 10.0 | 13.2 | 0.0 | 0.0 | 12.4 | 12.8 | 18.5 | 21.7 |

DEPARTMENT AVERAGE YEARS

12.5

PAY PERIOD ENDING DEC 20, 2003

| | W | /HITE | BLA | СК | AMERICAN ALASKAN | | HISP | ANIC | ASIAN/ FISLAN | | NOT DISC | LOSED | TO | OTAL | DISA | ABLED |
|--------------------|-------|--------|--------|-------|---------------------|-------|--------|-------|---------------|-------|----------|-------|-------|--------|------|--------|
| HRS DEPARTMENT | MALE | FEMALE | MALE F | EMALE | MALE F | EMALE | MALE F | EMALE | MALE F | EMALE | MALE F | EMALE | MALE | FEMALE | MALE | FEMALE |
| TRANSPORTATION | | | | | | | | | | | | | | | | |
| LESS THAN 6 YEARS | 591 | 237 | 33 | 27 | 4 | 2 | 7 | 7 | 13 | 8 | 1 | 2 | 649 | 283 | 1 | 0 |
| 6 - 10 YEARS | 232 | 81 | 13 | 9 | 7 | 4 | 4 | 0 | 2 | 3 | 0 | 0 | 258 | 97 | 1 | 2 |
| 11- 15 YEARS | 323 | 124 | 26 | 14 | 3 | 3 | 7 | 1 | 5 | 2 | 0 | 0 | 364 | 144 | 15 | 7 |
| 16 - 20 YEARS | 231 | 96 | 30 | 17 | 6 | 1 | 13 | 5 | 4 | 1 | 0 | 0 | 284 | 120 | 19 | 12 |
| 21 - 25 YEARS | 114 | 98 | 19 | 14 | 6 | 2 | 9 | 3 | 2 | 0 | 0 | 0 | 150 | 117 | 9 | 15 |
| 26 - 30 YEARS | 131 | 55 | 18 | 13 | 7 | 0 | 10 | 1 | 2 | 0 | 0 | 0 | 168 | 69 | 17 | 7 |
| 31 - 35 YEARS | 70 | 16 | 1 | 6 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 75 | 22 | 9 | 3 |
| 36 - 40 YEARS | 27 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 31 | 2 | 5 | 0 |
| MORE THAN 40 YEARS | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 2 | 0 |
| DEPARTMENT TOTAL | 1,723 | 709 | 140 | 100 | 33 | 12 | 52 | 17 | 34 | 14 | 1 | 2 | 1,983 | 854 | 78 | 46 |
| MORE THAN 10 YEARS | 900 | 391 | 94 | 64 | 22 | 6 | 41 | 10 | 19 | 3 | 0 | 0 | 1,076 | 474 | 76 | 44 |
| AVERAGE YEARS | 12.4 | 12.5 | 14.6 | 15.0 | 16.8 | 11.7 | 18.2 | 12.3 | 15.0 | 6.2 | 0.0 | 0.0 | 12.8 | 12.7 | 23.2 | 21.1 |

DEPARTMENT AVERAGE YEARS

12.8

PAY PERIOD ENDING DEC 20, 2003

| | , | WHITE | BLA | CK | AMERICAN ALASKAN | | HISPA | ANIC | ASIAN/ P. | | NOT DIS | CLOSED | T | OTAL | DIS | ABLED |
|--------------------|------|--------|--------|-------|---------------------|-------|--------|-------|-----------|-------|---------|--------|------|--------|------|--------|
| HRS DEPARTMENT | MALE | FEMALE | MALE F | EMALE | MALE F | EMALE | MALE F | EMALE | MALE F | EMALE | MALE | EMALE | MALE | FEMALE | MALE | FEMALE |
| TREASURY | | | | | | | | | | | | | | | | |
| LESS THAN 6 YEARS | 143 | 223 | 15 | 34 | 0 | 1 | 3 | 3 | 9 | 8 | 2 | 2 | 172 | 271 | 0 | 4 |
| 6 - 10 YEARS | 75 | 117 | 10 | 24 | 0 | 2 | 3 | 2 | 1 | 2 | 0 | 0 | 89 | 147 | 1 | 0 |
| 11- 15 YEARS | 38 | 72 | 9 | 30 | 0 | 1 | 3 | 9 | 4 | 0 | 0 | 0 | 54 | 112 | 7 | 9 |
| 16 - 20 YEARS | 36 | 91 | 24 | 33 | 0 | 0 | 2 | 14 | 4 | 1 | 0 | 0 | 66 | 139 | 8 | 4 |
| 21 - 25 YEARS | 22 | 108 | 9 | 40 | 1 | 1 | 4 | 6 | 0 | 0 | 0 | 0 | 36 | 155 | 1 | 11 |
| 26 - 30 YEARS | 54 | 101 | 7 | 11 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 63 | 114 | 10 | 8 |
| 31 - 35 YEARS | 26 | 24 | 4 | 1 | 0 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 33 | 26 | 6 | 0 |
| 36 - 40 YEARS | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 3 | 2 | 1 |
| MORE THAN 40 YEARS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| DEPARTMENT TOTAL | 399 | 739 | 78 | 173 | 1 | 7 | 19 | 35 | 19 | 11 | 2 | 2 | 518 | 967 | 35 | 37 |
| MORE THAN 10 YEARS | 181 | 399 | 53 | 115 | 1 | 4 | 13 | 30 | 9 | 1 | 0 | 0 | 257 | 549 | 34 | 33 |
| AVERAGE YEARS | 12.6 | 13.8 | 15.1 | 14.8 | 22.0 | 17.1 | 16.9 | 15.9 | 10.2 | 4.5 | 1.0 | 0.0 | 13.0 | 13.9 | 22.9 | 19.5 |

DEPARTMENT AVERAGE YEARS

13.6

CLASSIFIED EMPLOYEE DISTRIBUTION BY HRS DEPARTMENT AND YEARS OF SERVICE

RACE/ ETHNIC GROUP, GENDER AND DISABILITY ANALYSIS

PAY PERIOD ENDING DEC 20, 2003

| | | HITE | BLA | | AMERICAN ALASKAN | NATIVE | HISPA | | ASIAN/ P ISLAN | DER | NOT DIS | | | OTAL | _ | ABLED |
|---------------------------------|--------|--------|--------|-------|---------------------|--------|---------|-------|-------------------|-------|---------|--------|--------|--------|-------|--------|
| HRS DEPARTMENT STATEWIDE TOTALS | MALE | FEMALE | MALE F | EMALE | MALE FE | MALE | MALE FI | EMALE | MALE F | EMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| OTATEWIDE TOTALS | | | | | | | | | | | | | | | | |
| LESS THAN 6 YEARS | 5,929 | 5,934 | 759 | 2,085 | 58 | 48 | 144 | 241 | 101 | 118 | 76 | 91 | 7,067 | 8,517 | 27 | 29 |
| 6 - 10 YEARS | 4,392 | 3,253 | 564 | 1,047 | 102 | 70 | 131 | 119 | 50 | 65 | 0 | 0 | 5,239 | 4,554 | 47 | 66 |
| 11- 15 YEARS | 3,961 | 2,847 | 457 | 860 | 90 | 48 | 136 | 147 | 51 | 57 | 1 | 0 | 4,696 | 3,959 | 214 | 241 |
| 16 - 20 YEARS | 3,426 | 2,420 | 618 | 952 | 70 | 37 | 114 | 144 | 50 | 43 | 0 | 0 | 4,278 | 3,596 | 292 | 216 |
| 21 - 25 YEARS | 1,819 | 2,329 | 367 | 904 | 28 | 37 | 59 | 96 | 16 | 30 | 0 | 0 | 2,289 | 3,396 | 202 | 283 |
| 26 - 30 YEARS | 1,939 | 2,019 | 193 | 676 | 27 | 16 | 50 | 42 | 17 | 8 | 0 | 0 | 2,226 | 2,761 | 195 | 176 |
| 31 - 35 YEARS | 536 | 431 | 51 | 145 | 4 | 2 | 15 | 10 | 8 | 1 | 0 | 0 | 614 | 589 | 63 | 38 |
| 36 - 40 YEARS | 85 | 47 | 3 | 12 | 0 | 0 | 1 | 1 | 4 | 0 | 0 | 0 | 93 | 60 | 15 | 6 |
| MORE THAN 40 YEARS | 10 | 1 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 3 | 2 | 2 |
| STATEWIDE TOTAL | 22,097 | 19,281 | 3,015 | 6,683 | 379 | 258 | 650 | 800 | 297 | 322 | 77 | 91 | 26,515 | 27,435 | 1,057 | 1,057 |
| MORE THAN 10 YEARS | 11,776 | 10,094 | 1,692 | 3,551 | 219 | 140 | 375 | 440 | 146 | 139 | 1 | 0 | 14,209 | 14,364 | 983 | 962 |
| AVERAGE YEARS | 12.8 | 12.8 | 13.1 | 13.0 | 13.1 | 13.0 | 13.2 | 12.3 | 11.9 | 10.3 | 0.9 | 0.4 | 12.8 | 12.7 | 20.2 | 19.6 |

STATEWIDE AVERAGE YEARS

12.8

NOTE: This report reflects classified employees who are full-time, part-time, permanent intermittent, limited term, seasonal, or non-career in primary positions only. For this report, calculation of years of service does not include credit for military service or for college/university, county or unclassified employment.

MAIN MIDB CIVIL SERVICE HRMN WORKFORCE 18

REPORT SEQUENCE: DEPT_CD_DESC TABLE USED: HRM_EMP_COMMON

STATEWIDE SEPARATIONS BY REASON First Quarter of FY 2004

| SEPARATION REASON | TOTAL | PERCENT OF SEPARATIONS |
|--|-------|------------------------|
| INVOLUNTARY SEPARATIONS | | |
| Death | 17 | 1.15% |
| Dismissal | 64 | 4.32% |
| Expired Appointment | 622 | 42.03% |
| Total Involuntary Separations | 703 | 47.50% |
| VOLUNTARY SEPARATIONS | | |
| Resigned Classified Employment | 369 | 24.93% |
| Layoff/Leave of Absence Rights Expired | 54 | 3.65% |
| Waived Rights Leave of Absence | 67 | 4.53% |
| Settlement | 0 | 0.00% |
| Total Voluntary Separations | 490 | 33.11% |
| RETIREMENT | | |
| Retirement | 130 | 8.78% |
| Early Retirement | 14 | 0.95% |
| Disability Retirement | 38 | 2.57% |
| Deferred Retirement | 44 | 2.97% |
| Undefined Separations | 61 | 4.12% |
| Total Retirements | 287 | 19.39% |
| TOTAL SEPARATIONS | 1,480 | 100.00% |

Source: MAIN MIDB Civil Service HWF10

NEW HIRES, RETURNS, AND SEPARATIONS BY DEPARTMENT

FOR PAY PERIOD BEGINNING SEP-28-2003 TO PAY PERIOD ENDING DEC-20-2003

| | | NUMBER | OF HIRES | S AND RET | URNS | NUMB | ER OF SEI | PARATIO | NS AND L | AYOFFS | |
|------------------------------|-----------------|-------------------------|----------|--------------------------------------|------|-------------|---------------------|----------------|----------------|----------------------|--------------|
| DEPARTMENT NAME | CAREER HIRES | NON- CAREER HIRES | | ETURNS FROM AIVED RIGHT LEAVES | | SEPARATIONS | SEASONAL LAYOFFS | RIF LAYOFFS | MED LAYOFFS | TOTAL SEPARATIONS | NET TOTAL |
| AGRICULTURE | 2 | 2 | 0 | 0 | 4 | 35 | 0 | 0 | 0 | 35 | -31 |
| ATTORNEY GENERAL | 12 | 0 | 0 | 0 | 12 | 4 | 0 | 5 | 0 | 9 | 3 |
| AUDITOR GENERAL | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | -1 |
| CAREER DEVELOPMENT | 13 | 1 | 0 | 0 | 14 | 12 | 0 | 0 | 1 | 13 | 1 |
| CIVIL RIGHTS | 5 | 0 | 0 | 0 | 5 | 2 | 0 | 0 | 0 | 2 | 3 |
| CIVIL SERVICE | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | -2 |
| COMMUNITY HEALTH | 133 | 3 | 6 | 2 | 144 | 138 | 0 | 1 | 7 | 146 | -2 |
| CONSUMER & INDUSTRY SERVICES | 18 | 23 | 1 | 0 | 43 | 28 | 0 | 6 | 2 | 36 | 7 |
| CORRECTIONS | 51 | 0 | 11 | 1 | 65 | 198 | 0 | 6 | 14 | 218 | -153 |
| EDUCATION | 13 | 0 | 0 | 0 | 13 | 5 | 0 | 0 | 0 | 5 | 8 |
| ENVIRONMENTAL QUALITY | 10 | 13 | 0 | 0 | 23 | 3 | 0 | 0 | 3 | 6 | 17 |
| EXECUTIVE OFFICE | 2 | 0 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 3 | -1 |
| FAMILY INDEPENDENCE AGENCY | 34 | 0 | 14 | 0 | 49 | 100 | 0 | 1 | 32 | 133 | -84 |
| HISTORY ARTS AND LIBRARIES | 0 | 2 | 1 | 0 | 3 | 20 | 12 | 0 | 0 | 32 | -29 |
| INFORMATION TECHNOLOGY | 7 | 3 | 0 | 0 | 10 | 21 | 0 | 0 | 1 | 22 | -12 |
| MANAGEMENT & BUDGET | 4 | 3 | 0 | 0 | 7 | 20 | 0 | 0 | 1 | 21 | -14 |
| MILITARY AFFAIRS | 13 | 0 | 0 | 0 | 13 | 23 | 9 | 0 | 2 | 34 | -21 |
| NATURAL RESOURCES | 19 | 29 | 9 | 0 | 57 | 516 | 149 | 0 | 2 | 667 | -610 |
| STATE | 3 | 5 | 1 | 0 | 9 | 26 | 0 | 0 | 1 | 27 | -18 |
| STATE POLICE | 4 | 0 | 1 | 0 | 5 | 51 | 0 | 0 | 0 | 51 | -46 |
| TRANSPORTATION | 44 | 9 | 1 | 0 | 55 | 91 | 1 | 0 | 3 | 95 | -40 |
| TREASURY | 33 | 6 | 1 | 0 | 41 | 43 | 0 | 1 | 4 | 48 | -7 |
| STATEWIDE TOTALS | 420 | 99 | 46 | 3 | 568 | 1,342 | 171 | 20 | 73 | 1,606 | -1,038 |

NOTE: Note: This report reflects classified employees who are full-time, part-time, permanent intermittent, limited term, seasonal, or non career in primary positions only. This report counts the latest appointment or separation transaction entered during the period indicated in the report.

MAIN MIDB CIVIL SERVICE WORKFORCE 35 REPORT SEQUENCE: HRS_DEPT_CD_DESC TABLES USED: HRM_APPT_DEPART

EQUAL EMPLOYMENT OPPORTUNITY REPORT

Section IV provides information required by the federal Equal Employment Opportunity Commission, the Office of Federal Contract Compliance, and the state's Equal Employment Opportunity Plan. The state maintains and reports data on the race/ethnic groups, gender, and disability status of its workforce.

BREAKDOWNS

Race/Ethic Group. State employees are identified by their race/ethnic status in the following federally-defined groups:

- 1. White
- 2. Black
- 3. American Indian
- 4. Hispanic
- 5. Asian
- 6. Other

Disabled. Employees have been permitted to identify themselves as "handicapped" or "disabled." [There is no uniform or objective definition of "handicapped" or "disabled" and employees have been permitted to self-identify as "handicapped" or "disabled." Identification as "handicapped" or "disabled" does not imply that the employee meets the definition of "disabled" in Civil Service Rule 1-9 or the state and federal discrimination statutes.]

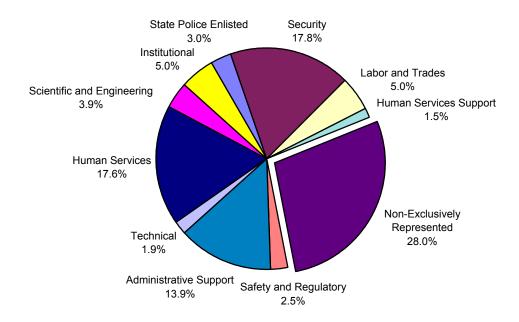
Gender. Each race/ethic group is further broken down by gender: male or female.

Job Categories. The workforce data is broken down into eight broad job categories reported in the state's annual workforce analysis (the "EEO-4 Report"). The job categories are the following:

- 1. Official/Administrator
- 2. Professional
- 3. Technician
- 4. Protective Services
- 5. Para-Professional
- 6. Administrative Support
- 7. Skilled Craft
- 8. Service/Maintenance

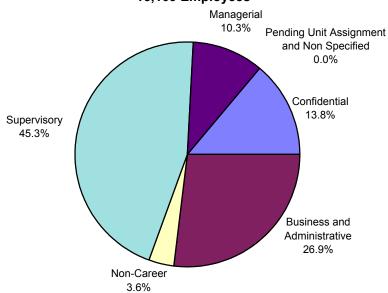
BARGAINING UNIT CHARACTERISTICS

BREAKDOWN OF STATE CLASSIFIED EMPLOYMENT BY BARGAINING UNIT As of December 20, 2003



(53,950 Employees)

Non-Exclusively Represented 15,109 Employees



Source: MAIN MIDB Civil Service HWF 44, pay period ending 12-21-02.

Comment: Of the 53,905 classified employees at fiscal year end, 72 percent were exclusively represented by one of eight employee organizations.

EMPLOYEE ORGANIZATION MEMBERSHIP BY BARGAINING UNIT

PAY PERIOD ENDING DECEMBER 20, 2003

| UNION CODE/UNIT NAME | TOTAL EMPLOYEES | M.S. EMPLS | | U.A LOCAI EMPLS | L 6008 | MCO, LOCAL EMPLS | 526-M | SEIL LOCAL EMPLS | 31-M | MPES, LOCAL EMPLS | . 517 | U.T.E EMPLS | | M.S.P.1 EMPLS | | AFSCI COUNCI EMPLS | |
|-----------------------------------|--------------------|---------------|------|-----------------------|--------|------------------------|-------|------------------------|------|-------------------------|-------|----------------|------|------------------|------|--------------------------|------|
| A02 SAFETY & REGULATORY | 1,334 | 1,072 | 80.4 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| A31 LABOR AND TRADES | 2,701 | 2,531 | 93.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 1 | 0.0 | 0 | 0.0 | 1 | 0.0 |
| C12 SECURITY | 9,582 | 0 | 0.0 | 0 | 0.0 | 9,322 | 97.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| E42 HUMAN SERVICES SUPPORT | 835 | 0 | 0.0 | 1 | 0.1 | 0 | 0.0 | 771 | 92.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| H21 SCIENTIFIC & ENGINEERING | 2,083 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1,983 | 95.2 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| L32 TECHNICAL | 1,004 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 | 0.3 | 946 | 94.2 | 0 | 0.0 | 0 | 0.0 |
| T01 STATE POLICE ENLISTED | 1,597 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1,584 | 99.2 | 0 | 0.0 |
| U11 INSTITUTIONAL | 2,700 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2,005 | 74.3 |
| W22 HUMAN SERVICES | 9,487 | 0 | 0.0 | 8,994 | 94.8 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 |
| W41 ADMINISTRATIVE SUPPORT | 7,518 | 0 | 0.0 | 6,947 | 92.4 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| Y00 NON-SPECIFIED | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| Y23 BUSINESS & ADMINISTRATION | 4,070 | 0 | 0.0 | 4 | 0.1 | 1 | 0.0 | 2 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| Y50 PENDING UNIT ASSIGNMENT | 3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| Y51 SUPERVISORY | 6,848 | 1 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 |
| Y52 NONCAREER | 548 | 0 | 0.0 | 1 | 0.2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| Y98 MANAGERIAL | 1,558 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| Y99 CONFIDENTIAL | 2,081 | 0 | 0.0 | 4 | 0.2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| EXCLUSIVELY REPRESENTED TOTAL | 38,841 | 3,603 | 9.3 | 15,942 | 41.0 | 9,323 | 24.0 | 771 | 2.0 | 1,987 | 5.1 | 948 | 2.4 | 1,584 | 4.1 | 2,007 | 5.2 |
| NON-EXCLUSIVELY REPRESENTED TOTAL | L 15,109 | 1 | 0.0 | 10 | 0.1 | 1 | 0.0 | 2 | 0.0 | 1 | 0.0 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 |
| STATEWIDE TOTALS | 53,950 | 3,604 | 6.7 | 15,952 | 29.6 | 9,324 | 17.3 | 773 | 1.4 | 1,988 | 3.7 | 948 | 1.8 | 1,586 | 2.9 | 2,007 | 3.7 |

Note: This report reflects classified employees who are full-time, part-time, permanent intermittent, limited term, seasonal, or non career in primary positions only.

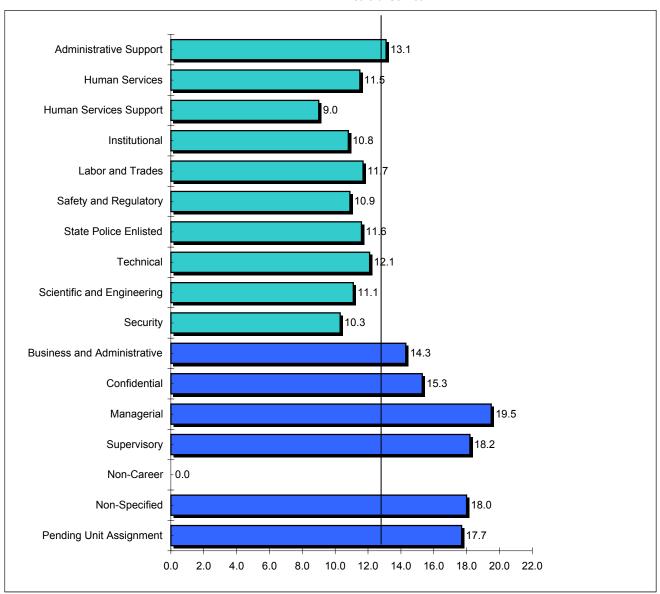
MAIN MIDB CIVIL SERVICE WORKFORCE 44

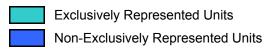
REPORT SEQUENCE: UNION_CD

TABLES USED: HRM_GRP1-5_DEDUCTIONS, HRM_APPT_DEPART

AVERAGE YEARS OF SERVICE BY BARGAINING UNIT As of Pay Period Ending December 20, 2003

Statewide Average 12.8 Years of Service





Note: Years of service computed for this report do not include service credit for military service, college/university, county, or

unclassified employment.

Source: MAIN MIDB Civil Service HWF20

PAY PERIOD ENDING DEC 20, 2003

| BARGAINING UNIT CODE / NAME | | WHITE FEMALE | | LACK FEMALE | ALASK | AN INDIAN/ AN NATIVE FEMALE | | SPANIC FEMALE | ISLA | PACIFIC ANDER FEMALE | | SCLOSED FEMALE | | OTAL FEMALE | | ABLED FEMALE |
|--------------------------------|------|-----------------|------|----------------|-------|-----------------------------------|------|------------------|------|----------------------------|-----|-------------------|------|----------------|------|-----------------|
| A02 SAFETY & REGULATORY | | | | | | | | | | | | | | | | |
| LESS THAN 6 YEARS | 300 | 73 | 24 | 18 | 1 | 1 | 9 | 2 | 2 | 2 | 3 | 9 | 339 | 105 | 1 | 0 |
| 6 - 10 YEARS | 213 | 36 | 10 | 16 | 4 | 3 | 2 | 0 | 1 | 0 | 0 | 0 | 230 | 55 | 2 | 0 |
| 11- 15 YEARS | 152 | 39 | 18 | 17 | 3 | 5 | 5 | 1 | 1 | 0 | 0 | 0 | 179 | 62 | 4 | 3 |
| 16 - 20 YEARS | 93 | 33 | 17 | 17 | 6 | 0 | 6 | 1 | 1 | 0 | 0 | 0 | 123 | 51 | 5 | 2 |
| 21 - 25 YEARS | 45 | 23 | 9 | 16 | 0 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 57 | 41 | 3 | 1 |
| 26 - 30 YEARS | 34 | 14 | 6 | 12 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 44 | 26 | 1 | 2 |
| 31 - 35 YEARS | 13 | 5 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 6 | 2 | 1 |
| 36 - 40 YEARS | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 |
| MORE THAN 40 YEARS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| BARGAINING UNIT TOTAL | 853 | 223 | 84 | 97 | 16 | 10 | 27 | 5 | 5 | 2 | 3 | 9 | 988 | 346 | 18 | 9 |
| MORE THAN 10 YEARS | 340 | 114 | 50 | 63 | 11 | 6 | 16 | 3 | 2 | 0 | 0 | 0 | 419 | 186 | 15 | 9 |
| AVERAGE YEARS | 10.0 | 11.7 | 12.7 | 14.9 | 14.9 | 11.7 | 11.8 | 11.2 | 9.2 | 2.5 | 0.0 | 0.0 | 10.4 | 12.2 | 18.1 | 19.9 |
| BARGAINING UNIT AVERAGE YE | ARS | | 10.9 | | | | | | | | | | | | | |

RACE/ ETHNIC GROUP, GENDER AND DISABILITY ANALYSIS

PAY PERIOD ENDING DEC 20, 2003

| BARGAINING UNIT CODE / NAME A31 LABOR AND TRADES | | VHITE FEMALE | | ACK FEMALE | ALASK | AN INDIAN/ AN NATIVE FEMALE | | SPANIC FEMALE | ISL | PACIFIC ANDER FEMALE | | SCLOSED FEMALE | | TAL FEMALE | _ | ABLED FEMALE |
|--|-------|-----------------|------|---------------|-------|-----------------------------------|------|------------------|------|----------------------------|-----|-------------------|-------|---------------|------|-----------------|
| LESS THAN 6 YEARS | 738 | 108 | 49 | 8 | 10 | 1 | 12 | 1 | 0 | 1 | 8 | 6 | 817 | 125 | 2 | 0 |
| 6 - 10 YEARS | 358 | 33 | 23 | 1 | 10 | 0 | 7 | 1 | 0 | 0 | 0 | 0 | 398 | 35 | 5 | 1 |
| 11- 15 YEARS | 347 | 34 | 32 | 6 | 5 | 0 | 12 | 0 | 1 | 0 | 0 | 0 | 397 | 40 | 26 | 0 |
| 16 - 20 YEARS | 282 | 26 | 34 | 4 | 6 | 0 | 10 | 3 | 2 | 0 | 0 | 0 | 334 | 33 | 36 | 2 |
| 21 - 25 YEARS | 171 | 19 | 23 | 5 | 5 | 0 | 7 | 2 | 0 | 0 | 0 | 0 | 206 | 26 | 24 | 1 |
| 26 - 30 YEARS | 190 | 18 | 11 | 4 | 7 | 0 | 13 | 1 | 0 | 0 | 0 | 0 | 221 | 23 | 12 | 3 |
| 31 - 35 YEARS | 29 | 2 | 1 | 1 | 1 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 34 | 4 | 5 | 1 |
| 36 - 40 YEARS | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 1 | 0 |
| MORE THAN 40 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BARGAINING UNIT TOTAL | 2,123 | 240 | 173 | 29 | 44 | 1 | 64 | 9 | 3 | 1 | 8 | 6 | 2,415 | 286 | 111 | 8 |
| MORE THAN 10 YEARS | 1,027 | 99 | 101 | 20 | 24 | 0 | 45 | 7 | 3 | 0 | 0 | 0 | 1,200 | 126 | 104 | 7 |
| AVERAGE YEARS | 11.7 | 9.7 | 12.8 | 14.9 | 14.3 | 0.0 | 16.8 | 19.2 | 15.3 | 4.0 | 0.4 | 0.0 | 11.9 | 10.2 | 19.2 | 23.1 |

BARGAINING UNIT AVERAGE YEARS

11.7

RACE/ ETHNIC GROUP, GENDER AND DISABILITY ANALYSIS

PAY PERIOD ENDING DEC 20, 2003

| BARGAINING UNIT CODE / NAME C12 SECURITY | | /HITE FEMALE | | ACK FEMALE | ALASK | AN INDIAN/ AN NATIVE FEMALE | | SPANIC FEMALE | ISLA | PACIFIC ANDER FEMALE | | SCLOSED FEMALE | | TAL FEMALE | | ABLED FEMALE |
|--|-------|-----------------|------|---------------|-------|-----------------------------------|-----|------------------|------|----------------------------|-----|-------------------|-------|---------------|------|-----------------|
| LESS THAN 6 YEARS | 1,815 | 426 | 247 | 225 | 35 | 10 | 42 | 27 | 9 | 1 | 21 | 7 | 2,169 | 696 | 3 | 1 |
| 6 - 10 YEARS | 1,569 | 347 | 175 | 162 | 59 | 10 | 63 | 11 | 4 | 0 | 0 | 0 | 1,870 | 530 | 7 | 4 |
| 11- 15 YEARS | 1,495 | 221 | 106 | 71 | 51 | 7 | 40 | 3 | 4 | 0 | 0 | 0 | 1,696 | 302 | 51 | 9 |
| 16 - 20 YEARS | 1,243 | 157 | 182 | 140 | 26 | 3 | 23 | 5 | 1 | 1 | 0 | 0 | 1,475 | 306 | 74 | 16 |
| 21 - 25 YEARS | 269 | 23 | 40 | 17 | 4 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 316 | 40 | 15 | 2 |
| 26 - 30 YEARS | 145 | 9 | 13 | 4 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 160 | 14 | 7 | 0 |
| 31 - 35 YEARS | 5 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 |
| 36 - 40 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MORE THAN 40 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BARGAINING UNIT TOTAL | 6,541 | 1,183 | 766 | 619 | 176 | 30 | 172 | 47 | 18 | 2 | 21 | 7 | 7,694 | 1,888 | 157 | 32 |
| MORE THAN 10 YEARS | 3,157 | 410 | 344 | 232 | 82 | 10 | 67 | 9 | 5 | 1 | 0 | 0 | 3,655 | 662 | 147 | 27 |
| AVERAGE YEARS | 10.8 | 8.7 | 10.6 | 9.2 | 10.5 | 8.6 | 9.7 | 6.7 | 7.4 | 11.0 | 1.3 | 1.0 | 10.7 | 8.8 | 16.6 | 14.8 |

MAIN MIDB CIVIL SERVICE WORKFORCE 20 REPORT SEQUENCE: UNION_CD TABLE USED: HRM_EMP_COMMON

BARGAINING UNIT AVERAGE YEARS

10.3

RACE/ ETHNIC GROUP, GENDER AND DISABILITY ANALYSIS

PAY PERIOD ENDING DEC 20, 2003

| BARGAINING UNIT CODE / NAME E42 HUMAN SERVICES SUPPO | MALE | VHITE FEMALE | | ACK FEMALE | ALASK | AN INDIAN/ AN NATIVE FEMALE | | SPANIC FEMALE | ISLA | PACIFIC ANDER FEMALE | | SCLOSED FEMALE | | TAL FEMALE | _ | BLED FEMALE |
|--|------|-----------------|-----|---------------|-------|-----------------------------------|------|------------------|------|----------------------------|-----|-------------------|-----|---------------|------|----------------|
| LESS THAN 6 YEARS | 48 | 118 | 47 | 190 | 0 | 2 | 3 | 13 | 3 | 6 | 2 | 4 | 103 | 333 | 2 | 2 |
| 6 - 10 YEARS | 15 | 32 | 8 | 13 | 0 | 2 | 1 | 2 | 1 | 0 | 0 | 0 | 25 | 49 | 3 | 2 |
| 11- 15 YEARS | 28 | 43 | 6 | 41 | 0 | 3 | 2 | 8 | 0 | 0 | 0 | 0 | 36 | 95 | 8 | 15 |
| 16 - 20 YEARS | 8 | 29 | 4 | 18 | 0 | 0 | 2 | 4 | 0 | 1 | 0 | 0 | 14 | 52 | 6 | 3 |
| 21 - 25 YEARS | 5 | 29 | 4 | 14 | 0 | 3 | 1 | 2 | 0 | 0 | 0 | 0 | 10 | 48 | 4 | 5 |
| 26 - 30 YEARS | 12 | 22 | 1 | 20 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 43 | 4 | 5 |
| 31 - 35 YEARS | 5 | 5 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 6 | 2 | 0 |
| 36 - 40 YEARS | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| MORE THAN 40 YEARS | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| BARGAINING UNIT TOTAL | 121 | 278 | 71 | 298 | 1 | 11 | 9 | 29 | 4 | 7 | 2 | 4 | 208 | 627 | 29 | 32 |
| MORE THAN 10 YEARS | 58 | 128 | 16 | 95 | 1 | 7 | 5 | 14 | 0 | 1 | 0 | 0 | 80 | 245 | 24 | 28 |
| AVERAGE YEARS | 10.7 | 10.7 | 6.4 | 7.4 | 27.0 | 14.3 | 11.1 | 9.1 | 3.3 | 3.9 | 1.0 | 1.8 | 9.1 | 9.0 | 17.4 | 16.4 |

MAIN MIDB CIVIL SERVICE WORKFORCE 20 REPORT SEQUENCE: UNION_CD TABLE USED: HRM_EMP_COMMON

BARGAINING UNIT AVERAGE YEARS

9.0

RACE/ ETHNIC GROUP, GENDER AND DISABILITY ANALYSIS

PAY PERIOD ENDING DEC 20, 2003

| BARGAINING UNIT CODE / NAME H21 SCIENTIFIC & ENGINEERI | MALE | VHITE FEMALE | | ACK FEMALE | ALASK | AN INDIAN/ AN NATIVE FEMALE | | SPANIC FEMALE | ISLA | PACIFIC ANDER FEMALE | | SCLOSED FEMALE | | OTAL FEMALE | _ | ABLED FEMALE |
|--|-------|-----------------|------|---------------|-------|-----------------------------------|------|------------------|------|----------------------------|-----|-------------------|-------|----------------|------|-----------------|
| H21 SCIENTIFIC & ENGINEERI | NG | | | | | | | | | | | | | | | |
| LESS THAN 6 YEARS | 451 | 223 | 13 | 6 | 0 | 0 | 6 | 3 | 18 | 12 | 0 | 0 | 488 | 244 | 1 | 1 |
| 6 - 10 YEARS | 219 | 96 | 8 | 10 | 0 | 0 | 2 | 2 | 7 | 8 | 0 | 0 | 236 | 116 | 3 | 0 |
| 11- 15 YEARS | 272 | 145 | 12 | 9 | 1 | 1 | 7 | 1 | 10 | 6 | 0 | 0 | 302 | 162 | 5 | 2 |
| 16 - 20 YEARS | 135 | 73 | 13 | 6 | 1 | 3 | 2 | 0 | 8 | 2 | 0 | 0 | 159 | 84 | 5 | 2 |
| 21 - 25 YEARS | 96 | 34 | 9 | 2 | 0 | 0 | 1 | 0 | 4 | 1 | 0 | 0 | 110 | 37 | 3 | 3 |
| 26 - 30 YEARS | 84 | 9 | 4 | 1 | 0 | 0 | 2 | 0 | 3 | 0 | 0 | 0 | 93 | 10 | 2 | 0 |
| 31 - 35 YEARS | 27 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 30 | 2 | 0 | 0 |
| 36 - 40 YEARS | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 8 | 0 | 2 | 0 |
| MORE THAN 40 YEARS | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 |
| BARGAINING UNIT TOTAL | 1,293 | 582 | 59 | 34 | 2 | 4 | 20 | 6 | 54 | 29 | 0 | 0 | 1,428 | 655 | 22 | 8 |
| MORE THAN 10 YEARS | 623 | 263 | 38 | 18 | 2 | 4 | 12 | 1 | 29 | 9 | 0 | 0 | 704 | 295 | 18 | 7 |
| AVERAGE YEARS | 11.5 | 9.7 | 13.9 | 11.9 | 16.5 | 17.3 | 12.0 | 7.7 | 13.1 | 8.4 | 0.0 | 0.0 | 11.7 | 9.7 | 19.9 | 16.9 |

BARGAINING UNIT AVERAGE YEARS

11.1

RACE/ ETHNIC GROUP, GENDER AND DISABILITY ANALYSIS

PAY PERIOD ENDING DEC 20, 2003

| BARGAINING UNIT CODE / NAME L32 TECHNICAL | | VHITE FEMALE | | ACK FEMALE | ALASK | AN INDIAN/ AN NATIVE FEMALE | _ | PANIC FEMALE | ISLA | PACIFIC ANDER FEMALE | | SCLOSED FEMALE | | OTAL FEMALE | _ | ABLED FEMALE |
|---|------|-----------------|------|---------------|-------|-----------------------------------|------|-----------------|------|----------------------------|-----|-------------------|------|----------------|------|-----------------|
| L32 TECHNICAL | | | | | | | | | | | | | | | | |
| LESS THAN 6 YEARS | 213 | 96 | 5 | 11 | 0 | 0 | 3 | 1 | 5 | 2 | 1 | 2 | 227 | 112 | 1 | 0 |
| 6 - 10 YEARS | 105 | 29 | 3 | 2 | 0 | 0 | 2 | 0 | 3 | 3 | 0 | 0 | 113 | 34 | 1 | 0 |
| 11- 15 YEARS | 141 | 39 | 7 | 6 | 1 | 0 | 1 | 0 | 3 | 1 | 0 | 0 | 153 | 46 | 6 | 1 |
| 16 - 20 YEARS | 87 | 32 | 13 | 5 | 0 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 102 | 40 | 3 | 2 |
| 21 - 25 YEARS | 31 | 11 | 5 | 4 | 2 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 42 | 16 | 1 | 1 |
| 26 - 30 YEARS | 50 | 3 | 2 | 1 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 56 | 4 | 6 | 0 |
| 31 - 35 YEARS | 32 | 6 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 36 | 6 | 5 | 0 |
| 36 - 40 YEARS | 14 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 2 | 2 | 0 |
| MORE THAN 40 YEARS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| BARGAINING UNIT TOTAL | 674 | 218 | 35 | 29 | 4 | 1 | 16 | 4 | 14 | 6 | 1 | 2 | 744 | 260 | 25 | 4 |
| MORE THAN 10 YEARS | 356 | 93 | 27 | 16 | 4 | 1 | 11 | 3 | 6 | 1 | 0 | 0 | 404 | 114 | 23 | 4 |
| AVERAGE YEARS | 12.6 | 9.7 | 15.3 | 11.3 | 20.5 | 18.0 | 18.9 | 15.0 | 12.1 | 6.7 | 1.0 | 1.0 | 12.8 | 9.9 | 22.8 | 18.5 |

BARGAINING UNIT AVERAGE YEARS

12.1

RACE/ ETHNIC GROUP, GENDER AND DISABILITY ANALYSIS

PAY PERIOD ENDING DEC 20, 2003

| BARGAINING UNIT CODE / NAME T01 STATE POLICE ENLISTED | | /HITE FEMALE | | ACK FEMALE | ALASK | AN INDIAN/ AN NATIVE FEMALE | | SPANIC FEMALE | ISLA | PACIFIC ANDER FEMALE | | SCLOSED FEMALE | | OTAL FEMALE | _ | ABLED FEMALE |
|---|-------|-----------------|------|---------------|-------|-----------------------------------|------|------------------|------|----------------------------|-----|-------------------|-------|----------------|------|-----------------|
| LESS THAN 6 YEARS | 290 | 21 | 6 | 2 | 0 | 0 | 5 | 0 | 1 | 0 | 0 | 0 | 302 | 23 | 0 | 0 |
| 6 - 10 YEARS | 430 | 66 | 33 | 2 | 15 | 0 | 15 | 0 | 3 | 0 | 0 | 0 | 496 | 68 | 1 | 0 |
| 11- 15 YEARS | 210 | 36 | 31 | 5 | 6 | 0 | 9 | 1 | 2 | 1 | 0 | 0 | 258 | 43 | 1 | 0 |
| 16 - 20 YEARS | 135 | 47 | 29 | 2 | 5 | 0 | 15 | 1 | 0 | 0 | 0 | 0 | 184 | 50 | 1 | 0 |
| 21 - 25 YEARS | 66 | 6 | 22 | 1 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 92 | 7 | 1 | 0 |
| 26 - 30 YEARS | 41 | 3 | 6 | 1 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 50 | 4 | 0 | 0 |
| 31 - 35 YEARS | 12 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 15 | 0 | 0 | 0 |
| 36 - 40 YEARS | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 |
| MORE THAN 40 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BARGAINING UNIT TOTAL | 1,189 | 179 | 129 | 13 | 26 | 0 | 52 | 2 | 6 | 1 | 0 | 0 | 1,402 | 195 | 4 | 0 |
| MORE THAN 10 YEARS | 469 | 92 | 90 | 9 | 11 | 0 | 32 | 2 | 2 | 1 | 0 | 0 | 604 | 104 | 3 | 0 |
| AVERAGE YEARS | 11.0 | 12.1 | 15.7 | 13.8 | 10.9 | 0.0 | 14.2 | 15.0 | 9.7 | 14.0 | 0.0 | 0.0 | 11.5 | 12.2 | 15.5 | 0.0 |

BARGAINING UNIT AVERAGE YEARS

11.6

RACE/ ETHNIC GROUP, GENDER AND DISABILITY ANALYSIS

PAY PERIOD ENDING DEC 20, 2003

| BARGAINING UNIT CODE / NAME U11 INSTITUTIONAL | | WHITE FEMALE | | LACK FEMALE | ALASK | AN INDIAN/ AN NATIVE FEMALE | | SPANIC FEMALE | ISL | PACIFIC ANDER FEMALE | | SCLOSED FEMALE | | OTAL FEMALE | _ | ABLED FEMALE |
|---|------|-----------------|------|----------------|-------|-----------------------------------|------|------------------|-----|----------------------------|-----|-------------------|-------|----------------|------|-----------------|
| LESS THAN 6 YEARS | 320 | 450 | 95 | 187 | 2 | 3 | 13 | 12 | 4 | 6 | 4 | 2 | 438 | 660 | 0 | 0 |
| 6 - 10 YEARS | 148 | 175 | 52 | 61 | 1 | 2 | 6 | 7 | 3 | 0 | 0 | 0 | 210 | 245 | 2 | 0 |
| 11- 15 YEARS | 100 | 85 | 32 | 52 | 1 | 1 | 5 | 2 | 2 | 1 | 0 | 0 | 140 | 141 | 7 | 2 |
| 16 - 20 YEARS | 73 | 99 | 32 | 57 | 2 | 1 | 1 | 6 | 0 | 1 | 0 | 0 | 108 | 164 | 7 | 5 |
| 21 - 25 YEARS | 94 | 130 | 56 | 64 | 3 | 0 | 4 | 2 | 0 | 0 | 0 | 0 | 157 | 196 | 6 | 10 |
| 26 - 30 YEARS | 81 | 99 | 13 | 30 | 1 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 97 | 130 | 11 | 3 |
| 31 - 35 YEARS | 3 | 4 | 1 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 5 | 6 | 1 | 0 |
| 36 - 40 YEARS | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 |
| MORE THAN 40 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BARGAINING UNIT TOTAL | 820 | 1,043 | 281 | 454 | 10 | 7 | 31 | 30 | 10 | 8 | 4 | 2 | 1,156 | 1,544 | 34 | 20 |
| MORE THAN 10 YEARS | 352 | 418 | 134 | 206 | 7 | 2 | 12 | 11 | 3 | 2 | 0 | 0 | 508 | 639 | 32 | 20 |
| AVERAGE YEARS | 10.8 | 10.6 | 11.8 | 11.1 | 16.0 | 7.6 | 10.1 | 9.8 | 8.6 | 6.9 | 0.8 | 0.0 | 11.0 | 10.7 | 20.9 | 22.1 |

BARGAINING UNIT AVERAGE YEARS

10.8

RACE/ ETHNIC GROUP, GENDER AND DISABILITY ANALYSIS

PAY PERIOD ENDING DEC 20, 2003

| BARGAINING UNIT CODE / NAME W22 HUMAN SERVICES | | WHITE FEMALE | | LACK FEMALE | ALASK | AN INDIAN/ AN NATIVE FEMALE | | SPANIC FEMALE | ISL | PACIFIC ANDER FEMALE | | SCLOSED FEMALE | | OTAL FEMALE | _ | ABLED FEMALE |
|--|-------|-----------------|------|----------------|-------|-----------------------------------|------|------------------|------|----------------------------|-----|-------------------|-------|----------------|------|-----------------|
| LESS THAN 6 YEARS | 554 | 1,561 | 129 | 881 | 5 | 13 | 24 | 72 | 17 | 30 | 7 | 4 | 736 | 2,561 | 7 | 9 |
| 6 - 10 YEARS | 478 | 830 | 135 | 406 | 3 | 17 | 13 | 57 | 9 | 21 | 0 | 0 | 638 | 1,331 | 9 | 22 |
| 11- 15 YEARS | 295 | 625 | 59 | 259 | 1 | 11 | 16 | 48 | 4 | 16 | 0 | 0 | 375 | 959 | 25 | 54 |
| 16 - 20 YEARS | 216 | 369 | 55 | 194 | 3 | 4 | 7 | 33 | 3 | 10 | 0 | 0 | 284 | 610 | 18 | 36 |
| 21 - 25 YEARS | 215 | 450 | 38 | 284 | 2 | 8 | 6 | 15 | 4 | 7 | 0 | 0 | 265 | 764 | 29 | 64 |
| 26 - 30 YEARS | 242 | 315 | 29 | 201 | 2 | 3 | 3 | 5 | 4 | 0 | 0 | 0 | 280 | 524 | 22 | 30 |
| 31 - 35 YEARS | 32 | 59 | 8 | 42 | 0 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 40 | 105 | 5 | 5 |
| 36 - 40 YEARS | 7 | 5 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 6 | 0 | 0 |
| MORE THAN 40 YEARS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| BARGAINING UNIT TOTAL | 2,040 | 4,214 | 454 | 2,268 | 16 | 57 | 69 | 233 | 41 | 84 | 7 | 4 | 2,627 | 6,860 | 115 | 220 |
| MORE THAN 10 YEARS | 1,008 | 1,823 | 190 | 981 | 8 | 27 | 32 | 104 | 15 | 33 | 0 | 0 | 1,253 | 2,968 | 99 | 189 |
| AVERAGE YEARS | 12.8 | 11.0 | 11.3 | 11.5 | 12.9 | 11.9 | 10.7 | 10.6 | 10.3 | 9.5 | 1.4 | 1.5 | 12.4 | 11.2 | 19.3 | 18.4 |

BARGAINING UNIT AVERAGE YEARS

11.5

RACE/ ETHNIC GROUP, GENDER AND DISABILITY ANALYSIS

PAY PERIOD ENDING DEC 20, 2003

| BARGAINING UNIT | | WHITE FEMALE | | LACK FEMALE | ALASK | AN INDIAN/ AN NATIVE FEMALE | | SPANIC FEMALE | ISLA | PACIFIC NDER FEMALE | | SCLOSED FEMALE | | OTAL FEMALE | _ | ABLED FEMALE |
|---------------------------|------|-----------------|------|----------------|-------|-----------------------------------|------|------------------|------|---------------------------|-----|-------------------|------|----------------|------|-----------------|
| W41 ADMINISTRATIVE SUPPOR | Т | | | | | | | | | | | | | | | |
| LESS THAN 6 YEARS | 226 | 1,598 | 40 | 325 | 1 | 9 | 7 | 72 | 6 | 14 | 4 | 28 | 284 | 2,046 | 2 | 13 |
| 6 - 10 YEARS | 95 | 815 | 14 | 188 | 1 | 23 | 6 | 26 | 0 | 8 | 0 | 0 | 116 | 1,060 | 6 | 26 |
| 11- 15 YEARS | 67 | 718 | 11 | 177 | 1 | 12 | 4 | 52 | 2 | 7 | 0 | 0 | 85 | 966 | 21 | 102 |
| 16 - 20 YEARS | 37 | 610 | 11 | 182 | 0 | 13 | 7 | 41 | 1 | 6 | 0 | 0 | 56 | 852 | 16 | 71 |
| 21 - 25 YEARS | 46 | 695 | 21 | 211 | 0 | 14 | 4 | 39 | 0 | 6 | 0 | 0 | 71 | 965 | 15 | 82 |
| 26 - 30 YEARS | 42 | 631 | 1 | 145 | 0 | 5 | 2 | 12 | 0 | 1 | 0 | 0 | 45 | 794 | 7 | 51 |
| 31 - 35 YEARS | 12 | 108 | 3 | 40 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 148 | 2 | 8 |
| 36 - 40 YEARS | 0 | 14 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 0 | 1 |
| MORE THAN 40 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BARGAINING UNIT TOTAL | 525 | 5,189 | 101 | 1,269 | 3 | 76 | 30 | 242 | 9 | 42 | 4 | 28 | 672 | 6,846 | 69 | 354 |
| MORE THAN 10 YEARS | 204 | 2,776 | 47 | 756 | 1 | 44 | 17 | 144 | 3 | 20 | 0 | 0 | 272 | 3,740 | 61 | 315 |
| AVERAGE YEARS | 10.5 | 13.2 | 11.5 | 14.3 | 7.7 | 14.1 | 13.0 | 12.7 | 7.2 | 10.9 | 0.3 | 0.1 | 10.7 | 13.3 | 17.8 | 18.4 |

5 - 13

MAIN MIDB CIVIL SERVICE WORKFORCE 20 REPORT SEQUENCE: UNION_CD TABLE USED: HRM_EMP_COMMON

BARGAINING UNIT AVERAGE YEARS

13.1

RACE/ ETHNIC GROUP, GENDER AND DISABILITY ANALYSIS

PAY PERIOD ENDING DEC 20, 2003

| BARGAINING UNIT CODE / NAME Y00 NON-SPECIFIED | | /HITE FEMALE | | _ACK FEMALE | ALASK | CAN INDIAN/ AN NATIVE FEMALE | | SPANIC FEMALE | ISLA | PACIFIC ANDER FEMALE | | SCLOSED FEMALE | | OTAL FEMALE | | ABLED FEMALE |
|---|-----|-----------------|------|----------------|-------|------------------------------------|-----|------------------|------|----------------------------|-----|-------------------|------|----------------|-----|-----------------|
| LESS THAN 6 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 - 10 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11- 15 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 - 20 YEARS | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| 21 - 25 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 26 - 30 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 31 - 35 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 36 - 40 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MORE THAN 40 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BARGAINING UNIT TOTAL | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| MORE THAN 10 YEARS | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| AVERAGE YEARS | 0.0 | 0.0 | 18.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 18.0 | 0.0 | 0.0 | 0.0 |

BARGAINING UNIT AVERAGE YEARS

18.0

RACE/ ETHNIC GROUP, GENDER AND DISABILITY ANALYSIS

PAY PERIOD ENDING DEC 20, 2003

| BARGAINING UNIT CODE / NAME | | /HITE FEMALE | | ACK FEMALE | ALASK | AN INDIAN/ AN NATIVE FEMALE | | SPANIC FEMALE | ISLA | PACIFIC ANDER FEMALE | | SCLOSED FEMALE | | OTAL FEMALE | | ABLED FEMALE |
|--------------------------------|-------|-----------------|------|---------------|-------|-----------------------------------|------|------------------|------|----------------------------|-----|-------------------|-------|----------------|------|-----------------|
| Y23 BUSINESS & ADMINISTRA | TION | | | | | | | | | | | | | | | |
| LESS THAN 6 YEARS | 430 | 430 | 45 | 78 | 3 | 3 | 8 | 11 | 25 | 23 | 14 | 6 | 525 | 551 | 4 | 1 |
| 6 - 10 YEARS | 261 | 253 | 33 | 59 | 2 | 2 | 6 | 5 | 11 | 10 | 0 | 0 | 313 | 329 | 4 | 4 |
| 11- 15 YEARS | 174 | 233 | 34 | 51 | 2 | 1 | 8 | 11 | 7 | 7 | 1 | 0 | 226 | 303 | 22 | 20 |
| 16 - 20 YEARS | 174 | 260 | 50 | 84 | 1 | 3 | 11 | 13 | 15 | 10 | 0 | 0 | 251 | 370 | 30 | 15 |
| 21 - 25 YEARS | 152 | 229 | 31 | 72 | 2 | 2 | 8 | 5 | 1 | 4 | 0 | 0 | 194 | 312 | 24 | 25 |
| 26 - 30 YEARS | 199 | 264 | 26 | 46 | 0 | 1 | 3 | 1 | 3 | 3 | 0 | 0 | 231 | 315 | 24 | 28 |
| 31 - 35 YEARS | 54 | 67 | 2 | 6 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 58 | 74 | 9 | 5 |
| 36 - 40 YEARS | 9 | 7 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 9 | 8 | 1 | 2 |
| MORE THAN 40 YEARS | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| BARGAINING UNIT TOTAL | 1,453 | 1,743 | 222 | 396 | 11 | 12 | 45 | 48 | 62 | 57 | 15 | 6 | 1,808 | 2,262 | 118 | 100 |
| MORE THAN 10 YEARS | 762 | 1,060 | 144 | 259 | 6 | 7 | 31 | 32 | 26 | 24 | 1 | 0 | 970 | 1,382 | 110 | 95 |
| AVERAGE YEARS | 13.6 | 14.9 | 14.8 | 15.3 | 13.3 | 14.0 | 15.1 | 13.8 | 10.2 | 10.5 | 1.5 | 0.8 | 13.6 | 14.8 | 20.8 | 21.8 |

MAIN MIDB CIVIL SERVICE WORKFORCE 20 REPORT SEQUENCE: UNION_CD TABLE USED: HRM_EMP_COMMON

BARGAINING UNIT AVERAGE YEARS

14.3

RACE/ ETHNIC GROUP, GENDER AND DISABILITY ANALYSIS

PAY PERIOD ENDING DEC 20, 2003

| BARGAINING UNIT CODE / NAME Y50 PENDING UNIT ASSIGNME | MALE | VHITE FEMALE | | LACK FEMALE | ALASK | AN INDIAN/ AN NATIVE FEMALE | | SPANIC FEMALE | ISLA | PACIFIC ANDER FEMALE | | SCLOSED FEMALE | | OTAL FEMALE | _ | ABLED FEMALE |
|---|------|-----------------|-----|----------------|-------|-----------------------------------|-----|------------------|------|----------------------------|-----|-------------------|------|----------------|------|-----------------|
| LESS THAN 6 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 - 10 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11- 15 YEARS | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| 16 - 20 YEARS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 |
| 21 - 25 YEARS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 |
| 26 - 30 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 31 - 35 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 36 - 40 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MORE THAN 40 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BARGAINING UNIT TOTAL | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 2 | 0 |
| MORE THAN 10 YEARS | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 2 | 0 |
| AVERAGE YEARS | 20.5 | 12.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 20.5 | 12.0 | 20.5 | 0.0 |

BARGAINING UNIT AVERAGE YEARS

17.7

RACE/ ETHNIC GROUP, GENDER AND DISABILITY ANALYSIS

PAY PERIOD ENDING DEC 20, 2003

| BARGAINING UNIT CODE / NAME Y51 SUPERVISORY | | WHITE FEMALE | | LACK FEMALE | ALASK | AN INDIAN/ AN NATIVE FEMALE | | SPANIC FEMALE | ISL | / PACIFIC ANDER FEMALE | | SCLOSED FEMALE | | TAL FEMALE | | ABLED FEMALE |
|---|-------|-----------------|------|----------------|-------|-----------------------------------|------|------------------|------|------------------------------|-----|-------------------|-------|---------------|------|-----------------|
| LESS THAN 6 YEARS | 208 | 184 | 18 | 47 | 1 | 1 | 1 | 0 | 6 | 6 | 1 | 0 | 235 | 238 | 4 | 0 |
| 6 - 10 YEARS | 374 | 294 | 55 | 93 | 6 | 8 | 5 | 6 | 6 | 10 | 0 | 0 | 446 | 411 | 3 | 4 |
| 11- 15 YEARS | 588 | 346 | 92 | 121 | 17 | 4 | 21 | 11 | 12 | 9 | 0 | 0 | 730 | 491 | 30 | 22 |
| 16 - 20 YEARS | 810 | 418 | 150 | 174 | 17 | 6 | 26 | 14 | 15 | 7 | 0 | 0 | 1,018 | 619 | 81 | 37 |
| 21 - 25 YEARS | 497 | 405 | 82 | 142 | 7 | 5 | 11 | 14 | 3 | 8 | 0 | 0 | 600 | 574 | 61 | 59 |
| 26 - 30 YEARS | 586 | 297 | 59 | 116 | 7 | 3 | 14 | 10 | 5 | 2 | 0 | 0 | 671 | 428 | 72 | 27 |
| 31 - 35 YEARS | 202 | 81 | 21 | 32 | 1 | 1 | 2 | 4 | 1 | 0 | 0 | 0 | 227 | 118 | 20 | 7 |
| 36 - 40 YEARS | 21 | 7 | 1 | 6 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 25 | 13 | 6 | 2 |
| MORE THAN 40 YEARS | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 1 |
| BARGAINING UNIT TOTAL | 3,287 | 2,033 | 479 | 732 | 56 | 28 | 80 | 59 | 51 | 42 | 1 | 0 | 3,954 | 2,894 | 277 | 159 |
| MORE THAN 10 YEARS | 2,705 | 1,555 | 406 | 592 | 49 | 19 | 74 | 53 | 39 | 26 | 0 | 0 | 3,273 | 2,245 | 270 | 155 |
| AVERAGE YEARS | 18.7 | 17.5 | 18.3 | 18.4 | 17.4 | 16.5 | 18.7 | 20.0 | 16.6 | 14.1 | 2.0 | 0.0 | 18.6 | 17.7 | 22.2 | 21.7 |

BARGAINING UNIT AVERAGE YEARS

18.2

RACE/ ETHNIC GROUP, GENDER AND DISABILITY ANALYSIS

PAY PERIOD ENDING DEC 20, 2003

| BARGAINING UNIT CODE / NAME Y52 NONCAREER | | WHITE FEMALE | | ACK FEMALE | ALASK | AN INDIAN/ AN NATIVE FEMALE | _ | PANIC FEMALE | ISLA | PACIFIC ANDER FEMALE | | SCLOSED FEMALE | | TAL FEMALE | _ | ABLED FEMALE |
|---|-----|-----------------|-----|---------------|-------|-----------------------------------|-----|-----------------|------|----------------------------|-----|-------------------|-----|---------------|-----|-----------------|
| LESS THAN 6 YEARS | 170 | 260 | 19 | 40 | 0 | 2 | 6 | 15 | 4 | 5 | 10 | 17 | 209 | 339 | 0 | 0 |
| 6 - 10 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11- 15 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 - 20 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21 - 25 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 26 - 30 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 31 - 35 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 36 - 40 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MORE THAN 40 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BARGAINING UNIT TOTAL | 170 | 260 | 19 | 40 | 0 | 2 | 6 | 15 | 4 | 5 | 10 | 17 | 209 | 339 | 0 | 0 |
| MORE THAN 10 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AVERAGE YEARS | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | -0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

BARGAINING UNIT AVERAGE YEARS

0.0

RACE/ ETHNIC GROUP, GENDER AND DISABILITY ANALYSIS

PAY PERIOD ENDING DEC 20, 2003

| BARGAINING UNIT CODE / NAME Y98 MANAGERIAL | | /HITE FEMALE | | ACK FEMALE | AMERICAN II ALASKAN N MALE FEM | ATIVE | HISPA MALE F | | ASIAN/ F ISLAN MALE | IDER | | SCLOSED FEMALE | TO [*] | | _ | BLED FEMALE |
|--|------|-----------------|------|---------------|--------------------------------------|-------|-----------------|------|---------------------------|------|-----|-------------------|-----------------|------|------|----------------|
| LESS THAN 6 YEARS | 92 | 66 | 8 | 13 | 0 | 0 | 1 | 2 | 1 | 3 | 1 | 1 | 103 | 85 | 0 | 1 |
| 6 - 10 YEARS | 95 | 51 | 4 | 2 | 0 | 0 | 2 | 0 | 2 | 1 | 0 | 0 | 103 | 54 | 0 | 1 |
| 11- 15 YEARS | 70 | 73 | 12 | 12 | 0 | 0 | 3 | 2 | 3 | 3 | 0 | 0 | 88 | 90 | 5 | 2 |
| 16 - 20 YEARS | 105 | 75 | 20 | 20 | 3 | 0 | 2 | 2 | 3 | 2 | 0 | 0 | 133 | 99 | 8 | 5 |
| 21 - 25 YEARS | 114 | 76 | 24 | 29 | 2 | 2 | 4 | 2 | 1 | 2 | 0 | 0 | 145 | 111 | 12 | 9 |
| 26 - 30 YEARS | 201 | 110 | 18 | 35 | 3 | 2 | 3 | 1 | 1 | 1 | 0 | 0 | 226 | 149 | 22 | 9 |
| 31 - 35 YEARS | 98 | 24 | 9 | 11 | 1 | 0 | 4 | 0 | 2 | 1 | 0 | 0 | 114 | 36 | 12 | 2 |
| 36 - 40 YEARS | 9 | 6 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 11 | 6 | 3 | 0 |
| MORE THAN 40 YEARS | 4 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 1 | 1 |
| BARGAINING UNIT TOTAL | 788 | 481 | 96 | 123 | 9 | 4 | 20 | 9 | 13 | 13 | 1 | 1 | 927 | 631 | 63 | 30 |
| MORE THAN 10 YEARS | 601 | 364 | 84 | 108 | 9 | 4 | 17 | 7 | 10 | 9 | 0 | 0 | 721 | 492 | 63 | 28 |
| AVERAGE YEARS | 20.0 | 18.1 | 20.3 | 21.4 | 24.3 | 25.3 | 22.2 | 15.9 | 17.5 | 15.4 | 1.0 | 1.0 | 20.1 | 18.7 | 26.1 | 23.4 |

BARGAINING UNIT AVERAGE YEARS

19.5

RACE/ ETHNIC GROUP, GENDER AND DISABILITY ANALYSIS

PAY PERIOD ENDING DEC 20, 2003

| BARGAINING UNIT CODE / NAME Y99 CONFIDENTIAL | | VHITE FEMALE | | LACK FEMALE | ALASK | AN INDIAN/ AN NATIVE FEMALE | | SPANIC FEMALE | ISL | / PACIFIC ANDER FEMALE | | SCLOSED FEMALE | | OTAL FEMALE | _ | ABLED FEMALE |
|--|------|-----------------|------|----------------|-------|-----------------------------------|------|------------------|------|------------------------------|-----|-------------------|------|----------------|------|-----------------|
| LESS THAN 6 YEARS | 74 | 320 | 14 | 54 | 0 | 3 | 4 | 10 | 0 | 7 | 0 | 5 | 92 | 399 | 0 | 1 |
| 6 - 10 YEARS | 32 | 196 | 11 | 32 | 1 | 3 | 1 | 2 | 0 | 4 | 0 | 0 | 45 | 237 | 1 | 2 |
| 11- 15 YEARS | 22 | 209 | 5 | 33 | 1 | 3 | 3 | 7 | 0 | 6 | 0 | 0 | 31 | 258 | 3 | 9 |
| 16 - 20 YEARS | 27 | 192 | 7 | 49 | 0 | 3 | 0 | 19 | 1 | 3 | 0 | 0 | 35 | 266 | 1 | 20 |
| 21 - 25 YEARS | 17 | 199 | 3 | 43 | 1 | 2 | 0 | 13 | 2 | 2 | 0 | 0 | 23 | 259 | 3 | 21 |
| 26 - 30 YEARS | 32 | 225 | 4 | 60 | 2 | 1 | 0 | 10 | 0 | 1 | 0 | 0 | 38 | 297 | 5 | 18 |
| 31 - 35 YEARS | 12 | 68 | 1 | 9 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 14 | 78 | 0 | 9 |
| 36 - 40 YEARS | 2 | 5 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 7 | 0 | 1 |
| MORE THAN 40 YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BARGAINING UNIT TOTAL | 218 | 1,414 | 45 | 282 | 5 | 15 | 9 | 62 | 3 | 23 | 0 | 5 | 280 | 1,801 | 13 | 81 |
| MORE THAN 10 YEARS | 112 | 898 | 20 | 196 | 4 | 9 | 4 | 50 | 3 | 12 | 0 | 0 | 143 | 1,165 | 12 | 78 |
| AVERAGE YEARS | 13.7 | 15.4 | 11.3 | 17.0 | 20.8 | 13.9 | 10.9 | 17.4 | 22.0 | 11.3 | 0.0 | 0.8 | 13.4 | 15.6 | 20.6 | 22.3 |

BARGAINING UNIT AVERAGE YEARS

15.3

PAY PERIOD ENDING DEC 20, 2003

| BARGAINING UNIT CODE / NAME STATEWIDE TOTALS | | VHITE FEMALE | | ACK FEMALE | AMERICA ALASKAN MALE N | N NATIVE | _ | PANIC FEMALE | ISLA | PACIFIC ANDER FEMALE | | SCLOSED FEMALE | | TAL FEMALE | _ | BLED FEMALE |
|--|--------|-----------------|-------|---------------|------------------------------|----------|------|-----------------|------|----------------------------|-----|-------------------|--------|---------------|-------|----------------|
| LESS THAN 6 YEARS | 5,929 | 5,934 | 759 | 2,085 | 58 | 48 | 144 | 241 | 101 | 118 | 76 | 91 | 7,067 | 8,517 | 27 | 29 |
| 6 - 10 YEARS | 4,392 | 3,253 | 564 | 1,047 | 102 | 70 | 131 | 119 | 50 | 65 | 0 | 0 | 5,239 | 4,554 | 47 | 66 |
| 11- 15 YEARS | 3,961 | 2,847 | 457 | 860 | 90 | 48 | 136 | 147 | 51 | 57 | 1 | 0 | 4,696 | 3,959 | 214 | 241 |
| 16 - 20 YEARS | 3,426 | 2,420 | 618 | 952 | 70 | 37 | 114 | 144 | 50 | 43 | 0 | 0 | 4,278 | 3,596 | 292 | 216 |
| 21 - 25 YEARS | 1,819 | 2,329 | 367 | 904 | 28 | 37 | 59 | 96 | 16 | 30 | 0 | 0 | 2,289 | 3,396 | 202 | 283 |
| 26 - 30 YEARS | 1,939 | 2,019 | 193 | 676 | 27 | 16 | 50 | 42 | 17 | 8 | 0 | 0 | 2,226 | 2,761 | 195 | 176 |
| 31 - 35 YEARS | 536 | 431 | 51 | 145 | 4 | 2 | 15 | 10 | 8 | 1 | 0 | 0 | 614 | 589 | 63 | 38 |
| 36 - 40 YEARS | 85 | 47 | 3 | 12 | 0 | 0 | 1 | 1 | 4 | 0 | 0 | 0 | 93 | 60 | 15 | 6 |
| MORE THAN 40 YEARS | 10 | 1 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 3 | 2 | 2 |
| STATEWIDE TOTAL | 22,097 | 19,281 | 3,015 | 6,683 | 379 | 258 | 650 | 800 | 297 | 322 | 77 | 91 | 26,515 | 27,435 | 1,057 | 1,057 |
| MORE THAN 10 YEARS | 11,776 | 10,094 | 1,692 | 3,551 | 219 | 140 | 375 | 440 | 146 | 139 | 1 | 0 | 14,209 | 14,364 | 983 | 962 |
| AVERAGE YEARS | 12.8 | 12.8 | 13.1 | 13.0 | 13.1 | 13.0 | 13.2 | 12.3 | 11.9 | 10.3 | 0.9 | 0.4 | 12.8 | 12.7 | 20.2 | 19.6 |

STATEWIDE AVERAGE YEARS

12.8

NOTE: This report reflects classified employees who are full-time, part-time, permanent intermittent, limited term, seasonal, or non-career in primary positions only. For this report, calculation of years of service does not include credit for military service or for college/university, county or unclassified employment.

AVERAGE AGE, PAY RATE, AND LONGEVITY ANALYSIS BY BARGAINING UNIT

PAY PERIOD ENDING DECEMBER 20, 2003

| UNIT C | CODE/ NAME | NUMBER OF EMPLOYEES | PERCENT OF CLASSIFIED EMPLOYEES | AVERAGE AGE | AVERAGE HOURLY PAY RATE | COUNT OF EMPLOYEES RECEIVING LONGEVITY | PERCENT OF DEPT. ELIGIBLE FOR LONGEVITY |
|--------|--------------------------------------|------------------------|---------------------------------|-------------|----------------------------|--|---|
| A02 | SAFETY & REGULATORY | 1,339 | 2% | 43.3 | \$20.52 | 901 | 67% |
| A31 | LABOR AND TRADES | 2,712 | 5% | 45.6 | \$18.39 | 1,775 | 65% |
| C12 | SECURITY | 9,657 | 18% | 40.6 | \$19.95 | 7,095 | 73% |
| E42 | HUMAN SERVICES SUPPORT | 835 | 2% | 45.4 | \$17.55 | 418 | 50% |
| H21 | SCIENTIFIC & ENGINEERING | 2,083 | 4% | 42.4 | \$26.48 | 1,347 | 65% |
| L32 | TECHNICAL | 1,004 | 2% | 42.5 | \$19.65 | 663 | 66% |
| T01 | STATE POLICE ENLISTED | 1,603 | 3% | 37.4 | \$25.07 | 1,291 | 81% |
| U11 | INSTITUTIONAL | 2,720 | 5% | 43.6 | \$16.65 | 1,616 | 59% |
| W22 | HUMAN SERVICES | 9,503 | 18% | 44.4 | \$22.27 | 6,001 | 63% |
| W41 | ADMINISTRATIVE SUPPORT | 7,520 | 14% | 45.4 | \$17.40 | 5,027 | 67% |
| Y00 | NON-SPECIFIED | 1 | 0% | 46.0 | \$22.96 | 1 | 100% |
| Y23 | BUSINESS & ADMINISTRATION | 4,071 | 8% | 45.5 | \$26.10 | 2,949 | 72% |
| Y50 | PENDING UNIT ASSIGNMENT | 3 | 0% | 43.3 | \$18.94 | 3 | 100% |
| Y51 | SUPERVISORY | 6,860 | 13% | 47.8 | \$27.58 | 6,356 | 93% |
| Y52 | NONCAREER | 548 | 1% | 23.9 | \$11.61 | 0 | 0% |
| Y98 | MANAGERIAL | 1,558 | 3% | 50.2 | \$40.67 | 1,372 | 88% |
| Y99 | CONFIDENTIAL | 2,081 | 4% | 45.2 | \$22.70 | 1,553 | 75% |
| STATE | WIDE TOTALS | 54.098 | 100% | 44.1 | \$22.18 | 38.368 | 71% |

NOTE: This report reflects classified employees who are full-time, part-time, permanent intermittent, limited term, seasonal, non career or on workers compensation in primary positions only.

MAIN MIDB CIVIL SERVICE WORKFORCE 25

REPORT SEQUENCE: UNION_CD TABLE USED: HRM_APPT_DEPART

ACTIVE CLASSIFIED EMPLOYEES ENROLLED IN INSURANCE PLANS BY BARGAINING UNIT PAY PERIOD ENDING DECEMBER 20, 2003

| | | | Health Insurance | | | | | | | | Dental Ins | surance | | | Vision Insura | ance |
|-----------|---------------------------|--------------------|-----------------------------|-----|-----------------------|------|------------------------|----|-----------------------------|--------|---------------------|---------|----------------------|--------|-----------------------------|------|
| | Bargaining Unit | Total Employees | State Sponsore Health | | Health Maintenance | | Catastrophic Health | % | State Sponsore Dental | d % | Dental Maintenar | | Preventive Dental | e % | State Sponsore Vision | d % |
| W41 | ADMINISTRATIVE SUPPORT | 7,520 | 3,475 | 46% | 3,160 | 42% | 132 | 2% | 6,516 | 87% | 301 | 4% | 35 | 0% | 6,863 | 91% |
| Y23 | BUSINESS & ADMINISTRATION | 4,071 | 1,713 | 42% | 2,023 | 50% | 81 2 | 2% | 3,679 | 90% | 147 | 4% | 22 | 1% | 3,857 | 95% |
| Y99 | CONFIDENTIAL | 2,081 | 850 | 41% | 984 | 47% | 40 2 | 2% | 1,850 | 89% | 50 | 2% | 5 | 0% | 1,904 | 91% |
| W22 | HUMAN SERVICES | 9,503 | 5,557 | 58% | 3,243 | 34% | 165 | 2% | 8,668 | 91% | 345 | 4% | 48 | 1% | 9,069 | 95% |
| E42 | HUMAN SERVICES SUPPORT | 835 | 528 | 63% | 241 | 29% | 12 | 1% | 743 | 89% | 45 | 5% | 1 | 0% | 792 | 95% |
| U11 | INSTITUTIONAL | 2,720 | 1,745 | 64% | 782 | 29% | 16 | 1% | 2,509 | 92% | 46 | 2% | 3 | 0% | 2,565 | 94% |
| A31 | LABOR AND TRADES | 2,712 | 1,477 | 54% | 925 | 34% | 26 | 1% | 2,427 | 89% | 1 | 0% | 8 | 0% | 2,434 | 90% |
| Y98 | MANAGERIAL | 1,558 | 856 | 55% | 618 | 40% | 19 | 1% | 1,473 | 95% | 26 | 2% | 5 | 0% | 1,505 | 97% |
| Y52 | NONCAREER | 548 | 0 | 0% | 0 | 0% | 0 (| 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Y00 | NON-SPECIFIED | 1 | 0 | 0% | 1 | 100% | 0 (| 0% | 1 | 100% | 0 | 0% | 0 | 0% | 1 | 100 |
| Y50 | PENDING UNIT ASSIGNMENT | 3 | 0 | 0% | 3 | 100% | 0 (| 0% | 2 | 67% | 1 | 33% | 0 | 0% | 3 | 100 |
| A02 | SAFETY & REGULATORY | 1,339 | 874 | 65% | 301 | 22% | 26 2 | 2% | 1,181 | 88% | 11 | 1% | 8 | 1% | 1,207 | 90% |
| H21 | SCIENTIFIC & ENGINEERING | 2,083 | 1,129 | 54% | 810 | 39% | 37 2 | 2% | 1,929 | 93% | 54 | 3% | 11 | 1% | 2,006 | 96% |
| C12 | SECURITY | 9,657 | 5,935 | 61% | 3,227 | 33% | 75 · | 1% | 9,026 | 93% | 251 | 3% | 16 | 0% | 9,289 | 96% |
| T01 | STATE POLICE ENLISTED | 1,603 | 1,460 | 91% | 108 | 7% | 6 (| 0% | 1,566 | 98% | 7 | 0% | 1 | 0% | 1,573 | 98% |
| Y51 | SUPERVISORY | 6,860 | 3,924 | 57% | 2,472 | 36% | 85 | 1% | 6,383 | 93% | 132 | 2% | 18 | 0% | 6,533 | 95% |
| L32 | TECHNICAL | 1,004 | 565 | 56% | 355 | 35% | 15 | 1% | 908 | 90% | 25 | 2% | 5 | 0% | 940 | 94% |
| STATEWIDE | E TOTALS: | 54,098 | 30,088 | 56% | 19,253 | 36% | 735 | 1% | 48,861 | 90% | 1,442 | 3% | 186 | 0% | 50,541 | 93% |

NOTE: This report reflects classified employees who are full-time, part-time, permanent intermittent, limited term, seasonal, non career or on workers compensation in primary positions only.

ACTIVE CLASSIFIED EMPLOYEES ENROLLED IN STATE SPONSORED INSURANCE PLANS BY BARGAINING UNIT PAY PERIOD ENDING DECEMBER 20, 2003

| | | | [| Disability | Insurance | | | Life Ins | urance | | Long Term Car | re Insurance | |
|---------|--------------------------------------|--------------------|--------|------------|-----------|-----|--------------------|----------|------------------------------------|----|---------------|--------------|--|
| | Bargaining Unit | Total Employees | Aetna | % | Reliasta | r % | United of Omaha | % | United Of Omaha Reduced Life | % | Met Life | % | |
| W41 | ADMINISTRATIVE SUPPORT | 7,520 | 6,627 | 88% | 144 | 2% | 6,608 | 88% | 425 | 6% | 771 | 10% | |
| Y23 | BUSINESS & ADMINISTRATION | 4,071 | 3,647 | 90% | 43 | 1% | 3,647 | 90% | 307 | 8% | 837 | 21% | |
| Y99 | CONFIDENTIAL | 2,081 | 1,890 | 91% | 24 | 1% | 1,900 | 91% | 128 | 6% | 414 | 20% | |
| W22 | HUMAN SERVICES | 9,503 | 8,762 | 92% | 0 | 0% | 8,912 | 94% | 569 | 6% | 1,146 | 12% | |
| E42 | HUMAN SERVICES SUPPORT | 835 | 604 | 72% | 0 | 0% | 773 | 93% | 63 | 8% | 43 | 5% | |
| U11 | INSTITUTIONAL | 2,720 | 2,449 | 90% | 1 | 0% | 2,622 | 96% | 82 | 3% | 70 | 3% | |
| A31 | LABOR AND TRADES | 2,712 | 2,331 | 86% | 20 | 1% | 2,443 | 90% | 106 | 4% | 119 | 4% | |
| Y98 | MANAGERIAL | 1,558 | 1,463 | 94% | 33 | 2% | 1,436 | 92% | 81 | 5% | 438 | 28% | |
| Y52 | NONCAREER | 548 | 0 | 0% | 0 | 0% | 3 | 1% | 0 | 0% | 0 | 0% | |
| Y00 | NON-SPECIFIED | 1 | 1 | 100% | 0 | 0% | 1 | 100% | 0 | 0% | 0 | 0% | |
| Y50 | PENDING UNIT ASSIGNMENT | 3 | 3 | 100% | 0 | 0% | 3 | 100% | 0 | 0% | 0 | 0% | |
| A02 | SAFETY & REGULATORY | 1,339 | 1,138 | 85% | 88 | 7% | 1,076 | 80% | 72 | 5% | 98 | 7% | |
| H21 | SCIENTIFIC & ENGINEERING | 2,083 | 1,754 | 84% | 21 | 1% | 1,834 | 88% | 185 | 9% | 288 | 14% | |
| C12 | SECURITY | 9,657 | 9,302 | 96% | 0 | 0% | 9,407 | 97% | 248 | 3% | 233 | 2% | |
| T01 | STATE POLICE ENLISTED | 1,603 | 1,505 | 94% | 1,161 | 72% | 0 | 0% | 23 | 1% | 87 | 5% | |
| Y51 | SUPERVISORY | 6,860 | 6,662 | 97% | 200 | 3% | 6,305 | 92% | 252 | 4% | 1,157 | 17% | |
| L32 | TECHNICAL | 1,004 | 842 | 84% | 21 | 2% | 832 | 83% | 77 | 8% | 87 | 9% | |
| STATEWI | DE TOTALS: | 54,098 | 48,980 | 91% | 1,756 | 3% | 47,802 | 88% | 2,618 | 5% | 5,788 | 11% | |

NOTE: This report reflects classified employees who are full-time, pert-time, permanent intermittent, limited term, seasonal, non career or on workers compensation in primary positions only.

BARGAINING UNIT ANALYSIS BY HRS DEPARTMENT

PAY PERIOD NUMBER 27, ENDING DEC 20, 2003

EXCLUSIVELY REPRESENTED

| | | NO. OF | SAFETY & | LABOR AND | | | SCIENTIFIC & | | STATE POLICE | | HUMAN | ADMINISTRATIVE | |
|------------------------------|----|------------------|---------------|--------------|------------|--------------|--------------------|--------------|--------------|-----------------|---------------|----------------|-----------------|
| HRS DEPARTMENT AGRICULTURE | 79 | EMPLOYEES 651 | REGULATION 27 | TRADES 80 | SECURITY 0 | SUPPORT 0 | ENGINEERING 249 | TECHNICAL 23 | ENLISTED 0 | INSTITUTIONAL 0 | SERVICES 0 | SUPPORT 101 | REPRESENTED 480 |
| ATTORNEY GENERAL | 11 | 478 | 30 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 133 |
| AUDITOR GENERAL | 03 | 150 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 |
| CAREER DEVELOPMENT | 80 | 904 | 5 | 11 | 0 | 145 | 0 | 2 | 0 | 13 | 316 | 124 | 616 |
| CIVIL RIGHTS | 15 | 134 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 64 | 16 | 80 |
| CIVIL SERVICE | 19 | 183 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COMMUNITY HEALTH | 39 | 4,527 | 38 | 143 | 476 | 0 | 111 | 54 | 0 | 1,301 | 598 | 476 | 3,197 |
| CONSUMER & INDUSTRY SERVICES | 63 | 3,242 | 268 | 35 | 0 | 612 | 116 | 4 | 0 | 0 | 232 | 634 | 1,901 |
| CORRECTIONS | 47 | 16,982 | 7 | 842 | 9,106 | 0 | 10 | 83 | 0 | 508 | 2,113 | 1,229 | 13,898 |
| EDUCATION | 31 | 319 | 2 | 7 | 0 | 2 | 0 | 0 | 0 | 22 | 96 | 76 | 205 |
| ENVIRONMENTAL QUALITY | 76 | 1,425 | 36 | 2 | 0 | 0 | 769 | 49 | 0 | 0 | 1 | 214 | 1,071 |
| EXECUTIVE OFFICE | 01 | 54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FAMILY INDEPENDENCE AGENCY | 43 | 10,182 | 191 | 70 | 0 | 76 | 4 | 4 | 0 | 375 | 5,958 | 1,371 | 8,049 |
| HISTORY ARTS AND LIBRARIES | 25 | 256 | 24 | 21 | 0 | 0 | 6 | 3 | 0 | 0 | 47 | 48 | 149 |
| INFORMATION TECHNOLOGY | 08 | 1,705 | 0 | 31 | 0 | 0 | 5 | 60 | 0 | 0 | 1 | 316 | 413 |
| MANAGEMENT & BUDGET | 07 | 1,273 | 6 | 321 | 0 | 0 | 30 | 12 | 0 | 0 | 2 | 216 | 587 |
| MILITARY AFFAIRS | 51 | 926 | 32 | 136 | 0 | 0 | 22 | 10 | 0 | 468 | 25 | 53 | 746 |
| NATURAL RESOURCES | 75 | 1,712 | 413 | 181 | 0 | 0 | 219 | 174 | 0 | 8 | 27 | 214 | 1,236 |
| STATE | 23 | 1,850 | 29 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,246 | 1,297 |
| STATE POLICE | 55 | 2,675 | 156 | 29 | 0 | 0 | 72 | 25 | 1,597 | 5 | 0 | 304 | 2,188 |
| TRANSPORTATION | 59 | 2,837 | 57 | 749 | 0 | 0 | 469 | 500 | 0 | 0 | 2 | 250 | 2,027 |
| TREASURY | 27 | 1,485 | 13 | 16 | 0 | 0 | 1 | 1 | 0 | 0 | 5 | 528 | 564 |
| GRAND TOTAL: | | 53,950 | 1,334 | 2,701 | 9,582 | 835 | 2,083 | 1,004 | 1,597 | 2,700 | 9,487 | 7,518 | 38,841 |

Note: This report reflects classified employees who are full-time, part-time, permanent intermittent, limited term, seasonal, or non career in primary positions only.

BARGAINING UNIT ANALYSIS BY HRS DEPARTMENT

PAY PERIOD NUMBER 27, ENDING DEC 20, 2003 NON-EXCLUSIVELY REPRESENTED

| HRS DEPARTMENT | | NO OF EMPLOYEES | BUSINESS AND ADMINISTRATIVE | CONFIDENTIAL | MANAGERIAL | NON-CAREER | PENDING UNIT | SUPERVISORY | TOTAL NERE'S |
|------------------------------|----|--------------------|-----------------------------|--------------|------------|------------|--------------|-------------|-----------------|
| AGRICULTURE | 79 | 651 | 36 | 20 | 24 | 18 | 0 | 73 | 171 |
| ATTORNEY GENERAL | 11 | 478 | 23 | 49 | 265 | 0 | 0 | 8 | 345 |
| AUDITOR GENERAL | 03 | 150 | 5 | 72 | 25 | 4 | 0 | 40 | 146 |
| CAREER DEVELOPMENT | 80 | 904 | 118 | 29 | 39 | 14 | 0 | 88 | 288 |
| CIVIL RIGHTS | 15 | 134 | 2 | 24 | 11 | 1 | 0 | 16 | 54 |
| CIVIL SERVICE | 19 | 183 | 3 | 143 | 14 | 6 | 0 | 17 | 183 |
| COMMUNITY HEALTH | 39 | 4,527 | 350 | 134 | 154 | 61 | 2 | 629 | 1,330 |
| CONSUMER & INDUSTRY SERVICES | 63 | 3,242 | 594 | 167 | 160 | 117 | 0 | 303 | 1,341 |
| CORRECTIONS | 47 | 16,982 | 178 | 310 | 159 | 33 | 1 | 2,403 | 3,084 |
| EDUCATION | 31 | 319 | 43 | 30 | 16 | 2 | 0 | 23 | 114 |
| ENVIRONMENTAL QUALITY | 76 | 1,425 | 58 | 45 | 20 | 57 | 0 | 174 | 354 |
| EXECUTIVE OFFICE | 01 | 54 | 0 | 53 | 1 | 0 | 0 | 0 | 54 |
| FAMILY INDEPENDENCE AGENCY | 43 | 10,182 | 414 | 370 | 172 | 7 | 0 | 1,170 | 2,133 |
| HISTORY ARTS AND LIBRARIES | 25 | 256 | 21 | 12 | 20 | 32 | 0 | 22 | 107 |
| INFORMATION TECHNOLOGY | 08 | 1,705 | 884 | 65 | 62 | 59 | 0 | 222 | 1,292 |
| MANAGEMENT & BUDGET | 07 | 1,273 | 276 | 149 | 87 | 38 | 0 | 136 | 686 |
| MILITARY AFFAIRS | 51 | 926 | 17 | 28 | 13 | 1 | 0 | 121 | 180 |
| NATURAL RESOURCES | 75 | 1,712 | 87 | 47 | 55 | 7 | 0 | 280 | 476 |
| STATE | 23 | 1,850 | 127 | 78 | 41 | 8 | 0 | 299 | 553 |
| STATE POLICE | 55 | 2,675 | 106 | 52 | 40 | 8 | 0 | 281 | 487 |
| TRANSPORTATION | 59 | 2,837 | 186 | 130 | 80 | 52 | 1 | 361 | 810 |
| TREASURY | 27 | 1,485 | 542 | 74 | 100 | 23 | 0 | 182 | 921 |
| GRAND TOTAL: | | 53,950 | 4,070 | 2,081 | 1,558 | 548 | 4 | 6,848 | 15,109 |

Note: This report reflects classified employees who are full-time, part-time, permanent intermittent, limited term, seasonal, or non career in primary positions only.

EMPLOYEE ORGANIZATION MEMBERSHIP ANALYSIS FOR NON-REPRESENTED UNITS BY DEPARTMENT PAY PERIOD ENDING DECEMBER 20, 2003

| | | Michigan | | | | | | | | | | |
|------------------------------|--------------------|---------------------|----------------|-----------------------|----------------|------------------|------------------|--------------------|-----|---------------------|-----------|--|
| | | | Michigan | Police | Michigan | | Michigan | State Police | | Michigan | | |
| | | Assoc. Of | Assoc | Officer | Inst. | Michigan | State | Command | | State | | |
| Department | Total Employees | State Executives | Of Gov't | Assoc. of Michigan | Supv. Union | Nurses Assoc. | Employees Assoc. | Officers Assoc. | UAW | Employees Assoc. | Total | |
| AGRICULTURE | 171 | 1 | Employees 6 | 0 | 0111011 | 0 ASSUC. | ASSUC. 0 | 0 | 0 | 0 | 7 | |
| ATTORNEY GENERAL | 345 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| AUDITOR GENERAL | 146 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | |
| CAREER DEVELOPMENT | 288 | 6 | 8 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 16 | |
| CIVIL RIGHTS | 54 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | |
| CIVIL SERVICE | 183 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| COMMUNITY HEALTH | | 1 | 188 | 0 | 14 | | 0 | 0 | 2 | 0 | 223 | |
| CONSUMER & INDUSTRY SERVICES | 1,334 | 35 | | • | | 18 | • | | | | 223 72 | |
| | 1,341 | | 34 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | | |
| CORRECTIONS | 3,092 | 6 | 304 | 0 | 453 | 1 | 0 | 0 | 2 | 0 | 766 | |
| EDUCATION | 114 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| ENVIRONMENTAL QUALITY | 354 | 1 | 6 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 9 | |
| EXECUTIVE OFFICE | 54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| FAMILY INDEPENDENCE AGENCY | 2,133 | 5 | 287 | 0 | 44 | 0 | 0 | 0 | 0 | 0 | 336 | |
| HISTORY ARTS AND LIBRARIES | 107 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| INFORMATION TECHNOLOGY | 1,293 | 1 | 14 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 16 | |
| MANAGEMENT & BUDGET | 686 | 2 | 8 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 14 | |
| MILITARY AFFAIRS | 180 | 1 | 11 | 0 | 40 | 0 | 0 | 0 | 0 | 0 | 52 | |
| NATURAL RESOURCES | 476 | 1 | 39 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 | |
| STATE | 553 | 0 | 38 | 0 | 11 | 0 | 0 | 0 | 1 | 0 | 50 | |
| STATE POLICE | 487 | 0 | 21 | 0 | 1 | 0 | 1 | 156 | 0 | 0 | 179 | |
| TRANSPORTATION | 810 | 7 | 27 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 38 | |
| TREASURY | 921 | 1 | 23 | 0 | 3 | 0 | 0 | 0 | 1 | 0 | 28 | |
| STATEWIDE TOTALS: | 15,122 | 69 | 1,021 | 0 | 578 | 19 | 1 | 156 | 10 | 0 | 1,854 | |

Note: This report reflects classified non-exclusively represented employees who are full-time, part-time, permanent intermittent, limited term, seasonal, non career or on workers compensation in primary positions only.